

Saint Michael the Archangel Church

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Third Sunday after Pentecost

June 14, 2015

Fr. José M. Zepeda, FSSP, Pastor

Mass Intentions

Sun. June 14th 8:00 a.m. 10:15 a.m.	Third Sunday after Pentecost, <i>II Class</i> † Mr./Mrs. Christian Keifer, Sr. - <i>Chris/Joyce Keifer</i> <i>Pro Populo</i>
Mon. June 15th 7:45 a.m.	St. Vitus & Companions, <i>Martyrs, IV Class</i> Shannon Dimmel - <i>Mary Seeley</i>
Tues. June 16th 7:45 a.m.	Votive Mass of the Holy Trinity, <i>IV Class</i> Suzanne Marie Wilkinson - <i>Eileen Hanisch</i>
Wed. June 17th 7:45 a.m.	St. Gregory Barbarigo, <i>Bishop & Confessor, III Class</i> Fr. Michael O'Leary - <i>Maryann Czarnecki</i>
Thu. June 18th 7:45 a.m.	St. Ephrem of Syria, <i>Deacon, III Class</i> John & Rosita Bellington
Fri. June 19th 6:00 p.m.	St. Juliana of Falconieri, <i>Virgin, III Class</i> † Genevieve Pocios - <i>Robert S. McHale</i>
Sat. June 20th 9:00 a.m.	Saturday of Our Lady, <i>IV Class</i> † Samuel Aronica - <i>Gracemarie Finelli</i>
Sun. June 21st 8:00 a.m. 10:15 a.m.	Fourth Sunday after Pentecost, <i>II Class</i> † Robert Toman - <i>Sister</i> <i>Pro Populo</i>

MASS SCHEDULE

Sunday

Low Mass: 8:00 am

High Mass: 10:15 am

Weekdays

Monday-Thursday: 7:45 am

Friday: 6:00 pm

Saturday: 9:00 am

CONFESSIONS

Monday-Saturday

One half hour before Mass

Sunday: 7:15-7:50

& 9:15-10:05

DEVOTIONS

Exposition-Benediction

Friday 5:00 pm

Saturdays 8:00 am

DAILY ROSARY

Monday-Thursday - After Mass

Friday-Sunday - Before Mass

OFFICE HOURS

Mon-Friday 9 am-4 pm

THURSDAY - CLOSED

Saturday - 10 am-Noon

Third Sunday after Pentecost

INTROIT ANTIPHON

Ps. 24: 16,18

Look toward me, and have pity on me, O Lord, for I am alone and afflicted. Put an end to my affliction and my suffering, and take away all my sins, O my God. *Ps. 24:1-2.* To You, I lift up my soul, O Lord. In You, O my God, I trust; let me not be put to shame. {V} Glory be.

COLLECT

O God, protector of all who hope in You, without Whom nothing is strong, nothing is holy, increase Your mercy toward us, that, with Your guidance and direction we may so pass through the things of this temporal life as not to lose those of life eternal. Through our Lord.

EPISTLE

1 Peter 5: 6-11

Beloved: Humble yourselves under the mighty hand of God, that He may exalt you in the time of visitation; cast all your anxiety upon Him, because He cares for you. Be sober, be watchful! For your adversary the devil, as a roaring lion, goes about seeking someone to devour. Resist him, steadfast in the faith, knowing that the same suffering befalls your brethren all over the world. But the God of all grace, Who has called us unto His eternal glory in Christ Jesus, will Himself, after we have suffered a little while, perfect, strengthen and establish us. To Him is the glory and the dominion forever and ever. Amen.

GRADUAL

Ps. 54: 23,17,19

Cast your care upon the Lord, and He will support you. {V} When I called upon the Lord, He heard my voice from those who war against me.

ALLELUIA

Ps. 7: 12

Alleluia, alleluia. {V} A just judge is God, strong and patient; is He angry every day? Alleluia.

GOSPEL

Luke 15:1-10

At that time, the publicans and sinners were drawing near to Him to listen to Him. And the Pharisees and the Scribes murmured, saying, "This man welcomes sinners and eats with them." But He spoke to them this parable, saying, "What man of you having a hundred sheep, and losing one of them, does not leave the ninety-nine in the desert, and go after that which is lost, until he finds it?"

And when he has found it, he lays it upon his shoulders rejoicing. And on coming home he calls together his friends and neighbors, saying to them, 'Rejoice with me, because I have found my sheep that was lost.' I say to you that, even so, there will be joy in heaven over one sinner who repents, more than over ninety-nine just who have no need of repentance. Or what woman, having ten drachmas, if she loses one drachma, does not light a lamp and sweep the house and search carefully until she finds it? And when she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the drachma that I had lost.' Even so, I say to you, there will be joy among the angels of God over one sinner who repents."

OFFERTORY

Ps. 9: 11-13

They trust in You who cherish Your name, O Lord, for You forsake not those who seek You. Sing praise to the Lord enthroned in Sion, for He has not forgotten the cry of the afflicted.

SECRET

Look favorably, O Lord, upon the offerings of Your prayerful Church and grant that those who believe may, in continual holiness, partake of the them for their salvation. Through our Lord.

COMMUNION ANTIPHON

Luke 15: 10

I say to you: there is joy among the angels of God over one sinner who repents.

POSTCOMMUNION

May the holy things of which we have partaken bring us to life and prepare for Your everlasting mercy those whom You have cleansed from sin. Through our Lord.



Fr. Gabriel of St. Mary Magdalen, *Divine Intimacy*

O Jesus, reveal to me the infinite treasures of mercy contained in Your Heart.

