

Saint Michael the Archangel Church

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Thirteenth Sunday after Pentecost

September 7, 2014

Fr. José M. Zepeda, FSSP, Pastor

Fr. Michael Stinson, FSSP, Assistant Pastor

Mass Intentions

Sun. Sep. 7th 8:00 a.m. 10:15 a.m.	Thirteenth Sunday after Pentecost, <i>II Class</i> Holy Souls in Purgatory - <i>Anon.</i> <i>Pro Populo</i>
Mon. Sep. 8th 7:45 a.m.	Nativity of the Blessed Virgin Mary, <i>II Class</i> Walter Geffert - <i>Mom and Dad</i>
Tues. Sep. 9th 7:45 a.m.	St. Peter Claver, <i>Confessor, III Class</i> Souls in Purgatory - <i>Tim and Mary Morris</i>
Wed. Sep. 10th 7:45 p.m.	St. Nicholas of Tolentino, <i>Confessor, III Class</i> Joshua Keifer - <i>Stephen Keifer</i>
Thu. Sep. 11th 7:45 a.m.	SS. Protus & Hyacinth, <i>Martyrs, IV Class</i> St. Michael's Home Schoolers - <i>Frank Leo</i>
Fri. Sep. 12th 6:00 p.m.	Most Holy Name of Mary, <i>III Class</i> Confraternity of St. Peter - <i>Maryann Czarnecki</i>
Sat. Sep. 13th 9:00 a.m.	Saturday of Our Lady, <i>IV Class</i> Fr. Joseph Heffernan, FSSP - <i>Mitchell Family</i>
Sun. Sep. 14th 8:00 a.m. 10:15 a.m.	Exaltation of the Holy Cross, <i>II Class</i> † Mary Carol Flynn - <i>Aronica Family</i> <i>Pro Populo</i>

MASS SCHEDULE

Sunday

Low Mass: 8:00 am

High Mass: 10:15 am

Weekdays

Monday-Thursday: 7:45 am

Friday: 6:00 pm

Saturday: 9:00 am

CONFESSIONS

Monday-Saturday

One half hour before Mass

Sunday: 7:15-7:50

& 9:15-10:05

DEVOTIONS

Exposition-Benediction

Friday 5:00 pm

Saturdays 8:00 am

DAILY ROSARY

Monday-Thursday — After Mass

Friday-Sunday — Before Mass

OFFICE HOURS

Mon-Friday 9 am-4 pm

THURSDAY - CLOSED

Saturday - 10 am-Noon

Thirteenth Sunday after Pentecost

INTROIT

Ps. 73, 20, 19, 23

Have regard, O Lord, to Thy covenant, and forsake not to the end the souls of Thy poor: arise, O Lord, and judge Thy cause, and forget not the voices of them that seek Thee. *Ps 73, 1.* O God, why hast Thou cast us off unto the end: why is Thy wrath enkindled against the sheep of Thy pasture? *V.* Glory be to the Father... Have regard...

COLLECT

Almighty, eternal God, grant us the increase of faith, hope, and charity; and, that we may deserve to attain what Thou dost promise, make us to love what Thou dost command. Through Our Lord.

EPISTLE

Gal. 3, 16-22

Brethren, To Abraham were the promises made, and to his seed. He saith not, And to his seeds, as of many; but as of one, And to thy seed, which is Christ. Now this I say, that the testament which was confirmed by God, the law which was made after four hundred and thirty years, doth not disannul; to make the promise of no effect. For if the inheritance be of the law, it is no more of promise. Why then was the law? It was set because of transgressions, until the seed should come, to whom he made the promise: being ordained by angels in the hand of a mediator. Now a mediator is not of one: but God is one. Was the law then against the promises of God? God forbid. For if there had been a law given, which could give life, verily justice should have been by the law. But the Scripture hath concluded all under sin, that the promise by the faith of Jesus Christ might be given to them that believe.

GRADUAL

Ps. 73, 20, 19, 22

Have regard, O Lord, to Thy covenant, and forsake not to the end the souls of Thy poor. *V.* Arise, O Lord, and judge Thy cause: remember the reproach of Thy servants.

