

# Saint Michael the Archangel Church

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## External Solemnity of Corpus Christi

May 29, 2016

Fr. José Zepeda, FSSP, Pastor

### Mass Intentions

Sun. May 29th	External Solemnity of Corpus Christi, <i>II Class</i>
8:00 a.m.	U.S. Soldiers K.I.A. - <i>Anon.</i>
10:15 a.m.	<i>Pro Populo</i>
Mon. May 30th	St. Felix 1, <i>Pope &amp; Martyr, IV Class</i>
7:45 a.m.	Fr. Brian Austin, FSSP - <i>Maryann Czarnecki</i>
Tues. May 31st	<i>Queenship of the Blessed Virgin Mary, II Class</i>
7:45 a.m.	† Dr. Samuel Lazzaro - <i>Gillenkirk Family</i>
Wed. June 1st	St. Angela Merici, <i>Virgin, III Class</i>
7:45 a.m.	Holy Souls in Purgatory - <i>Anon.</i>
Thu. June 2nd	Jesus Christ the High Priest, <i>III Class</i>
7:45 a.m.	Rubiosa Villarosa - <i>Jerome Lackner</i>
Fri. June 3rd	Sacred Heart of Jesus, <i>I Class</i>
6:00 p.m.	Charles Emig - <i>His Parents</i>
Sat. June 4th	Immaculate Heart of Mary, <i>III Class</i>
9:00 a.m.	† Walter Heisler - <i>McGuirk Family</i>
Sun. June 5th	External Solemnity of the Sacred Heart, <i>II Class</i>
8:00 a.m.	Stephen LaFata - <i>His Parents</i>
10:15 a.m.	<i>Pro Populo</i>

### MASS SCHEDULE

#### Sunday

Low Mass: 8:00 am

High Mass: 10:15 am

#### Weekdays

Monday-Thursday: 7:45 am

Friday: 6:00 pm

Saturday: 9:00 am

### **CONFESSIONS**

Monday-Saturday

One half hour before Mass

Sunday: 7:15-7:50

& 9:15-10:05

### **DEVOTIONS**

#### **Exposition-Benediction**

Friday 5:00 pm

Saturdays 8:00 am

### **DAILY ROSARY**

Monday-Thursday - After Mass

Friday-Sunday - Before Mass

### **OFFICE HOURS**

Mon-Friday 9 am-4 pm

**THURSDAY - CLOSED**

Saturday - 10 am-Noon

# External Solemnity of Corpus Christi

## INTROIT

*Ps. 80, 17*

He fed them with the fat of wheat, *alleluia*; and filled them with honey out of the rock, *alleluia, alleluia, alleluia*. *Ps. 80, 2*. Rejoice to God our helper; sing aloud to the God of Jacob. *V.* "He fed..."

## COLLECT

O God, Who in this wonderful sacrament hast left us a memorial of Thy passion, grant us, we beseech Thee, so to venerate the sacred mysteries of Thy body and blood that we may constantly experience in ourselves the fruit of Thy redemption. Who livest.

## EPISTLE

*1 Cor. 11, 23-29*

Brethren, I have received of the Lord, that which also I delivered to you, that the Lord Jesus, the same night in which He was betrayed, took bread, and giving thanks, broke, and said, Take ye and eat; this is My body which shall be delivered for you; this do for the commemoration of Me. In like manner also the chalice, after He had supped, saying, This chalice is the new testament in My blood; this do ye, as often as you shall drink, for the commemoration of Me. For as often as you shall eat this bread, and drink this chalice, you shall show the death of the Lord until He come. Therefore whosoever shall eat this bread, or drink of the chalice of the Lord unworthily, shall be guilty of the body and of the blood of the Lord. But let a man prove himself; and so let him eat of that bread, and drink of the chalice. For he that eateth and drinketh unworthily, eateth and drinketh judgment to himself, not discerning the body of the Lord.

## GRADUAL

*Ps. 144, 15, 16*

The eyes of all hope in Thee, O Lord, and Thou givest them meat in due season. *V.* Thou openest Thy hand, and fillest every living creature with Thy blessing.

