

Saint Michael the Archangel Church

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Second Sunday after Epiphany

January 19, 2014

Fr. José M. Zepeda, FSSP, Pastor

Mass Intentions

Sun. Jan. 19th	Second Sunday after Epiphany, <i>II Class</i>
8:00 a.m.	Dec'd Fortney Family Members - <i>Joyce & Chris Keifer</i>
10:15 a.m.	<i>Pro Populo</i>
Mon. Jan. 20th	SS Fabian, Pope & Sebastian, <i>Martyrs, III Class</i>
7:45 a.m.	† Walter Heisler - <i>Jerome Lackner</i>
Tues. Jan. 21st	St. Agnes, <i>Virgin & Martyr, III Class</i>
7:45 a.m.	Leo, Leone, Quirk Families - <i>Frank Leo</i>
Wed. Jan. 22nd	Votive Mass for Peace, <i>II Class</i>
7:45 a.m.	Plenary Abolition of Abortion - <i>Anon.</i>
Thur. Jan. 23rd	St. Raymond of Peñafort, <i>Confessor, III Class</i>
7:45 a.m.	† Poor Souls in Purgatory - <i>Skuba Family</i>
Fri. Jan. 24th	St. Timothy, <i>Bishop & Martyr, III Class</i>
6:00 p.m.	† Mary Louise McAffe - <i>Robert S. McHale</i>
Sat. Jan. 25th	Conversion of St. Paul, <i>III Class</i>
9:00 a.m.	† Catherine V. Lackner - <i>Jerome Lackner</i>
Sun. Jan. 26th	Third Sunday after Epiphany, <i>II Class</i>
8:00 a.m.	Joseph G. Lackner - <i>Jerome Lackner</i>
10:15 a.m.	<i>Pro Populo</i>

MASS SCHEDULE

Sunday

Low Mass: 8:00 am

High Mass: 10:15 am

Weekdays

Monday-Thursday: 7:45 am

Friday: 6:00 pm

Saturday: 9:00 am

CONFESSIONS

Monday-Saturday

One half hour before Mass

Sunday: 7:15-7:50

& 9:15-10:05

DEVOTIONS

Exposition-Benediction

Friday 5:00 pm

Saturdays 8:00 am

DAILY ROSARY

Monday-Thursday — After Mass

Friday-Sunday — Before Mass

OFFICE HOURS

Mon-Friday 9 am-4 pm

THURSDAY - CLOSED

Saturday - 10 am-Noon

Second Sunday after Epiphany

INTROIT

Ps. 65, 4

Let all the earth adore Thee, O God, and sing to Thee: let it sing a psalm to Thy name, O Thou most high. Shout with joy to God all the earth, sing ye a psalm to His name, give glory to His praise. Glory...

COLLECT

Almighty, eternal God, Who doest govern all things in heaven and on earth, of Thy mercy hear the supplications of Thy people, and grant Thy peace in our times. Through our Lord.

EPISTLE

Rom 12, 6-16

Brethren, having different gifts, according to the grace that is given us; either prophecy, to be used according to the rule of faith; or ministry, in ministering; or he that teacheth in doctrine; he that exhorteth in exhorting; he that giveth with simplicity; he that ruleth with carefulness; he that showeth mercy with cheerfulness. Let love be without dissimulation. Hating that which is evil, cleaving to that which is good. Loving one another with the charity of brotherhood, in honor preventing one another. In carefulness, not slothful: in spirit fervent: serving the Lord: rejoicing in hope: patient in tribulation: instant in prayer: communicating to the necessities of the saints; pursuing hospitality. Bless them that persecute you: bless, and curse not. Rejoice with them that rejoice, weep with them that weep. Being of one mind one towards another; not minding high things, but consenting to the humble.

GRADUAL

Ps. 106, 20, 21

The Lord sent His word, and healed them: and delivered them out of their distresses. *V.* Let the mercies of the Lord give glory to Him; and His wonderful works to the children of men.

ALLELUIA

Alleluia, alleluia. Praise ye the Lord, all His angels: praise ye Him, all His hosts. Alleluia.

GOSPEL

John 2, 1-11

At that time, there was a marriage in Cana of Galilee: and the mother of Jesus was there. And Jesus also was invited, and His disciples, to the marriage. And the wine failing, the mother of Jesus saith to Him, They have no wine. And Jesus saith to her, Woman, what is it to Me and to thee? My hour is not yet come. His mother saith

to the waiters, Whatsoever He shall say to you, do ye. Now there were set there six water pots of stone, according to the manner of the purifying of the Jews, containing two or three measures apiece. Jesus saith to them, Fill the water pots with water. And they filled them up to the brim. And Jesus saith to them, Draw out now, and carry to the chief steward of the fest: and they carried it. And when the chief steward had tasted the water made wine, and knew not whence it was, but the waiters knew who had drawn the water: the chief steward calleth the bridegroom, and saith to him, Every man at first setteth forth good wine, and when men have well drunk, then that which is worse: but thou hast kept the good wine until now. This beginning of miracles did Jesus in Cana of Galilee; and manifested His glory, and his disciples believed in Him.

OFFERTORY

Ps. 65, 1, 2, 16

Shout with joy to God, all the earth: sing ye a psalm to His name: come and hear, and I will tell you, all ye that fear God, what great things the Lord hath done for my soul. Alleluia.

SECRET

Sanctify, O Lord, the gifts we offer, and purify us from the stains of our sins. Through our Lord...

COMMUNION

John 2, 7, 8, 9, 10, 11

The Lord saith: Fill the water pots with water, and carry to the chief steward of the feast. When the chief steward had tasted the water made wine, he saith to the bridegroom: thou hast kept the good wine until now; this first miracle did Jesus before His disciples.

