

# Saint Michael the Archangel Church

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Website: [www.saintmichaelsrcc.org](http://www.saintmichaelsrcc.org)

## Septuagesima Sunday

February 16, 2014

Fr. José M. Zepeda, FSSP, Pastor

### Mass Intentions

Sun. Feb. 16th	Septuagesima Sunday, II Class
8:00 a.m.	† Mildred Gaiser - Patricia and Jack McGovern
10:15 a.m.	Pro Populo
Mon. Feb. 17th	Feria, IV Class
7:45 a.m.	Andy & Terry Zuranski - Anon.
Tues. Feb. 18th	St. Simeon, Bishop & Martyr, III Class
7:45 a.m.	Most Neglected Souls in Purgatory - Leonard/Mary Tabone
Wed. Feb. 19th	Feria, IV Class
7:45 a.m.	Most Neglected Souls in Purgatory - Leonard/Mary Tabone
Thur. Feb. 20th	Feria, IV Class
7:45 a.m.	† Gabriel Testo - Cardi Family
Fri. Feb. 21st	Feria, IV Class
6:00 p.m.	† Delaplace Members - Pierre Delaplace
Sat. Feb. 22nd	Chair of St. Peter, I Class
9:00 a.m.	Priestly Fraternity of St. Peter - Miss Jean Ignatovich
Sun. Feb. 23rd	Sexagesima Sunday, II Class
8:00 a.m.	† Gabriel Testo - Frank Leo
10:15 a.m.	Pro Populo

### MASS SCHEDULE

#### Sunday

Low Mass: 8:00 am

High Mass: 10:15 am

#### Weekdays

Monday-Thursday: 7:45 am

Friday: 6:00 pm

Saturday: 9:00 am

### CONFESSIONS

Monday-Saturday

One half hour before Mass

Sunday: 7:15-7:50

& 9:15-10:05

### DEVOTIONS

#### Exposition-Benediction

Friday 5:00 pm

Saturdays 8:00 am

### DAILY ROSARY

Monday-Thursday — After Mass

Friday-Sunday — Before Mass

### OFFICE HOURS

Mon-Friday 9 am-4 pm

**THURSDAY - CLOSED**

Saturday - 10 am-Noon

# Septuagesima Sunday

## INTROIT ANTIPHON

*Ps. 17: 5-7*

The sorrows of death surrounded me; the sorrows of hell encompassed me. In my affliction I called upon the Lord, and He heard my voice from His holy Temple. (*Ps. 17: 2-3*) I will love Thee, O Lord, my strength: the Lord is my firmament, my refuge, and my deliverer. {V} Glory be.

## COLLECT

Graciously hear, we beseech Thee, O Lord, the prayers of Thy people, that we who are justly afflicted for our sins, may be mercifully delivered by Thy goodness, for the glory of Thy name. Through our Lord.

## EPISTLE

*1 Cor. 9: 24-27; 10: 1-5*

Brethren: Know you not that they that run in the race, all run indeed, but one receiveth the prize? So run that you may obtain. And every one that striveth for the mastery refraineth himself from all things: and they indeed that they may receive a corruptible crown; but we an incorruptible one. I, therefore, so run not as at an uncertainty; I so fight, not as one beating the air; but I chastise my body and bring it into subjection, lest perhaps when I have preached to others I myself should become a cast-away. For I would not have you ignorant, brethren, that our fathers were all under the cloud, and all passed through the sea, and all in Moses were baptized, in the cloud and in the sea: and did all eat the same spiritual food, and all drank the same spiritual drink: (and they drank of the spiritual rock that followed them: and the rock was Christ). But with most of them God was not well pleased.

## GRADUAL

*Ps. 9: 10-11, 19-20*

A helper in due time in tribulation: let them trust in Thee who know Thee; for Thou hast not forsaken them that seek Thee, O Lord. {V} For the poor man shall not be forgotten to the end. The patience of the poor shall not perish for ever. Arise, O Lord, let no man prevail.

