

# Saint Michael the Archangel Church

1703 Jackson St. Scranton, PA 18504

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Website: [www.saintmichaelsrcc.org](http://www.saintmichaelsrcc.org)

## Third Sunday after Easter

May 11, 2014

Fr. José M. Zepeda, FSSP, Pastor

### Mass Intentions

Sun. May 11th	Third Sunday after Easter, II Class
8:00 a.m.	† Rosa Blank - Mr. & Mrs. Thomas Geffert
10:15 a.m.	Pro Populo
Mon. May 12th	Ss Nereus, Achilleus, Domitilla, Virgin, & Pancras, Martyrs, III Class
7:45 a.m.	† Most Neglected Souls in Purgatory - Leonard / Mary Tabone
Tues. May 13th	St. Robert Bellarmine, Bp, Conf., & Doc., III Class
7:45 a.m.	Joyce and Christ Keifer
Wed. May 14th	St. Boniface, Martyr, IV Class
7:45 p.m.	Special Intention - Mitchell Family
Thur. May 15th	St. John Baptist de la Salle, Confessor, III Class
7:45 a.m.	† Gabriel Testo - Cardi Family
Fri. May 16th	St. Ubaldus, Bishop & Confessor, III Class
6:00 p.m.	† Holy Souls in Purgatory - Anon.
Sat. May 17th	St. Paschal Baylon, Confessor, III Class
9:00 a.m.	Pro Populo
Sun. May 18th	Fourth Sunday after Easter, II Class
8:00 a.m.	Mr. Stephen Pendrak
10:15 a.m.	Pro Populo

### MASS SCHEDULE

#### Sunday

Low Mass: 8:00 am

High Mass: 10:15 am

#### Weekdays

Monday-Thursday: 7:45 am

Friday: 6:00 pm

Saturday: 9:00 am

### CONFESSIONS

Monday-Saturday

One half hour before Mass

Sunday: 7:15-7:50

& 9:15-10:05

### DEVOTIONS

#### Exposition-Benediction

Friday 5:00 pm

Saturdays 8:00 am

### DAILY ROSARY

Monday-Thursday — After Mass

Friday-Sunday — Before Mass

### OFFICE HOURS

Mon-Friday 9 am-4 pm

**THURSDAY - CLOSED**

Saturday - 10 am-Noon

## Third Sunday after Easter

### INTROIT

*Ps. 65, 1, 2*

Shout with joy to God, all the earth, alleluia; sing ye a psalm to His name, alleluia: give glory to His praise. Alleluia, alleluia, alleluia. *Ps. 65, 3.* Say unto God, how terrible are Thy works, O Lord! In the multitude of Thy strength Thy enemies shall lie to Thee. *V.* Glory be to the Father ... Shout with joy ...

### COLLECT

O God, Who dost show the light of Thy truth to them that go astray, that they may be able to return to the path of justice, grant unto all who profess themselves and are reckoned Christians, both to reject the things that are opposed to that Name and to follow after the things that befit it. Through our Lord.

### EPISTLE

*1 Peter 2, 11-19*

Dearly beloved, I beseech you as strangers and pilgrims, to refrain yourselves from carnal desires which war against the soul, having your conversation good among the gentiles: that whereas they speak against you as evil-doers, they may by the good works, which they shall behold in you, glorify God in the day of visitation. Be ye subject therefore to every human creature for God's sake: whether it be to the king as excelling: or to governors as sent by him for the punishment of evildoers, and for the praise of the good: for so is the will of God, that by doing well you may put to silence the ignorance of foolish men. As free, and not as making liberty a cloak for malice, but as the servants of God. Honor all men. Love the brotherhood. Fear God. Honor the king. Servants, be subject to your masters with all fear, not only to the good and gentle, but also to the froward. For this is thankworthy in Christ Jesus our Lord.

### ALLELUIA, ALLELUIA

*V. Ps. 110, 9.* The Lord hath sent Redemption to His people. Alleluia. *V. Luke 24, 46.* It behooved Christ to suffer these things, and so to enter into His glory. Alleluia.