## ALLELUIA

*John 6, 56, 57*

*Alleluia, alleluia*. My flesh is meat indeed, and My blood is drink indeed: he that eateth My flesh and drinketh My blood, abideth in Me, and I in him.

## GOSPEL

*John 6, 56-59*

At that time, Jesus said to the multitude of the Jews: My flesh is meat indeed, and My blood is drink indeed. He that eateth My flesh, and drinketh My blood, abideth in Me, and I in him. As the living Father hath sent Me, and I live by the Father, so he that eateth Me, the same also shall live by Me. This is the bread that came down from heaven. Not as your fathers did eat manna and are dead. He that eateth this bread shall live for ever.

## OFFERTORY

*Lev. 21, 6*

The priests of the Lord offer incense and loaves to God, and therefore they shall be holy to their God, and shall not defile His name. *Alleluia*.

## SECRET

Of Thy goodness, we beseech Thee, O Lord, grant to Thy Church the gifts of unity and peace which are mystically represented under the gifts we offer. Through our Lord.

## COMMUNION

*1 Cor. 11, 26, 27*

As often as you shall eat this bread, and drink the chalice of the Lord, until He come; therefore whosoever shall eat this bread or drink the chalice of the Lord unworthily, shall be guilty of the body and blood of the Lord. *Alleluia*.

## POSTCOMMUNION

Grant us, we beseech Thee, O Lord, to be filled with the everlasting enjoyment of Thy divinity, which the temporal partaking of Thy precious body and blood doth foreshow. Who livest.



## Fr. Gabriel of St. Mary Magdalen

“The eternal tide flows hid in living bread. That with its heavenly life too be fed...” (J.C. poems)

We have gone, step by step, in the course of the liturgical year, from the consideration of the mysteries of the life of Jesus to the contemplation of the Blessed Trinity, whose feast we celebrated last week. Jesus, our Mediator, our Way, has taken us by the hand and led us to the Trinity; and today it seems as though the three Persons Themselves wish to take us back to Jesus, considered in His Eucharist. “No man cometh to the Father but by Me”, Jesus said, and He added, “No man can come to Me except the Father... draw him.” This is the journey of the Christian soul: from Jesus to the Father, to the Trinity; from the Trinity, from the Father, to Jesus. Jesus brings us to the Father, the Father draws us to Jesus. A Christian cannot do without Christ; He is, in the strictest sense of the word, our *Pontiff*, the great Bridge-builder who has *spanned the abyss* between God and us. At the end of the liturgical cycle in which we commemorate the mysteries of the Savior, the Church, who like a good Mother knows that our spiritual life cannot subsist without Jesus, leads us to Him, really and truly present in the Most Holy Sacrament of the altar. The solemnity of the *Corpus Domini (Body of the Lord)* is not just the simple memorial of an historical event which took place almost two thousand years ago at the Last Supper; rather, it recalls us to the ever-present reality of Jesus always living in our midst. We can say, in truth, that He has not “left us orphans,” but has willed to *remain permanently* with us, in the integrity of His Person, in the fullness of His humanity, and His divinity. “There is no other nation so great,” the Divine Office enthusiastically sings, “as to have its gods so near as our God is present to us”. In the Eucharist, Jesus is really Emmanuel, God with us.

The Eucharist is not only Jesus actually living among us, but it is Jesus who becomes our Food.