## TRACT

*Ps. 129: 1-4*

Out of the depths I have cried to Thee, O Lord; Lord, hear my voice. {V} Let Thine ears be attentive to the prayer of Thy servant. {V} If Thou, O Lord, wilt mark iniquities, O Lord, who shall abide it? {V} For with Thee there is merciful forgiveness, and by reason of Thy law I have waited for Thee, O Lord.

## GOSPEL

*St. Matthew 20: 1-16*

At that time, Jesus spoke to His disciples this parable: The kingdom of heaven is like a householder who went out early in

the morning to hire laborers into his vineyard. And having agreed with the laborers for a penny a day, he sent them into his vineyard. And going out about the third hour, he saw others standing in the market place idle; and he said to them: Go you also into my vineyard, and I will give you what shall be just. And they went their way. And again he went out about the sixth and the ninth hour, and did in like manner. But about the eleventh hour he went out and found others standing, and he saith to them: Why stand you here all the day idle? They say to him: Because no man hath hired us. He saith to them: Go you also into my vineyard. And when evening was come, the lord of the vineyard saith to his steward: Call the laborers, and pay them their hire, beginning from the last even to the first. When therefore they were come that came about the eleventh hour, they received every man a penny. But when the first also came, they thought that they should receive more; and they also received every man a penny. And receiving it they murmured against the master of the house, saying: These last have worked but one hour, and thou hast made them equal to us that have born the burden of the day and the heats. But he answering said to one of them: Friend, I do thee no wrong: didst thou not agree with me for a penny? Take what is thine and go thy way: I will also give to this last even as to thee. Or, is it not lawful for me to do what I will? Is thy eye evil, because I am good? So shall the last be first, and the first last. For many are called, but few chosen.

## OFFERTORY

*Ps. 91: 2*

It is good to give praise to the Lord, and to sing to Thy name, O Most High.

## SECRET

Having received our offerings and prayers, we beseech Thee, O Lord, cleanse us by these heavenly mysteries, and graciously hear us. Through our Lord.

## COMMUNION ANTIPHON

*Ps. 30: 17-18*

Make Thy face to shine upon Thy servant; and save me in Thy mercy. Let me not be confounded, O Lord, for I have called upon Thee.

## POSTCOMMUNION

May Thy faithful people, O Lord, be strengthened by Thy gifts; that by partaking of them, they may continue to seek after them, and by seeking them, constantly partake of them. Through our Lord.

## TRADITIONAL LAWS OF FAST AND ABSTINENCE

1. **ABSTINENCE** applies to all from their seventh birthday onward, and is of two kinds:
  - Complete Abstinence, which forbids the eating of meat, and soup or gravy made from meat.
  - Partial Abstinence, which permits meat, and soup or gravy made from meat, to be eaten only once a day, at the principal meal.
2. **FASTING** is for those from ages 18 to 59. On days of Fast, one full meal is allowed. Two other small meals without meat, sufficient to maintain strength, may be taken in accordance to each one's needs, but together they should not equal another full meal. Eating between meals is not permitted, but liquids, including milk and fruit juices, are allowed.
3. When health or ability to work would be seriously affected, the law does not oblige. In doubt concerning fast or abstinence, a parish priest or confessor should be consulted.
4. There is no obligation for **FAST** or **ABSTINENCE** on a Holy Day of Obligation, even though it may fall on a Friday.
5. The Traditional Penitential days are:
  - Complete Abstinence on all Fridays, Ash Wednesday, Holy Saturday, the Vigil of the Assumption, and the Vigil of Christmas.
  - Partial Abstinence on Ember Wednesdays, Ember Saturdays, and the Vigil of Pentecost.
  - Fasting is on the weekdays of Lent, Ember Days, the Vigil of Pentecost, the Vigil of the Assumption, and the Vigil of Christmas.
  - The fast and Abstinence for the Vigil of Christmas (Dec. 24) may instead be observed on Dec. 23.