ALLELUIA, ALLELUIA

Ps. 89, 1

Lord, Thou hast been our refuge, from generation to generation. *Alleluia.*

GOSPEL

Luke 17, 11-19

At that time, As Jesus was going to Jerusalem, He passed through the midst of Samaria and Galilee: and as He entered into a certain town, there met Him ten men that were lepers, who stood afar off, and lifted up their voice, saying, Jesus, master, have mercy on us. Whom when He saw, He said, Go show yourselves to the priests. And it came to pass, that, as they went, they were made clean. And one of them, when he saw that he was made clean, went back, with a loud voice, glorifying God: and he fell on his face before His feet, giving thanks: and this was a Samaritan. And Jesus answering, said, Were not ten made clean? And where are the nine? There is no one found to return, and give glory to God, but this stranger. And He said to him, Arise, go thy way; for thy faith hath made thee whole.

OFFERTORY

Ps. 30, 15, 1

In Thee, O Lord, have I hoped: I said, Thou art my God, my times are in Thy hands.

SECRET

Look with favor upon Thy people, O Lord, look with favor upon their gifts; that, being appeased by this oblation, Thou mayest give us pardon and grant us what we ask. Through our Lord.

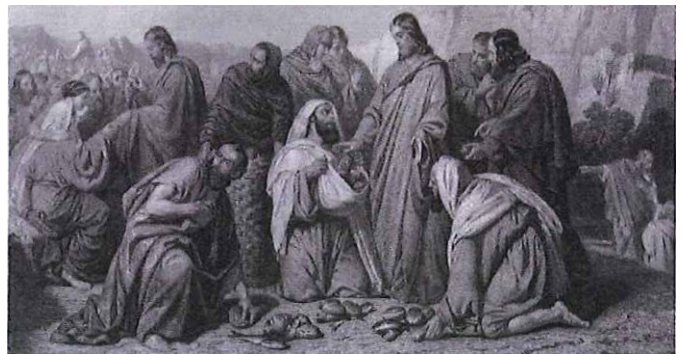
COMMUNION

Wis. 16, 20

Thou hast given us, O Lord, Bread from Heaven, having in it all that is delicious, and the sweetness of every taste.

POSTCOMMUNION

Having received Thy heavenly Sacraments, O Lord, we beseech Thee that we may profit unto the increase of everlasting salvation. Through our Lord.



Fr. Gabriel of St. Mary Magdalen, *Divine Intimacy*

Presence of God - O Jesus, my Savior, I need You; Heal me, have pity on me!

In the cycle of the Sundays after Pentecost, the Church brings to our attention, sometimes under one aspect, sometimes under another, the merciful action of Jesus on our souls. Two weeks ago she told us about the deaf-mute; last Sunday, the kindness of the good Samaritan; today, the touching scene of the ten lepers whom Jesus cured. It is in this way that the Church tries to awaken in us humble consideration of our misery and to show us the immense need we continually have of the redemptive work of Jesus; at the same time, she wants to make us feel that this work is always in action and that we are living under its influence every day, every moment. The passage in the Gospel chosen for today's Mass is especially effective in making clear the chief purpose of the Redemption: the healing of souls from the leprosy of sin. From ancient times leprosy has been considered the most fitting figure to represent the hideousness of sin, and indeed it would be difficult to picture anything more horrible and repulsive. Yet, while everybody has such a great dread of leprosy of the body, how indifferent and easy-going even Christians are in regard to leprosy of the soul. How far we are from the deep realization that the saints had of what an offense against God really is! "Oh!" St. Teresa of Avila exclaimed, "why can we not realize that sin is a pitched battle fought against God with all our senses and the faculties of the soul; the stronger the soul is, the more ways it invents to betray its King" (Exc, I4,). One of the fruits of today's Gospel is that of awakening in us a great horror of sin, of arousing again in our souls a lively and efficacious repentance for the sins we have committed and a feeling of profound humility upon recognizing our misery. Let us go with the ten lepers to Our Lord and cry out "Jesus, Master, have Mercy on us!"

Today's Gospel shows us the remedies for sin. The first of these is the sincere humility which recognizes one's own misery. However, humility is not enough; it needs to be accompanied by

confident recourse to God. The poor lepers, knowing their miserable state, put their trust in Jesus, and full of faith made their plea to Him; this was the first step toward their cure. Some people bewail their misfortunes and are distressed because of them; still, they never succeed in being cured because they do not have recourse to Jesus, the only physician capable of healing them. The remembrance of their past sins holds them back; they hardly dare to approach Him or to trust in His mercy. Such persons do not understand that it is just because we are sinners that we should go to Jesus, and that "they that are whole, need not the physician, but they that are sick" (Luke 5,31).