This is the chief aspect under which today’s liturgy presents the mystery to us; there is no part of the Mass which does not treat of it directly, or which does not, at least, make some allusion to it. The Introit refers to it when it mentions the wheat and honey with which God once fed the Hebrews in the desert, a miraculous food, and yet a very poor representation of the living, life-giving Bread of the Eucharist. The Epistle (I Cor. II, 23-29) speaks of it, recalling the institution of this Sacrament, when Jesus “took bread, and giving thanks, broke, and said, ‘Take ye, and eat; this is My Body’”; the Gradual chants, “The eyes of all hope in You, O Lord, and You give them meat in due season.” The very beautiful Sequence, *Lauda Sion*, celebrates it at length, and the Gospel (*Jn.* 6,56-59), echoing the Alleluia, cites the most significant passage in the discourse when Jesus Himself announced the Eucharist. “My Flesh is meat indeed, and My Blood is drink indeed.” The Communion Hymn repeats a sentence of the Epistle, and reminds us that we receive the Body of the Lord worthily. Finally, the Postcommunion tells us that Eucharistic Communion is the pledge of eternal communion, in heaven. But in order to have a better understanding of the immense value of the Eucharist, we must go back to the very words of Jesus, most opportunely recalled in the Gospel of the day, “He that eateth My Flesh and drinketh My Blood, abideth in Me and I in him.” Jesus made Himself our food in order to assimilate us to Himself, to make us live His life, to make us live in Him, as He Himself lives in His Father. The Eucharist is truly the sacrament of union and at the same time it is the clearest and most convincing proof that God calls us and pleads with us to come to intimate union with Himself.

O Jesus, You instituted this Sacrament, not through any desire to draw some advantage from it for Yourself, but solely moved by a love which has no other measure than to be without measure. You instituted this Sacrament because Your love exceeds all words.

**WELCOME:** St. Michael's wishes to extend a hearty welcome to all visitors.

**EXTERNAL SOLEMNITY OF CORPUS CHRISTI:** Today is the External Solemnity of Corpus Christi. A Eucharistic Procession will follow the 10:15 a.m. Mass and will conclude with Benediction of the Blessed Sacrament.

**FEAST OF THE SACRED HEART:** June 3rd is the Feast of the Sacred Heart of Jesus. There will be a Sung Mass in honor of the Sacred Heart of Jesus at 6:00 p.m.

**Fr. Christopher Mahowald, FSSP,** newly ordained, will be with us on Friday, June 3rd to celebrate the Mass of the Sacred Heart of Jesus. He will give his priestly blessing after the 6:00 p.m. Mass. Everyone is welcomed.

**FRIDAY JUNE 3RD:** A plenary indulgence may be gained by saying the *Act of Reparation to the Sacred Heart of Jesus* publicly in front of the Blessed Sacrament.

**FIRST SATURDAY** is June 4th. We are invited to pray the Rosary, meditate for 15 minutes on the Mysteries, make sacramental confession and Communion in reparation for sins and blasphemies against the Immaculate Heart of Our Blessed Mother.

**SEMINARIAN FUNDRAISING CAMPAIGN:** St. Michael's Knights of Columbus Council 14829 wishes to thank everyone who donated toward support of St. Michael's seminarians. They have more than reached their goal for financial assistance for our seminarians. May God reward you for your overwhelming generosity!

**ST. MICHAELS VESTMENT GUILD.** Today is the last day for the raffle for a beautiful "play vestment set", including smaller altar linens, made by the guild members. For more information please see the display in the church basement.

**COLLECTION:** May 22nd - \$2,574.00

## *Altar Boy Schedule*

**EXTERNAL SOLEMNITY  
OF CORPUS CHRISTI**

**May 29th**  
**8:00 a.m. Mass**

- ACI Joshua Sica
- AC2 Timothy Sica
  
- TEAM A**
- MC Timothy Emig
- TH Andrew Pheasant
- AC1 Matthew Gillenkirk
- AC2 Patrick Seeley
- C Sean Michelin
- S1 Joseph Seeley
- S2 Branden Seeley

**WEEK TWO**

- Monday**  
7:45 a.m.
  
- Tuesday**  
7:45 a.m.
  
- Wednesday** Joshua Sica  
7:45 a.m. Timothy Sica
  
- Thursday** John Mitchell  
7:45 a.m.

**EXTERNAL SOLEMNITY  
OF THE SACRED HEART**

**June 5**  
**8:00 a.m. Mass**

- ACI Dominic Gardner
- AC2 Jack Gardner
  
- TEAM B**
- MC Joseph McWhirter
- TH Francis LaFata
- AC1 John Mitchell
- AC2 Stephen LaFata
- C Ian McGuirk
- S1 Mathias Morris
- S2 Brian LaFata