Today's liturgy is a warm invitation to confidence in the merciful love of Jesus. Even from the beginning of the Mass, the Church has us pray thus: "Look toward me and have pity on me, O Lord, for I am desolate and unhappy. See my misery and my sadness, and pardon all my sins" (Introit); then in the Collect we add: "O God... pour out upon us Your mercy," and a little later we are exhorted: "Cast your care upon the Lord, and He will support you" (Gradual). But how can we justify all this confidence in God, since we are always poor sinners? The Gospel (Lk 15, 1-10) explains the grounds for this justification by relating two parables used by Jesus Himself to teach us that we can never have too much confidence in His infinite mercy: the story of the lost sheep and the account of the missing drachma. First He shows us the good shepherd who goes in search of the lost sheep; it is a picture of Jesus coming down from heaven to search for poor human beings lost in the dark caves of sin. In order to find them, rescue them, and bring them back to the sheepfold, He does not hesitate to undergo the greatest sufferings and even death. "And when he hath found it... [he lays] it upon his shoulders, rejoicing: and coming home, [he calls] together his friends and neighbors, saying to them: 'Rejoice with me for I have found my sheep that was lost.'" This is the story of the love of Jesus for all mankind and especially for every individual soul. The story has a beautiful symbolism in the tender figure of the good shepherd, to which Jesus likened Himself. We might say that the image of the good shepherd - which was so greatly loved in the early days of the Church - is the equivalent of that of the Sacred Heart; both are living, concrete expressions of the merciful love of Jesus, and they urge us to go to Him with complete confidence.

"I say to you, that even so there will be joy in heaven over one sinner who repents, more than over

ninety-nine just who have no need of repentance." Here we have the underlying idea of all three parables about mercy - the lost sheep, the missing drachma, and the prodigal son - each expressing this thought in a different way. This insistent repetition tells us how earnestly Jesus would inculcate the profound lesson of His infinite mercy, a mercy which is the exact opposite of the hard, scornful attitude of the Pharisees who murmured, saying, "He [Jesus] receives sinners and eats with them." The three parables are the Master's answer to their mean and treacherous insinuations.

It is not easy for finite creatures with a limited spiritual outlook to understand this ineffable mystery completely; not only is it difficult to understand in respect to others, but it presents a problem even in what concerns ourselves. However, Jesus said and repeated: "There will be joy in heaven over one sinner who repents, more than over ninety-nine just" thus giving us to understand what great glory a soul gives to God when, after many falls, it comes back to Him, repentant and confident. The message of this parable applies not only to great sinners, those converted from serious sin, but also to those who turn from venial sins, who humble themselves and rise again after faults committed through weakness or lack of reflection. This is our everyday story: how many times we resolve to overcome our impatience, our quick temper, our sensitiveness, and how many times we fall again! But the Heart of Jesus "thrills with joy when, humbly acknowledging our fault, we come to fling ourselves into His arms, imploring forgiveness; then, He loves us even more tenderly than before we fell."

The liturgy repeats in the Communion hymn the last verse of the Gospel: "I say to you, there shall be joy before the angels of God over one sinner doing penance." Let us ask Jesus, when He comes to us in Holy Communion, to help us penetrate the secrets of His infinite, merciful love.

WELCOME: St. Michael's wishes to extend a hearty welcome to all visitors.

APPRECIATION: St. Michael's choir will be taking a much deserved break beginning July 5th until Our Lady's Assumption on August 15th. The choir adds much beauty to the Holy Mass and St. Michael's thanks them profoundly for their talents and generosity of time to make the Mass more beautiful for the honor and glory of God.

SECOND COLLECTION: There will be a second collection in support of Peter's Pence on Sunday, June 29th. Everyone is encouraged to help support Pope Francis in his charitable works throughout the world.

Camp St. Isaac Jogues will have their annual family day in July. Families attending are asked to bring a dish and a snack for the potluck. All are welcome.

COLLECTION: June 7th - \$2,185.00

Fr. Tim O'Brien FSSP, will be with us from June 29th through July 6th. Fr. O'Brien was recently ordained the priesthood, he will give first blessings after both masses on Sunday, June 5th.

INDULGENCE COFRATERNITY OF ST. PETER:

By decree of the Sacred Apostolic Penitentiary, dated June 7, 2008, a plenary indulgence is granted under the usual conditions to the members of the Confraternity of St. Peter the day of their admission and each February 22nd and June 29th.



Alta Boy Schedule

THIRD SUNDAY
AFTER PENTECOST

June 14th
8:00 a.m. Mass

ACI Dominic Gardner
AC2 Jack Gardner

TEAM B

MC Anthony Mitchell
TH Joshua Sica
AC1 Francis LaFata
AC2 Stephen LaFata
C Timothy Sica
S1 John Mitchell
S2 Brian LaFata
S3 Ian McQuirk

WEEK ONE

Monday Joseph Schneider
7:45 a.m. Patrick Schneider

Tuesday Collin Chidester
7:45 a.m. Andrew Chidester

Wednesday Andrew Pheasant
7:45 a.m. Sean Michelin

Thursday John Skuba
7:45 a.m. Joseph Skuba

FOURTH SUNDAY
AFTER PENTECOST

June 21st
8:00 a.m. Mass

ACI Stephen LaFata
AC2 Francis LaFata

TEAM C

MC Matthew Gillenkirk
TH Andrew Pheasant
AC1 Patrick Schneider
AC2 John Mitchell
C John Skuba
S1 Michael Gardner
S2 Joseph Skuba
S3