

Saint Michael the Archangel Church

1703 Jackson St. Scranton, PA 18504

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Fourth Sunday after Pentecost

July 2, 2017

Fr. Simon Harkins, FSSP, Pastor

Mass Intentions

Sun. July 2nd	Fourth Sunday after Pentecost, <i>II Class</i>
8:00 a.m.	<i>Pro Populo</i>
10:15 a.m.	John Wassmer – <i>Hanisch Family</i>
Mon. July 3rd	St. Irenaeus, <i>Bishop & Martyr, III Class</i>
7:45 a.m.	Living & Deceased Doggett & Gristina Families
Tues. July 4th	Feria, <i>IV Class</i>
7:45 a.m.	† Dimitrios Gigiras
Wed. July 5th	St. Anthony Mary Zaccariah, <i>Confessor, III Class</i>
7:45 a.m.	Poor Souls - <i>FOSS</i>
Thu. July 6th	Jesus Christ High Priest, <i>III Class</i>
7:45 a.m.	Matthew Bennett - <i>His Parents</i>
Fri. July 7th	Sacred Heart of Jesus, <i>III Class</i>
6:00 p.m.	† Andrew Morasky
Sat. July 8th	St. Elizabeth of Portugal, <i>Queen & Widow, III Class</i>
9:00 a.m.	Joseph D. Skuba - <i>His Parents</i>
Sun. July 9th	Fifth Sunday after Pentecost, <i>II Class</i>
8:00 a.m.	† Mary Bosak
10:15 a.m.	<i>Pro Populo</i>

MASS SCHEDULE

Sunday

Low Mass: 8:00 am

High Mass: 10:15 am

Weekdays

Monday-Thursday: 7:45 am

Friday: 6:00 pm

Saturday: 9:00 am

CONFESSIONS

Monday-Saturday

One half hour before Mass

Sunday: 7:15-7:50 am

& 9:15-10:05 am

DEVOTIONS

Exposition-Benediction

Friday 5:00 pm

Saturdays 8:00 am

DAILY ROSARY

Monday-Thursday - After Mass

Friday-Sunday - Before Mass

OFFICE HOURS

Mon-Friday 9 am – 4 pm

THURSDAY - CLOSED

Saturday - 10 am - Noon

Fourth Sunday after Pentecost

INTROIT

Ps. 26, 1, 2

The Lord is my light and my salvation: whom shall I fear? The Lord is the protector of my life: of whom shall I be afraid? My enemies that trouble me have themselves been weakened and have fallen. *Ps. 26, 3.* If armies in camp should stand together against me, my heart shall not fear. *V. Glory.* “The Lord is my light....”

COLLECT

Grant us, we beseech Thee, O Lord, that the course of the world may be directed for us, and that Thy Church may rejoice in peace. Through Our Lord.

EPISTLE

Rom. 8, 18-2

Brethren, I reckon that the sufferings of this time are not worthy to be compared with the glory to come, that shall be revealed in us. For the expectation of the creature waiteth for the revelation of the sons of God, for the creature was made subject to vanity, not willingly, but by reason of him that made it subject in hope; because the creature also itself shall be delivered from the servitude of corruption, into the liberty of the glory of the children of God. For we know that every creature groaneth, and travaileth in pain, even till now; and not only it, but ourselves also, who have the first fruits of the spirit, even we ourselves, groan within ourselves, waiting for the adoption of the sons of God, the redemption of our body; in Christ Jesus our Lord.

GRADUAL

Ps. 78, 9, 10

Forgive us our sins, O Lord, lest the gentiles should at any time say, Where is their God? *V.* Help us, O God our Saviour; and for the honor of Thy name, O Lord, deliver us.

ALLELUIA

Ps. 9, 5, 10

Alleluia, alleluia. O God, Who sittest upon the throne, and judgest justice, be Thou the refuge of the poor in tribulation. *Alleluia.*

GOSPEL

Luke 5, 1-11

At that time, when the multitude pressed upon Jesus to hear the word of God, He stood by the lake of

Genesareth. And He saw two ships standing by the lake; but the fishermen were gone out of them, and were washing their nets; and going up into one of the ships that was Simon's, He desired him to draw back a little from the land: and sitting He taught the multitudes out of the ship. Now when He had ceased to speak, He said to Simon, Launch out into the deep, and let down your nets for a draught. And Simon, answering, said to Him, Master, we have labored all the night, and have taken nothing, but at Thy word I will let down the net. And when they had done this, they enclosed a very great multitude of fishes; and their net broke: and they beckoned to their partners that were in the other ship, that they should come and help them; and they came, and filled both the ships, so that they were almost sinking. Which when Simon Peter saw, he fell down at Jesus's knees, saying, Depart from me, for I am a sinful man, O Lord. For he was wholly astonished, and all that were with him, at the draught of fishes which they had taken: and so were also James and John the sons of Zebedee, who were Simon's partners. And Jesus saith to Simon, Fear not: from henceforth thou shalt catch men. And having brought their ships to land, leaving all things they followed Him.

OFFERTORY

Ps. 12, 4, 5

Enlighten my eyes, that I never sleep in death; lest at any time my enemy say, I have prevailed against him.