The divine Master did not cure the poor lepers immediately, but sent them to the priests: "Go, show yourselves to the priests. "They obeyed at once, without arguing or doubting, and "as they went, they were made clean." Jesus acts in the same way with us; it is always He who heals us, but He usually wills to do so through the mediation of the priest. Some persons do not have enough faith in the words and works of God's minister. Their faith in the efficacy of the sacraments and in the sacramental absolution is not sufficiently strong; and therefore, they live in a state of continual anguish. When one has sincerely revealed the state of his conscience to a priest, that is, with no intention of deceiving him, he should be at peace and submit wholly to the judgment of the priest. In such a case, to doubt the word of God's minister, to doubt the absolution he has given, is to doubt Jesus Himself, for it is He who is acting through His representative.

Only one of the ten lepers who were cured felt the need to return and thank Our Lord. "Blessed is the soul," St. Bernard comments, "who every time he receives a gift of grace from God, returns to Him, to Him who responds to our gratitude for the favors we have received by giving us new favors. The greatest hindrance to progress in the spiritual life is ingratitude, for God counts as lost the graces we receive without, gratitude, and He refrains from giving us new graces."

SAINT MICHAEL THE ARCHANGEL PARISH extends a warm welcome to all visitors and new parishioners in the parish.

THE HOUSE OF GOD: There is too much noise coming from the back of the church during holy Mass. Out of reverence due to Our Lord, **please drop kneelers quietly** and limit the coming and going during Mass to a minimum. God bless you.

KOC 50/50 Raffle: the Knights of Columbus are now having a monthly 50/50 drawing to support Knights activities at the parish - the annual Seminarian support appeal, parish activities, dinners, and future purchases for the parish. Drawings will be each first Sunday, after Mass, and tickets will be available after the 10:15 Mass by whomever is running the cash box. For those not familiar with 50/50, each ticket is \$1. In each monthly drawing a winner is drawn, and their prize is 50% of the money collected, and the other 50% going to support the Knights. The first drawing will be October 5th.

SPECIAL COLLECTION: The United States Conference of Catholic Bishops has requested that a special collection be taken up in all parishes on the weekend of September 27-28, 2014 to support our Christian brothers and sisters and other innocent victims of the violence in the Middle East, most

specifically in areas of Iraq, Gaza and Syria. All funds received from the collection will be used by Catholic Relief Services working in partnership with local Churches in the Middle East to meet urgent humanitarian needs. Thank you for your support and for your continued prayers.

CCD REGISTRATION FORMS are now available in the vestibule of the Church. These should be completed by parents whose children are to receive the sacraments of First Holy Communion or Confirmation next year. Classes will begin in **October**. Please submit the registration form by Monday September 29th. The age for First Communion is **seven** and for Confirmation **twelve** and up.

WE ARE NOW TAKING MASS INTENTIONS for the 2015 year. Please submit your stipend at the time of your mass request.

COLLECTION: August 31st - \$2,356.50

THIRTEENTH SUNDAY
AFTER PENTECOST

September 7th
8:00 a.m. Mass

ACI Joshua Sica
AC2 Timothy Sica

TEAM A

MC John Gillenkirk
TH Joseph McWhirter
AC1 John Pheasant
AC2 Patrick Seeley
C Robert Seeley
S1 Timothy Emig
S2 Andrew Pheasant
S3 Matthew Gillenkirk
S4

WEEK TWO

Monday
7:45 a.m.

Tuesday Joseph McWhirter

Wednesday John Mitchell
7:45 a.m. Anthony Mitchell

Thursday Joshua Sica
7:45 a.m. Timothy Sica

EXALTATION OF THE
HOLY CROSS

September 14th
8:00 a.m. Mass

ACI Dominic Gardner
AC2 Jack Gardner

TEAM B

MC Anthony Mitchell
TH Joshua Sica
AC1 Francis LaFata
AC2 Stephen LaFata
C Timothy Sica
S1 John Mitchell
S2 Brian LaFata
S3 Ian McGuirk
S4