

Saint Michael the Archangel Church

1703 Jackson St. Scranton, PA 18504

Rectory: 570-961-1205 Fax: 570-961-2284

Sacramental Emergencies: 570-780-0910

Third Sunday after Easter

May 7, 2017

Fr. José Zepeda, FSSP, Pastor

Mass Intentions

Sun. May 7th	Third Sunday after Easter, <i>II Class</i>
8:00 a.m.	Mark, Christopher & Henry Zuranski - <i>Zuranski Family</i>
10:15 a.m.	<i>Pro Populo</i>
Mon. May 8th	Apparition of St. Michael, <i>IV Class</i>
7:45 a.m.	Fr. Jose Zepeda, FSSP - <i>Anon.</i>
Tues. May 9th	St. Gregory Nazianzen <i>Bp, Conf. & Doctor, III Class</i>
7:45 a.m.	McWhirter Family - <i>Anon.</i>
Wed. May 10th	St. Antoninus, <i>Bishop & Confessor, III Class</i>
7:45 a.m.	† Dave Jarose - <i>Mr. & Mrs. Ken Skuba</i>
Thu. May 11th	Ss. Philip & James, <i>Apostles, II Class</i>
7:45 a.m.	Sr. Marie Bernarde, OSB - <i>Her Parents</i>
Fri. May 12th	Ss. Nereus, Achilleus, Domitilla, <i>Virgin,</i>
6:00 p.m.	& Pancras, <i>Martyrs, III Class</i>
	Albert Johnson - <i>His Sister</i>
Sat. May 13th	Votive Mass in Honor of Our Lady of Fatima, <i>III Class</i>
9:00 a.m.	† Wallace White, Jr. - <i>His Wife</i>
Sun. May 14th	Fourth Sunday after Easter, <i>II Class</i>
8:00 a.m.	Remi Delaplace - <i>His Father</i>
10:15 a.m.	<i>Pro Populo</i>

MASS SCHEDULE

Sunday

Low Mass: 8:00 am

High Mass: 10:15 am

Weekdays

Monday-Thursday: 7:45 am

Friday: 6:00 pm

Saturday: 9:00 am

CONFESSIONS

Monday-Saturday

One half hour before Mass

Sunday: 7:15-7:50 am

& 9:15-10:05 am

DEVOTIONS

Exposition-Benediction

Friday 5:00 pm

Saturdays 8:00 am

DAILY ROSARY

Monday-Thursday - After Mass

Friday-Sunday - Before Mass

OFFICE HOURS

Mon-Friday 9 am – 4 pm

THURSDAY - CLOSED

Saturday - 10 am - Noon

Third Sunday after Easter

INTROIT

Ps. 65, 1, 2

Shout with joy to God, all the earth, alleluia; sing ye a psalm to His name, alleluia: give glory to His praise. Alleluia, alleluia, alleluia. *Ps. 65, 3.* Say unto God, how terrible are Thy works, O Lord! In the multitude of Thy strength Thy enemies shall lie to Thee. *V.* Glory be to the Father ... Shout with joy ...

COLLECT

O God, Who dost show the light of Thy truth to them that go astray, that they may be able to return to the path of justice, grant unto all who profess themselves and are reckoned Christians, both to reject the things that are opposed to that Name and to follow after the things that befit it. Through our Lord.

EPISTLE

1 Peter 2, 11-19

Dearly beloved, I beseech you as strangers and pilgrims, to refrain yourselves from carnal desires which war against the soul, having your conversation good among the gentiles: that whereas they speak against you as evil-doers, they may by the good works, which they shall behold in you, glorify God in the day of visitation. Be ye subject therefore to every human creature for God's sake: whether it be to the king as excelling: or to governors as sent by him for the punishment of evildoers, and for the praise of the good: for so is the will of God, that by doing well you may put to silence the ignorance of foolish men. As free, and not as making liberty a cloak for malice, but as the servants of God. Honor all men. Love the brotherhood. Fear God. Honor the king. Servants, be subject to your masters with all fear, not only to the good and gentle, but also to the froward. For this is thankworthy in Christ Jesus our Lord.

ALLELUIA, ALLELUIA

Ps. 110, 9

The Lord hath sent Redemption to His people. Alleluia. *V. Luke 24, 46.* It behooved Christ to suffer these things, and so to enter into His glory. Alleluia.