SECRET

Receiving our oblations, be appeased, we pray Thee, O Lord, and in Thy kindness constrain our wills toward Thee, even when resisting. Through our Lord.

COMMUNION

Ps. 17, 3

The Lord is my firmament, and my refuge, and my deliverer, my God is my helper.

POSTCOMMUNION

May the mysteries we have received purify us, we beseech Thee, O Lord, and by their virtue protect us. Through our Lord.

Patience

Part III, Chapter 3 (Continued)

Some people when they are ill, or in trouble, or injured by any one, restrain their complaints, because they think (and that rightly) that to murmur betokens great weakness or a narrow mind; but nevertheless, they exceedingly desire and maneuver to make others pity them, desiring to be considered as suffering with patience and courage. Now this is a kind of patience certainly, but it is a spurious patience, which in reality is neither more nor less than a very refined, very subtle form of ambition and vanity. To them we may apply the Apostle's words, "He hath whereof to glory, but not before God. "A really patient man neither complains nor seeks to be pitied; he will speak simply and truly of his trouble, without exaggerating its weight or bemoaning himself; if others pity him, he will accept their compassion patiently, unless they pity him for some ill he is not enduring, in which case he will say so with meekness, and abide in patience and truthfulness, combating his grief and not complaining of it.

As to the trials which you will encounter in devotion (and they are certain to arise), bear in mind our dear Lord's words: "A woman, when she is in travail, hath sorrow, because her hour is come; but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a child is born into the world. "You, too, have conceived in your soul the most gracious of children, even Jesus Christ, and before He can be brought forth you must inevitably travail with pain; but be of good cheer, for when these pangs are over, you will possess an abiding joy, having brought such a man into the world. And He will be really born for you, when He is perfected in your heart by love, and in your actions by imitating His life.

When you are sick, offer all your pains and weakness to our Dear Lord, and ask Him to unite them to the sufferings which He bore for you. Obey your physician, and take all medicines, remedies and nourishment, for

the Love of God, remembering the vinegar and gall He tasted for love of us; desire your recovery that you may serve Him; do not shrink from languor and weakness out of obedience to Him, and be ready to die if He wills it, to His Glory, and that you may enter into His Presence.

Bear in mind that the bee while making its honey lives upon a bitter food: and in like manner we can never make acts of gentleness and patience, or gather the honey of the truest virtues, better than while eating the bread of bitterness, and enduring hardness. And just as the best honey is that made from thyme, a small and bitter herb, so that virtue which is practiced amid bitterness and lowly sorrow is the best of all virtues.

Gaze often inwardly upon Jesus Christ crucified, naked, blasphemed, falsely accused, forsaken, overwhelmed with every possible grief and sorrow, and remember that none of your sufferings can ever be compared to His, either in kind or degree, and that you can never suffer anything for Him worthy to be weighed against what He has borne for you.

Consider the pains which martyrs have endured, and think how even now many people are bearing afflictions beyond all measure greater than yours, and say, "Of a truth my trouble is comfort, my torments are but roses as compared to those whose life is a continual death, without solace, or aid or consolation, borne down with a weight of grief tenfold greater than mine."

St. Francis de Sales

WELCOME: St. Michael the Archangel Parish extends a warm welcome to all new parishioners in the parish. If you would like to register, please contact the rectory.

SUPPORT FSSP PRIESTLY VOCATIONS: The 2017 priestly vocation campaign is underway. This is an annual campaign which supports the formation of our priests at Our Lady of Guadalupe Seminary in Denton Nebraska. Please use the envelopes attached to the poster, which is located in the church vestibule and respond with your usual generosity to this appeal. Your donations will be used 100% for priestly formation, and are fully tax deductible.

APPRECIATION: St. Michael's choir will be taking a much deserved break after the Mass on July 2nd until The Feast of Our Lady's Assumption on August 15th. The choir adds much beauty to the Holy Mass and St. Michael's thanks them profoundly for their talents and generosity of time to make the Mass more beautiful for the honor and glory of God.

MEMORIAL FUND: Please consider donating to the "Memorial Fund" which is to help provide vestments and sacred vessels for the Liturgy. Donations may be placed in the Sunday collection basket and marked "Memorial Fund". Thank you.

Altar Boy Schedule

FOURTH SUNDAY
AFTER PENTECOST

July 2nd
8:00 a.m. Mass

ACI Timothy Sica
AC2 Peter Sica

TEAM A
10:15 Mass

MC Matthew Gillenkirk
TH Patrick Seeley
AC1 Andrew Pheasant
AC2 Joseph Seeley
C Brendan Seeley
S1 Sean Michelin
S2 Mathias Morris
S3 Timothy Seeley

WEEK THREE

Monday Patrick Schneider
7:45 a.m. William Schneider

Tuesday
7:45 a.m.

Wednesday Jack Gardner
7:45 a.m. Michael Gardner

Thursday Sean Michelin
9: a.m.

FIFTH SUNDAY
AFTER PENTECOST

July 9th
8:00 a.m. Mass

ACI Dominic Gardner
AC2 Jack Gardner

10:15 Mass

AC1 Francis LaFata
AC2 Brian LaFata