

Saint Michael the Archangel Church

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Seventh Sunday after Pentecost

July 12, 2015

Fr. José M. Zepeda, FSSP, Pastor

Mass Intentions

Sun. July 12th 8:00 a.m. 10:15 a.m.	Seventh Sunday after Pentecost, II Class Anthony Mitchell - <i>His Parents</i> <i>Pro Populo</i>
Mon. July 13th 7:45 a.m.	Votive Mass of the Angels, IV Class † Jacqueline Gates - <i>John Bellington</i>
Tues. July 14th 7:45 a.m.	St. Bonaventure, Bp, Conf., Doctor, III Class Stephen Pendrak - <i>Anon</i>
Wed. July 15th 7:45 a.m.	St. Henry the Emperor, Confessor, III Class † Lucille Paris - <i>Ken and Susan Skuba</i>
Thu. July 16th 7:45 a.m.	Our Lady of Mount Carmel, IV Class † John J. McGovern, Sr. - <i>Trish & Jack McGovern</i>
Fri. July 17th 6:00 p.m.	St. Alexis, Confessor, IV Class Joseph Thomas LaFata - <i>His Parents</i>
Sat. July 18th 9:00 a.m.	St. Camillus de Lellis, Confessor, III Class † Colin Johnston - <i>Trish & Jack McGovern</i>
Sun. July 19th 8:00 a.m. 10:15 a.m.	Eighth Sunday after Pentecost, II Class Jeffery Keifer - <i>Mom and Dad</i> <i>Pro Populo</i>

MASS SCHEDULE

Sunday

Low Mass: 8:00 am

Low Mass: 10:15 am

Weekdays

Monday-Thursday: 7:45 am

Friday: 6:00 pm

Saturday: 9:00 am

CONFESSIONS

Monday-Saturday

One half hour before Mass

Sunday: 7:15-7:50

& 9:15-10:05

DEVOTIONS

Exposition-Benediction

Friday 5:00 pm

Saturdays 8:00 am

DAILY ROSARY

Monday-Thursday - After Mass

Friday-Sunday - Before Mass

OFFICE HOURS

Mon-Friday 9 am-4 pm

THURSDAY - CLOSED

Saturday - 10 am-Noon

Seventh Sunday after Pentecost

INTROIT

Ps. 46, 2

O Clap your hands, all ye nations: shout unto God with the voice of joy. *Ps. 46, 3.* For the Lord is most high, He is terrible; he is a great king over all the earth. *V.* Glory. "O clap your hands..."

COLLECT

O God, Whose providence faileth not in setting things in order, we, Thy suppliants, beseech Thee, that Thou wouldst remove from us all things harmful and grant us all that makes for our welfare. Through Our Lord.

EPISTLE

Rom. 6, 19-23

Brethren, I speak a human thing, because of the infirmity of your flesh; for as you have yielded your members to serve uncleanness and iniquity unto iniquity, so now yield your members to serve justice, unto sanctification. For when you were the servants of sin, you were free from justice. What fruit therefore had you then in those things, of which you are now ashamed? For the end of them is death. But now being made free from sin, and become servants to God, you have your fruit unto sanctification, and the end life everlasting. For the wages of sin is death. But the grace of God, life everlasting; in Christ Jesus our Lord.

GRADUAL

Ps. 33, 12, 6

Come, children, harken to me; I will teach you the fear of the Lord. *V.* Come, ye to Him and be enlightened; and your faces shall not be confounded.

ALLELUIA

Alleluia, alleluia. V. Ps. 46, 2. O clap your hands, all ye nations; shout unto God with the voice of joy. *Alleluia.*

GOSPEL

Matt. 7, 15-21

At that time, Jesus said to His disciples, Beware of false prophets, who come to you in the clothing of sheep, but inwardly they are ravening wolves. By their fruits you shall know them. Do men gather grapes of thorns, or figs of thistles? Even so, every good tree bringeth forth

good fruit, and the evil tree bringeth forth evil fruit. A good tree can not bring forth evil fruit, neither can an evil tree bring forth good fruit. Every tree that bringeth not forth good fruit shall be cut down, and shall be cast into the fire. Wherefore by their fruits you shall know them. Not every one that saith to Me, Lord, Lord, shall enter into the kingdom of heaven; but he that doth the will of My Father Who is in heaven, he shall enter into the kingdom of heaven.

OFFERTORY

Dan. 3, 40

As in holocausts of rams and bullocks, and as in thousands of fat lambs; so let our sacrifice be made in Thy sight this day, that it may please Thee: For there is no confusion to them that trust in Thee, O Lord.

SECRET

O God, Who hast sanctioned the diversity of offerings by the perfection of one sacrifice, receive the sacrifice offered Thee by Thy devoted servants, and sanctify it as Thou didst sanctify the gifts of Abel, that what each one hath offered to the glory of Thy majesty may profit for the salvation of all. Through our Lord.

COMMUNION

Ps. 30, 3

Bow down Thy ear, make haste to deliver me.

POSTCOMMUNION

May Thy health-giving operation, O Lord, mercifully rid us of our evil inclinations and unto rightful ways strongly lead us. Through our Lord.



Fr. Gabriel of St. Mary Magdalen, *Divine Intimacy*

Teach me, O Lord, the secrets of Your mercy, that I may fully profit by them.

Both the Epistle and Gospel for today speak of the true fruits of the Christian life and invite us to ask ourselves what fruit we have produced so far. "When you were the servants of sin," says St. Paul, you brought forth the fruits of death, "but now, being made free from sin and become servants of God, you have your fruit unto sanctification." Our sanctification should be the fruit of our Christian life, and we must examine ourselves on this point. What progress are we making in virtue? Are we faithful to our good resolutions?

