

Saint Michael the Archangel Church

1703 Jackson St. Scranton, PA 18504

Rectory: 570-961-1205 Fax: 570-961-2284

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Third Sunday after Pentecost

June 25, 2017

Fr. José Zepeda, FSSP, Pastor

Mass Intentions

Sun. June 25th	External Solemnity of the Sacred Heart of Jesus
8:00 a.m.	Sr. Marie Bernarde, OSB - <i>Her Parents</i>
10:15 a.m.	<i>Pro Populo</i>
Mon. June 26th	Ss. John & Paul, Martyrs, III Class
7:45 a.m.	† Virginia Lammers - <i>Pheasant Family</i>
Tues. June 27th	Our Lady of Perpetual Help, IV Class
7:45 a.m.	Art & June Zuranski - <i>Zuranski Family</i>
Wed. June 28th	Vigil of Ss. Peter & Paul, Apostles, II Class
7:45 a.m.	Grace Michelin - <i>Her Parents</i>
Thu. June 29th	SS. Peter & Paul Apostles, I Class
7:45 a.m.	Sr. Kepa Marie - <i>Frank Leo</i>
Fri. June 30th	Commemoration of St. Paul, Apostle, III Class
6:00 p.m.	Anaya Family -
Sat. July 1st	Precious Blood of our Lord Jesus Christ, I Class
9:00 a.m.	Poor Souls - <i>FOSS</i>
Sun. July 2nd	Fourth Sunday after Pentecost, II Class
8:00 a.m.	<i>Pro Populo -</i>
10:15 a.m.	John Wassmer - <i>Hanisch Family</i>

MASS SCHEDULE

Sunday

Low Mass: 8:00 am

High Mass: 10:15 am

Weekdays

Monday-Thursday: 7:45 am

Friday: 6:00 pm

Saturday: 9:00 am

CONFESSIONS

Monday-Saturday

One half hour before Mass

Sunday: 7:15-7:50 am

& 9:15-10:05 am

DEVOTIONS

Exposition-Benediction

Friday 5:00 pm

Saturdays 8:00 am

DAILY ROSARY

Monday-Thursday - After Mass

Friday-Sunday - Before Mass

OFFICE HOURS

Mon-Friday 9 am - 4 pm

THURSDAY - CLOSED

Saturday - 10 am - Noon

External Solemnity of the Sacred Heart

INTROIT

Ps. 32, 11, 19

The thoughts of his heart to all generations: to deliver their souls from death and feed them in famine. *Ps. 32, 1.* Rejoice in the Lord, O ye just, praise becometh the upright. *V.* Glory.

COLLECT

O God, Who, in the Heart of thy Son, wounded by our sins, hast deigned mercifully to bestow infinite treasures of love upon us; grant, we beseech Thee, that as we offer him the faithful service of our devotion, we may also make worthy reparation. Through the same.

EPISTLE

Eph. 3, 8-19

Brethren: To me, the least of all the saints, is given this grace, to preach among the gentiles the unsearchable riches of Christ; and to enlighten all men, that they may see what is the dispensation of the mystery which hath been hidden from eternity in God, who created all things: that the manifold wisdom of God may be made known to the principalities and powers in the heavenly places through the Church: according to the eternal purpose, which he made in Christ Jesus our Lord, in whom we have boldness and access with confidence by the faith of him. For this cause I bow my knees to the Father of our Lord Jesus Christ, of whom all paternity in heaven and earth is named; that he would grant you, according to the riches of his glory, to be strengthened by his Spirit with might unto the inward man; that Christ may dwell by faith in your hearts; that being rooted and founded in charity, you may be able to comprehend, with all the saints, what is the breadth, and length, and height, and depth: to know also the charity of Christ, which surpasseth all understanding, that you may be filled unto all the fullness of God.

GRADUAL

Ps. 24, 8-9

The Lord is sweet and righteous, therefore he will give a law to sinners in the way. *V.* He will guide the mild in judgment, he will teach the meek his ways.