GOSPEL

John 16, 16-22

At that time, Jesus said to His disciples, A little while, and now you shall not see Me; and again a little while, and you shall see Me; because I go to the Father. Then some of His disciples said one to another, What is this that He saith to us, A little while, and you shall not see Me; and again a little while, and you shall see Me; and because I go to the Father? They said therefore, What is this that He saith, A little while? We know not what He speaketh. And Jesus knew that they had a mind to ask Him: and He said to them, of this do you inquire among yourselves because I said, A little while, and you shall not see Me; and again a little while, and you shall see Me? Amen, amen, I say to you, that you shall lament and weep, but the world shall rejoice; and you shall be made sorrowful but your sorrow shall be turned into joy. A woman when she is in labor hath sorrow, because her hour is come; but when she hath brought forth the child, she remembereth no more the anguish, for joy that a man is born into the world. So also you now indeed have sorrow, but I will see you again, and your heart shall rejoice, and your joy no man shall take from you.

OFFERTORY

Ps. 145, 2

Praise the Lord, O my soul, in my life I will praise the Lord: I will sing to my God as long as I shall be. Alleluia.

SECRET

May these mysteries, O Lord, quench the ardor of our earthly desires, and teach us to love only the things of heavenly. Through our Lord.

COMMUNION

John 10, 14

A little while, and now you shall not see Me, alleluia: and again a little while, and you shall see Me: because I go to the Father. Alleluia, alleluia.

POSTCOMMUNION

May the Sacrament we have received, O Lord, we beseech Thee, both restore us with its spiritual nourishment and protect us with its help for our bodies.

Introduction to the Devout Life (Cont'd)

How to Receive Inspirations

Part II, Chapter 18

By inspirations I mean all drawings, feelings, interior reproaches, lights and intuitions, with which God moves us, preventing our hearts by His Fatherly love and care, and awakening, exciting, urging, and attracting them to goodness, to Heavenly love, to good resolutions, in short, to whatever tends to our eternal welfare. This it is of which we read in the Canticles, when the Bridegroom knocks at the door, awakens His beloved, calls upon her, seeks her, bids her eat of His honey, gather the fruit and flowers of His garden, and let Him hear her voice, which is sweet to Him.

Let me make use of an illustration of my meaning. In contracting a marriage, the bride must be a party to three separate acts: first, the bridegroom is proposed to her; secondly, she entertains the proposal; and thirdly, she gives her consent. Just so when God intends to perform some act of love in us, by us, and with us; He first suggests it by His inspiration; secondly, we receive that inspiration; and thirdly, we consent to it: for, like as we fall into sin by three steps, temptation, delectation, and consent, so there are three steps whereby we ascend to virtue; inspiration, as opposed to temptation; delectation in God's inspiration, as opposed to that of temptation; and consent to the one instead of to the other. Were God's inspirations to last all our lives, we should be nowise more acceptable to Him, unless we took pleasure therein; on the contrary, we should rather offend Him as did the Israelites, of whom He says that they "grieved Him for forty years long, refusing to hear His pleadings, so that at last" I "swear in My wrath that they should not enter into My rest." And (to recur to my first illustration) one who has long been devoted to his lady-love, would feel greatly injured if, after all, she would not consent to the alliance he seeks.

The delight we take in God's inspirations is an important step gained towards His Glory, and we begin at once to please Him thereby; for although such delectation is not the same thing as a full consent, it shows a strong tendency thereto; and if it is a good and profitable sign when we take pleasure in hearing God's Word, which is, so to say, an external inspiration, still more is it good and

acceptable in His Sight when we take delight in His interior inspirations. Such is the delight of which the Bride says, "My soul melted within me when my Beloved spake." And so, too, the earthly lover is well satisfied when he sees that his lady-love finds pleasure in his attentions.

But, after all, consent only perfects the good action; for if we are inspired of God, and take pleasure in that inspiration, and yet, nevertheless, refuse our consent to His inspiration, we are acting a very contemptuous, offensive part towards Him. We read of the Bride, that although the voice of her Beloved touched her heart, she made trivial excuses, and delayed opening the door to Him, and so He withdrew Himself and "was gone." And the earthly lover, who had long sought a lady, and seemed acceptable to her, would have the more ground for complaint if at last he was spurned and dismissed, than if he had never been favourably received.