### GOSPEL

*John 16, 16-22*

At that time, Jesus said to His disciples, A little while, and now you shall not see Me; and again a little while, and you shall see Me; because I go to the Father. Then

some of His disciples said one to another, What is this that He saith to us, A little while, and you shall not see Me; and again a little while, and you shall see Me; and because I go to the Father? They said therefore, What is this that He saith, A little while? We know not what He speaketh. And Jesus knew that they had a mind to ask Him: and He said to them, of this do you inquire among yourselves because I said, A little while, and you shall not see Me; and again a little while, and you shall see Me? Amen, amen, I say to you, that you shall lament and weep, but the world shall rejoice; and you shall be made sorrowful but your sorrow shall be turned into joy. A woman when she is in labor hath sorrow, because her hour is come; but when she hath brought forth the child, she remembereth no more the anguish, for joy that a man is born into the world. So also you now indeed have sorrow, but I will see you again, and your heart shall rejoice, and your joy no man shall take from you.

### OFFERTORY

*Ps. 145, 2*

Praise the Lord, O my soul, in my life I will praise the Lord: I will sing to my God as long as I shall be. Alleluia.

### SECRET

May these mysteries, O Lord, quench the ardor of our earthly desires, and teach us to love only the things of heavenly. Through our Lord.

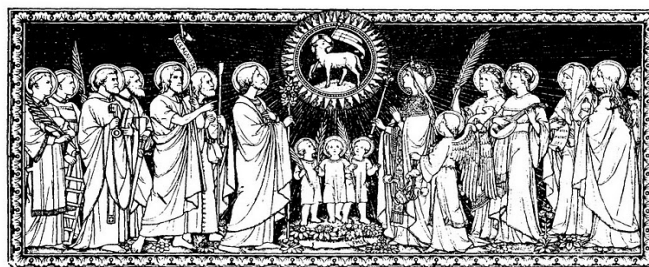
### COMMUNION

*John 10, 14*

A little while, and now you shall not see Me, alleluia: and again a little while, and you shall see Me: because I go to the Father. Alleluia, alleluia.

### POSTCOMMUNION

May the Sacrament we have received, O Lord, we beseech Thee, both restore us with its spiritual nourishment and protect us with its help for our bodies.



## Third Sunday after Easter

Today the liturgy begins to direct our thoughts toward the coming Ascension of Jesus: "A little while, and now you shall not see Me... because I go to the Father." The Gospel which relates this passage is taken from the discourse that Our Lord made to the Apostles at the Last Supper. His purpose was to prepare them for His departure, before He went to His Passion; but the Church presents to us this farewell speech of Jesus today, before His Ascension. Having accomplished His mission, Jesus must return to the Father who sent Him. One day we shall have to do the same; earth is not our lasting dwelling, but the place of our pilgrimage. Jesus has said so: "A little while, and now you shall not see Me; and again a little while, and you shall see Me..." These words which were enigmatic for the Apostles, who did not understand them, are now clear to us: "a little while"—that is our short lifetime, and very soon we too must leave the earth and follow Jesus to heaven where we shall see Him in His glory. Then, as our Lord said, "your heart shall rejoice; and your joy no man shall take from you." However, before reaching this happy state, we have to endure the difficulties, struggles, and sufferings of life on earth. Although it is "short" compared with the "eternal weight of glory" which awaits us, the Lord knows that for us, overcome as we are by the trials of life on earth, it is "much" and painful. He warns us, therefore, so that we shall not be scandalized: "You shall lament and weep, but the world shall rejoice..." The world rejoices and wants to rejoice at any cost, because it is immersed in the pleasures of this life, with no thought of what awaits it beyond. If it cannot escape the inevitable sufferings of life, it tries to stifle its sorrow in pleasure, by contriving to extract from every fleeting moment all the enjoyment possible. A Christian does not do this; he imposes on himself a life of sacrifice and renunciation, in view of heavenly happiness: "You shall be made sorrowful," said Jesus, "but your sorrow shall be turned into joy."