ALLELUIA

Matt. 11, 29

Alleluia, alleluia. Take up my yoke upon you and learn of me, because I am meek and humble of heart, and

you shall find rest to your souls. *Alleluia.*

GOSPEL

John 19, 31-37

At that time, the Jews (because it was the Parasceve) that the bodies might not remain upon the cross on the Sabbath-day (for that was a great Sabbath-day) besought Pilate that their legs might be broken, and that they might be taken away. The soldiers therefore came, and they broke the legs of the first, and of the other that was crucified with him. But after they were come to Jesus, when they saw that he was already dead, they did not break his legs, but one of the soldiers with a spear opened his side, and immediately there came out blood and water. And he that saw it hath given testimony; and his testimony is true. And he knoweth that he saith true, that you also may believe. For these things were done that the Scripture might be fulfilled: You shall not break a bone of him. And again another Scripture saith: They shall look on him whom they pierced.

OFFERTORY

Ps. 68, 21

My heart hath expected reproach and misery, and I looked for one that would grieve together with me and there was none; and I sought one that would console me and I found none.

SECRET

Look, we beseech Thee, O Lord, on the unspeakable charity of the Heart of thy beloved Son: that what we offer up may be in your sight an accepted gift and the expiation of our sins. Through the same.

COMMUNION

John 19, 34

One of the soldiers with a spear opened his side, and immediately there came out blood and water.

POSTCOMMUNION

May thy holy mysteries, O Lord Jesus, give us holy fervor; that by it perceiving the sweetness of thy most loving Heart, we may learn to despise earthly things and to love those of heaven. Who livest.

Patience

Part III, Chapter 3

"Ye have need of patience, that, after ye have done the Will of God, ye might receive the promise," says Saint Paul; and the Saviour said, "In your patience possess ye your souls." The greatest happiness of any one is "to possess his soul;" and the more perfect our patience, the more fully we do so possess our souls. Call often to mind that our Saviour redeemed us by bearing and suffering, and in like manner we must seek our own salvation amid sufferings and afflictions; bearing insults, contradictions and troubles with all the gentleness we can possibly command. Do not limit your patience to this or that kind of trial, but extend it universally to whatever God may send, or allow to befall you. Some people will only bear patiently with trials which carry their own salve of dignity,--such as being wounded in battle, becoming a prisoner of war, being ill-used for the sake of their religion, being impoverished by some strife out of which they came triumphant. Now these persons do not love tribulation, but only the honour which attends it. A really patient servant of God is as ready to bear inglorious troubles as those which are honourable. A brave man can easily bear with contempt, slander and false accusation from an evil world; but to bear such injustice at the hands of good men, of friends and relations, is a great test of patience. I have a greater respect for the gentleness with which the great Saint Charles Borromeo long endured the public reproaches which a celebrated preacher of a reformed Order used to pour out upon him, than for all the other attacks he bore with. For, just as the sting of a bee hurts far more than that of a fly, so the injuries or contradictions we endure from good people are much harder to bear than any others. But it is a thing which very often happens, and sometimes two worthy men, who are both highly well-intentioned after their own fashion, annoy and even persecute one another grievously.

Be patient, not only with respect to the main trials which beset you, but also under the accidental and accessory annoyances which arise out of them. We often find people who imagine themselves ready to accept a trial in itself who are impatient of its consequences. We hear one man say, "I should not mind poverty, were it not that I am unable to bring up my children and receive my friends as handsomely as I

desire." And another says, "I should not mind, were it not that the world will suppose

it is my own fault;" while another would patiently bear to be the subject of slander provided nobody believed it. Others, again, accept one side of a trouble but fret against the rest--as, for instance, believing themselves to be patient under sickness, only fretting against their inability to obtain the best advice, or at the inconvenience they are to their friends. But, dear child, be sure that we must patiently accept, not sickness only, but such sickness as God chooses to send, in the place, among the people, and subject to the circumstances which He ordains;--and so with all other troubles. If any trouble comes upon you, use the remedies with which God supplies you. Not to do this is to tempt Him; but having done so, wait whatever result He wills with perfect resignation. If He pleases to let the evil be remedied, thank Him humbly; but if it be His will that the evil grow greater than the remedies, patiently bless His Holy Name.