Do you, my child, resolve to accept whatever inspirations God may vouchsafe you, heartily; and when they offer themselves, receive them as the ambassadors of your Heavenly King, seeking alliance with you. Harken gently to their propositions, foster the love with which you are inspired, and cherish the holy Guest. Give your consent, and let it be a full, loving, steadfast consent to His holy inspirations; for, so doing, God will reckon your affection as a favour, although truly we can confer none upon Him. But, before consenting to inspirations which have respect to important or extraordinary things, guard against self-deception, by consulting your spiritual guide, and let him examine whether the inspiration be real or no; and that the rather, because when the enemy sees a soul ready to hearken to inspirations, he is wont to set false delusions in the way to deceive it,--a snare you will not fall into so long as you humbly obey your guide.

Consent once given, you must carefully seek to produce the intended results, and carry out the inspiration, the crown of true virtue; for to give consent, without producing the result thereof, were like planting a vine without meaning it to bear fruit. All this will be greatly promoted by careful attention to your morning exercises, and the spiritual retirement already mentioned, because therein you learn to carry general principles to a special application.

St. Francis de Sales

PARISH ROSARY: Please consider joining us in reciting a Parish Rosary to celebrate the Centennial of the 100th Anniversary of the Fatima apparitions. The rosary will be said after the 9:00am mass on Saturday, May 13th. Everyone is welcome!

MAY CROWNING will be Sunday, May 14th! We will meet in the church basement at 9:45 am. Please add your name to the sign-up sheet in the vestibule if you would like to participate. For more information please contact Caroline Gillenkirk 570-629-5292.

MOTHER'S DAY MAY 14: There will be a carnation sale after both Masses. This fundraiser is intended to honor Mothers and to promote the value and dignity of human life. Carnations are \$1.00. All proceeds will support the Scranton Chapter of Pennsylvanians for Human Life.

FR. GERARD SAGUTO FSSP: Will give his next class on Wednesday, May 17th at 7:00 p.m. The topic will be **“Observations and Comments on the Creed.”** Instruction on how to present the faith and counter modern criticism will be covered. Everyone is welcome!

SECOND COLLECTION: The United States Conference of Catholic Bishops has requested that a one-time national collection be taken up in all parishes throughout the United States to support the completion of the mosaic adorning the central Trinity Dome of the Great Upper Church of the Basilica of the National Shrine of the Immaculate Conception, Washington, DC. The Basilica of the National Shrine is dedicated to Our Lady as Patroness of the Church in the United States. **This national collection is scheduled for Mother's Day, May 14, 2017.**

MISSION TRIP: Joshua Sica will be representing St. Michael's Parish on the FSSP Mission trip to Piuri, Peru this summer. Along with other teens, young adults and with FSSP priests and seminaries he will help to build houses, teach children in the chapel school, visit the sick and dying and help to bring Tradition to Peru! The Sica family is asking for your financial support for Joshua. To join Joshua's Mission Tradition Team **checks can be made out either to Mission Tradition for a tax deduction or to Joshua Sica with Mission Tradition in the memo line.** God bless, and may God reward you.

THIRD SUNDAY
AFTER EASTER

May 7th
8:00 a.m. Mass

ACI Timothy Sica
AC2 Peter Sica

TEAM A
10:15 Mass

MC Mathew Gillenkirk
TH Patrick Seeley
AC1 Andrew Pheasant
AC2 Joseph Seeley
C Brendan Seeley
S1 Sean Michelin
S2 Mathias Morris
S3 Timothy Seeley

WEEK ONE

Monday Patrick Schneider
7:45 a.m. William Schneider

Tuesday
7:45 a.m.

Wednesday Andrew Pheasant
7:45 a.m.

Thursday Joseph Skuba
7:45 a.m.

FOURTH SUNDAY
AFTER EASTER

May 14th
8:00 a.m. Mass

ACI Dominic Gardner
AC2 Jack Gardner

TEAM B
10:15 Mass

MC Francis LaFata
TH Stephen LaFata
AC1 Patrick Schneider
AC2 Sean Michelin
C Brian LaFata
S1 John Skuba
S2 Joseph Skuba