## CURRENT LAWS OF FAST AND ABSTINENCE

1. **ABSTINENCE** binds all who have celebrated their fourteenth birthday. On days of Abstinence, no meat is allowed.
2. **FASTING** binds all over 18 and under 59 years of age. On days of Fast, one full meal is allowed. Two other meals, sufficient to maintain strength, may be taken in accordance to each one's needs, but together they should not equal another full meal. Eating between meals is not permitted, but liquids, including milk and fruit juices, are allowed.
3. When health or ability to work would be seriously affected, the law does not oblige. When in doubt concerning Fast and Abstinence, a parish priest or confessor should be consulted.
4. There is no obligation for **FAST** or **ABSTINENCE** on a Holy Day of Obligation, even though it may fall on a Friday.
5. Current required Penitential days are:
  - **Ash Wednesday** is a day of Fast and Abstinence;
  - **All Fridays of Lent** are days of Abstinence;
  - **Good Friday** is a day of Fast and Abstinence;

These current regulations bind all Catholics of the Latin Rite. However, a Catholic may, if he wishes, observe the traditional regulations in a spirit of penance, mortification, and reparation. But we must always remember that the Church today has granted more freedom to Catholics to choose exactly how they will observe the Lenten season of penance. Although fasting is highly recommended, as it always has been, we must remember that the spirit of Lent is not one of pharisaical observance, but of true penance and reparation for our sins, and that a fast done in a spirit of pride is an abomination to the Lord. (Is. 58:3-9, Mt. 6:16-21)

**FATHER JAMES GORDON, FSSP**, is covering for Fr. Zepeda until he returns.

**FEAST OF THE CHAIR OF ST PETER:** February 22, Feast of the First Class in the FSSP, by concession of the Holy See on July 7, 2010. A Plenary indulgence is granted for all members of the Priestly Fraternity of St. Peter.

**TALENT SHOW 2014:** This year's Talent Show will be after Lent. More information will be posted in the upcoming weeks.

**INDULGENCES CONFRATERITY:** By decree of the Sacred Apostolic Penitentiary, dated June 7, 2008, a plenary indulgence is also granted at the usual conditions to the members of the Confraternity of St. Peter the day of their admission and each February 22nd and June 29th.

Please do not place any literature of any kind in the Church, vestibule or downstairs without the express permission of Fr. Zepeda or Fr. Gordon. Thank you.

**COLLECTION:** February 9 - \$1,757.00.

<p><b>Confraternity of Saint Peter</b></p> <p>Members commit themselves to:</p> <ol style="list-style-type: none"> <li>1) Every day pray one decade of the Holy Rosary              . for the sanctification of our priests and for our              . priestly vocations.</li> <li>2) Every day recite the Prayer of the Confraternity.</li> <li>3) Every year have the Holy Sacrifice of the Mass offered once for these intentions.</li> </ol>
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## *Altar Boy Schedule*

### SEPTUAGESIMA SUNDAY

February 16th  
8:00 a.m. Mass

**AC1** Joshua Sica  
**AC2** Timothy Sica

**TEAM A**

**MC** James McWhirter  
**TH** John Gillenkirk  
**AC1** Joseph McWhirter  
**AC2** Patrick Seeley  
**C** Robert Seeley  
**S1** John Pheasant  
**S2** Andrew Pheasant  
**S3** Matthew Gillenkirk  
**S4** Timothy Emig

### WEEK TWO

**Monday**  
7:45 a.m.

**Tuesday**      James McWhirter  
7:45 a.m.      Joseph McWhirter

**Wednesday**    John Mitchell  
7:45 a.m.      Anthony Mitchell

**Thursday**  
7:45 a.m.

### SEXAGESIMA SUNDAY

February 23rd  
8:00 a.m. Mass

**AC1** Dominic Gardner  
**AC2** Jack Gardner

#### **TEAM B**

**MC** Andrew Mitchell  
**TH** Anthony Mitchell  
**AC1** Matthew Davidson  
**AC2** Joshua Sica  
**C** Timothy Sica  
**S1** John Mitchell  
**S2** Brian LaFata  
**S3** Francis LaFata  
**S4** Stephen LaFata