POSTCOMMUNION

May the working of Thy power, we beg Thee, O Lord, be increased in us, that, being nourished by divine sacraments, we may by Thy grace be prepared to obtain that which they promise. Through our Lord...

Second Sunday after Epiphany

Almighty God, faithful to His promise to Abraham and his children, sent His Son to save His people; while in His mercy He willed to redeem the heathen as well. Therefore Christ is the King whom, as its Redeemer, the whole world must hail and adore (Introit and Gradual). It was through His death on the Cross that He became our King and it is through the Eucharist, the memorial of Calvary, that by applying the merits of His Redemption to our souls, He exercises His kingship over us. In this miracle at Cana, a type of the Holy Eucharist, did our Lord formally manifest His divinity, i.e. His character as divine and therefore royal, and "His disciples believed in Him." The turning of water into wine is a type of transubstantiation, called by St. Thomas the greatest of all miracles, by which the wine of the Eucharist becomes the blood of the covenant of peace which God has made with His Church.

Since also the divine King wishes to espouse our souls and since, as Bossuet says, it is through the Eucharist that this mystical marriage is consummated the marriage feast at Cana also signifies the union of the Word with His spouse the Church. "Having been invited, to the wedding feast at Cana in Galilee," says St. Augustine, "our Lord attended, that being alone the author of the sacrament of Matrimony, He might confirm conjugal chastity." He also meant to make known to us the mystery of which these nuptials were the sign, that is the union of Christ with His Church. For even those who, by a vow, have bound themselves to almighty God in

the virginal state are not without nuptials since, with the whole Church, they have a part in the nuptials in which Christ Himself is the Spouse, and in this case, our Lord is typified by the bridegroom who kept to the end the good wine, that is, the Gospel.

Gospel Commentary

"In our Lord Jesus," says St. Ambrose, "we must take account of two births, the one by which He is begotten of the Father and the other by which He is born of a mother; the first wholly divine, while by the second He humbles Himself to take our nature and our griefs."



Therefore, what there is in His actions which rises above things natural, His own age at the time and the common order of things, must not be ascribed to the proper powers of humanity; but to the divine

omnipotence. If He is brought to this place by His mother to come to the assistance of their guests, it is because He had already warned her not to ask any ordinary service from Him, but only such that God alone can rend, that is a miracle.

This wonder shows forth our Lord's divinity. It also proves the position of Mary by virtue of her position as Mother of God. (Saint Andrew Daily Missal)

WELCOME: St. Michael's Parish wishes to extend a warm welcome to all visitors during this holy season of Christmastide.

CANDLEMAS: The celebration of Candlemas originated in the late fifth century as a tribute to the light of God's glory that was manifested in Christ Jesus. During Candelaria, candles are blessed, lit, and borne in procession in celebration to Jesus being the light of the world. Bring as many candles as you want blessed and leave them in the sacristy. You must have your candles in by Saturday, February 1st. Candles will be blessed before the High Mass on Sunday February 2nd. You may pick up your candles after the High Mass.

FIRST SATURDAY is February 1st. We must pray the Rosary, meditate for 15 minutes on the Mysteries, make sacramental confession and Communion in reparation for sins and blasphemies against Her Immaculate Heart.

FIRST FRIDAY is February 7th. Eucharistic Adoration begins at 5:00 p.m. and ends with Benediction at 5:40 p.m. Our Lord is waiting for you. God bless you.

COLLECTION: January 12 - \$2,612.00

ATTENTION: The Altar Boys and the St. Michael's Vestment Guild will meet on First Saturday of February at the regular hour.

NATIONAL DAY OF PENANCE: In all dioceses of the United States, by decree of the Bishops' Conference, January 22 is a day of penitential observance for the sin of abortion. By virtue of the same decree, we will celebrate on that day the Votive Mass for Peace.

THE KNIGHTS OF COLUMBUS will hold its 4th Annual Spaghetti Dinner on Saturday, January 25, 2013, in the church basement. Prices will be \$5/adult and \$2/child. Once dinner is finished, a movie will be shown. Come out for an evening of good food and good fun. Please note the dinner will begin at 5 p.m. this year, one hour earlier than in past years.

EPIPHANY WATER is in the vestibule of the Church. We encourage everyone to take some.

STATEMENTS: Your contribution statement for 2013 will be mailed out at the end of the month.

Altar Boy Schedule

SECOND SUNDAY AFTER THE EPIPHANY

January 19th
8:00 a.m. Mass

AC1 Joshua Sica
AC2 Timothy Sica

TEAM A

MC James McWhirter
TH John Gillenkirk
AC1 Joseph McWhirter
AC2 Patrick Seeley
C Robert Seeley
S1 John Pheasant
S2 Andrew Pheasant
S3 Matthew Gillenkirk
S4 Timothy Emig

WEEK ONE

Monday
7:45 a.m. Joseph Schneider
Patrick Schneider

Tuesday
7:45 a.m.

Wednesday
7:45 a.m. John Pheasant
Andrew Pheasant

Thursday
7:45 a.m. William Skuba
John Skuba

THIRD SUNDAY AFTER THE EPIPHANY

January 26th
8:00 a.m. Mass

AC1 Dominic Gardner
AC2 Jack Gardner

TEAM B

MC Andrew Mitchell
TH Anthony Mitchell
AC1 Matthew Davidson
AC2 Joshua Sica
C Timothy Sica
S1 John Mitchell
S2 Brian LaFata
S3 Francis LaFata
S4 Stephen LaFata