The Epistle (I Pt 2,11-19) likewise exhorts us to

live on earth with our eyes turned toward heaven. "Dearly beloved, I beseech you as strangers and pilgrims, to refrain yourselves from carnal desires which war against the soul." The pilgrim cannot delay to enjoy the pleasures and joys which he meets on the road, or he will endanger the success of his journey and may even run the risk of not reaching the end. So the Christian, God's pilgrim, cannot allow himself to be detained by the things of earth; he can use them and even enjoy them, if Providence puts them in his way, but only with a detached heart which immediately leaves them behind. Nothing can delay him, for he is in a hurry to reach the goal. The life of a Christian is like that of a traveler in a foreign land, who never delays because he is anxious to get back to his own country. The Secret of the Mass very aptly puts on his lips the following prayer: "May these mysteries, O Lord, quench the ardor of our earthly desires, and teach us to love only the things of heaven!" We need this prayer very much, for present satisfactions and goods, with their tangible, concrete character, may always make an impression on our senses and heart, even to the point of detaining us in our progress toward heaven, and of making us forget the emptiness of all earthly things. Another characteristic of the pilgrim is that he is never satisfied until he reaches his native land; this unrest throws a veil of sadness over his life. Thus, the Christian, God's pilgrim, can never be wholly content until he reaches heaven and possesses God. Today, sighing, he runs toward Him; he quickens his step, sustained by the hope of meeting Him "face to face" some day. His hope, however, is accompanied by a feeling of sadness, because he hopes for what he does not yet possess. His is the holy sadness of those who are seeking God. Let us thank God if He has made us experience this; it is a good sign; it is a sign that our heart has been captivated by His love, and that earthly things can no longer satisfy it. Once again the words of Jesus comfort us: "Your sadness shall be changed into joy."

(Fr. Gabriel of St. Mary Magdalen, *Divine Intimacy*)

# Happy Mother's Day!

**WELCOME:** St. Michael's wishes to extend a hearty welcome to all visitors.

**ATTENTION:** It has come to our attention that no applications have been turned in from St. Michael's Parish for Camp Saint Isaac Jogues. If you are interested, please see the information below. Applications should be in by May 23rd.

## Camp Saint Isaac Jogues 2014

\*Now Accepting Applications until May 23rd.

\*Camp St. Isaac Jogues is a summer camp hosted by priests and seminarians of the Priestly Fraternity of St. Peter, located on the property of the Fraternity Headquarters in Elmhurst Township, Pennsylvania.

\*Catholic young men ages 13-15 years old.

For more information, please visit our web-site. <http://seminarycamps.wordpress.com/camp-st-isaac-jogues-2/>

**SECOND COLLECTION:** Today, May 18th, there will be a second collection. This year we have been

selected to assist the Maryknoll Lay Missionaries.

**MAY CROWNING** is May 18th! All participants will meet in the church basement at 9:45 a.m. Please see the sign-up sheet in vestibule of Church. Don't forget to wear your prettiest dresses. Any questions please call Mrs. McGuirk at 570-333-1484.

**ALTAR BOY** practice will resume in June.

**ORDINATIONS:** FSSP ordinations will take place on Saturday, June 14th, at 9:00 a.m. St. John the Apostle Church, in Leesburg, VA. Please pray for the men being ordained. Rev. Messrs. Zackary Akers and Daniel Heenan. All are invited to attend. More information will follow in the upcoming weeks.

## MARK YOUR CALENDARS

May 24th - First Communion Testing, Saturday, 10:00 am

May 31st - First Confession, Saturday, at 10:00 a.m.

June 8th - First Holy Communion at 10:15 Mass

August 16th - Parish Picnic, Saturday, 1:30 p.m.

**COLLECTION:** May 4th - \$2,578.00

## Altar Boy Schedule

### THIRD SUNDAY AFTER EASTER

May 11th  
8:00 a.m. Mass

ACI Justin LaFata  
AC2 Francis LaFata

#### TEAM D

MC William Skuba  
TH Matthew Gillenkirk  
AC1 Chris Shanahan  
AC2 Joseph Schneider  
C Patrick Schneider  
S1 John Skuba  
S2 Joseph Skuba  
S3 Joseph Seeley  
S4 Brendan Seeley

### WEEK THREE

**Monday** Joseph Schneider  
7:45 a.m. Patrick Schneider

**Tuesday** Robert Seeley  
7:45 a.m. Patrick Seeley

**Wednesday** Dominic Gardner  
7:45 a.m. Jack Gardner

**Thursday**  
7:45 a.m.

### FOURTH SUNDAY AFTER EASTER

May 18th  
8:00 a.m. Mass

ACI Joshua Sica  
AC2 Timothy Sica

#### TEAM A

MC James McWhirter  
TH John Gillenkirk  
AC1 Joseph McWhirter  
AC2 Patrick Seeley  
C Robert Seeley  
S1 John Pheasant  
S2 Andrew Pheasant  
S3 Matthew Gillenkirk  
S4 Timothy Emig