Every Christian may consider himself a tree in the Lord's vineyard; the divine gardener, Jesus Himself, has planted it in good, fertile, productive ground in the garden of the Church, where it is watered by the living water of grace. He has given it the most tender care, cut off its useless branches by means of trials, cured its diseases by His Passion and death, and watered its roots with His precious Blood. He has taken such good care of it that He can say: "What is there that I ought to do more to My vineyard, that I have not done to it?" (Is 5,4). After all this solicitude, one day Jesus comes to see what kind of fruit this tree is bearing, and by its fruit He judges it, for "a good tree cannot bring forth evil fruit, neither can an evil tree bring forth good fruit." Before the Redemption, mankind was like a wild tree which could bring forth only fruits of death; but with the Redemption, we have been grafted into Christ, and Christ, who nourishes us with His own Blood, has every right to find in us fruits of sanctity, of eternal life. This is why words and sighs and even faith are not enough, for "faith... if it have not works, is dead in itself." Works as well as the fulfillment of God's will are necessary, because "not everyone that says to Me 'Lord, Lord!' shall enter into the kingdom of heaven, but he that doth the will of My Father who is in heaven."

In the Gospel of the day, Jesus directs our attention to the "false prophets" who appear "in the clothing of sheep,

but inwardly are ravening wolves." There are many who claim to be teachers in spiritual or moral matters, but they are false teachers because their works do not correspond to their words. It is easy, in fact, to speak well, but it is not easy to live well. Sometimes false doctrines are offered to us, even though they may not seem false at first because they have the appearance of truth. Thus any doctrine which, in the name of an evangelical principle, offends other doctrines is false: for example, that which in the name of compassion for individuals does harm to the common good, or that which in the name of charity sanctions injustice or leads to a neglect of obedience to lawful superiors. Equally false is any doctrine which tends to make us lax, disturbs peace and harmony, or under the pretext of a greater good, brings about dissension between superiors and subjects, or does not submit to the voice of authority. Jesus would like us to be as "simple as doves," averse to criticism and severe judgments of our neighbor; but He also wants us to be as "wise as serpents", so as not to let ourselves be deceived by false appearances of good which hide dangerous snares.

Furthermore, it is not given to all to be teachers, nor is it expected of all; but of everyone—learned and ignorant, teachers and pupils—Our Lord asks the practice of the Christian life in the concrete. What good would it do us to possess profound, lofty doctrine if, at the same time, we should not live according to this doctrine? Before we begin to instruct others, we must try to instruct ourselves, pledging ourselves to follow all the teachings of the Gospel in imitation of Jesus, "who began to do and to teach." The genuine fruit which proves the worth of our doctrine and of our life is always that indicated by Jesus: the fulfillment of His will. This fulfillment means total adherence to the laws of God and of the Church, loyal obedience to our lawful superiors, fidelity to duty—and all these in every kind of circumstance, even at the sacrifice of our own ideas and will.

SAINT MICHAEL THE ARCHANGEL PARISH extends a warm welcome to all visitors and new parishioners in the parish.

CAMP ST. ISSAC JOGUES family day is TODAY beginning at 12:30 and ending by 4:00 p.m. Families attending are asked to bring a dish and a snack for the potluck. All are welcome.

SEMINARIAN FUNDRAISING CAMPAIGN – St. Michael’s Knights of Columbus Council 14829 is asking for your help in providing financial assistance for men pursuing priestly vocations from St. Michael’s parish and attending Our Lady of Guadalupe Seminary in Nebraska. Last year, the Council provided support for seminarians James Gillenkirk and David McWhirter. The campaign goal is \$2,500 and the Knights will match the first \$500 in donations it receives. Please be very generous and support our future priests. Make checks payable to “KOC Council 14829” and write “vocations” in the memo section of the check. Donations may be dropped in the collection basket using envelopes in the pews for this purpose. Thanks!

ANNUAL KNEOBEL’S DAY is Monday, August 3rd. This year we have pavilion G. Park hours are 10:30 a.m. until 10:00 p.m. See Knoebel’s website for any other information.

ANNUAL PARISH PICNIC: The parish picnic is **Saturday, August 15th** at LaCoe’s Grove in Clarks Summit. Directions will be forthcoming in the vestibule of the church, along with sign-up sheets for each family to bring their favorite dish for 12 people. The food will be blessed at 1:00 p.m. Let’s pray for NO rain!

MEMEORIAL FUND: Special thanks to all those families the contributed so generously to the Memorial Fund. We now have the money to purchase the throne for exposition of the Blessed Sacrament. May God reward you!

COLLECTION: July 5th - \$1,480.00

Altar Boy Schedule

SEVENTH SUNDAY
AFTER PENTECOST

July 12th
8:00 a.m. Mass

Dominic Gardner
Jack Gardner

10:15 a.m. Mass

John Mitchell
Brian LaFata

WEEK TWO

Monday
7:45 a.m.

Tuesday Joseph McWhirter
7:45 a.m.

Wednesday John Mitchell
7:45 a.m. Anthony Mitchell

Thursday Joshua Sica
7:45 a.m. Timothy Sica

EIGHTH SUNDAY
AFTER PENTECOST

July 19th
8:00 a.m. Mass

Joseph Schneider
Patrick Schneider

10:15 a.m. Mass

Joseph Seeley
Brendan Seeley