Follow Saint Gregory's advice: When you are justly blamed for some fault you have committed, humble yourself deeply, and confess that you deserve the blame. If the accusation be false, defend yourself quietly, denying the fact; this is but due respect for truth and your neighbour's edification. But if after you have made your true and legitimate defense you are still accused, do not be troubled, and do not try to press your defense--you have had due respect for truth, have the same now for humility. By acting thus you will not infringe either a due care for your good name, or the affection you are bound to entertain for peace, humility and gentleness of heart.

Complain as little as possible of your wrongs, for as a general rule you may be sure that complaining is sin; the rather that self-love always magnifies our injuries: above all, do not complain to people who are easily angered and excited. If it is needful to complain to some one, either as seeking a remedy for your injury, or in order to soothe your mind, let it be to some calm, gentle spirit, greatly filled with the Love of God; for otherwise, instead of relieving your heart, your confidants will only provoke it to still greater disturbance; instead of taking out the thorn which pricks you, they will drive it further into your foot.

St. Francis de Sales

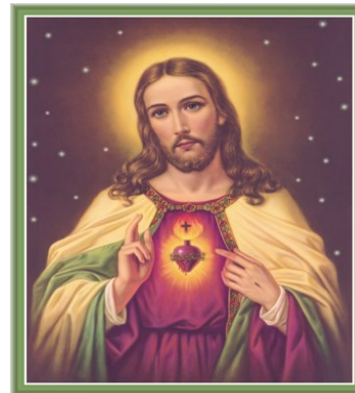
WELCOME: St. Michael the Archangel Parish extends a warm welcome to all new parishioners in the parish. If you would like to register, please contact the rectory.

APPRECIATION: St. Michael's choir will be taking a much deserved break after the Mass on July 2nd until The Feast of Our Lady's Assumption on August 15th. The choir adds much beauty to the Holy Mass and St. Michael's thanks them profoundly for their talents and generosity of time to make the Mass more beautiful for the honor and glory of God.

SUPPORT FSSP PRIESTLY VOCATIONS: The 2017 priestly vocation campaign is underway. This is an annual campaign which supports the formation of our priests at Our Lady of Guadalupe Seminary in Denton Nebraska. Please use the envelopes attached to the poster, which is located in the church vestibule and respond with your usual generosity to this appeal. Your donations will be used 100% for priestly formation, and are fully tax deductible.

SECOND COLLECTION: There will be a second collection today in support of Peter's Pence. Everyone is encouraged to help support Pope Francis in his charitable works throughout the world.

MEMORIAL FUND: Please consider donating to the "Memorial Fund" which is to help provide vestments and sacred vessels for the Liturgy. Donations may be placed in the Sunday collection basket and marked "Memorial Fund". Thank you.



Altar Boy Schedule

THIRD SUNDAY AFTER PENTECOST

June 25th
8:00 a.m. Mass

ACI Brian LaFata
AC2 Francis LaFata

TEAM D
10:15 Mass

MC Andrew Pheasant
TH Joshua Sica
AC1 Matthew Gillenkirk
AC2 Jack Gardner
C Michael Gardner
S1 Timothy Sica
S2 Peter Sica
S3 Michael Sica

WEEK TWO

Monday Mathias Morris
7:45 a.m.

Tuesday
7:45 a.m.

Wednesday Timothy Sica
7:45 a.m. Peter Sica

Thursday
9: a.m.

FOURTH SUNDAY AFTER PENTECOST

July 2nd
8:00 a.m. Mass

ACI Timothy Sica
AC2 Peter Sica

TEAM A
10:15 Mass

MC Matthew Gillenkirk
TH Patrick Seeley
AC1 Andrew Pheasant
AC2 Joseph Seeley
C Brendan Seeley
S1 Sean Michelin
S2 Mathias Morris
S3 Timothy Seeley