

Saint Michael the Archangel Church

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Nineteenth Sunday after Pentecost

October 19, 2014

Fr. José M. Zepeda, FSSP, Pastor

Fr. Michael Stinson, FSSP, Assistant Pastor

Mass Intentions

Sun. Oct. 19th	Nineteenth Sunday after Pentecost, <i>II Class</i>
8:00 a.m.	Alexandra Skuba - <i>Mom & Dad</i>
10:15 a.m.	<i>Pro Populo</i>
Mon. Oct. 20th	St. St. John Cantius, <i>Confessor, III Class</i>
7:45 a.m.	Richard Kasarda
Tues. Oct. 21st	St. Ursula & Companions, <i>Virgins & Martyrs, III Class</i>
7:45 a.m.	† Eileen Ryan - <i>Mike & Nancy Emig</i>
Wed. Oct. 22nd	Votive Mass of St. Joseph, <i>IV Class</i>
7:45 p.m.	Suzanne Gillenkirk - <i>Matthew Gillenkirk</i>
Thu. Oct. 23rd	St. Anthony Mary Claret, <i>Bp & Conf., III Class</i>
7:45 a.m.	Mrs. Carol Lee Shanley - <i>Mitchell Family</i>
Fri. Oct. 24th	St. Raphael the Archangel, <i>III Class</i>
6:00 p.m.	Ints. Dr. Ammie Maravelli - <i>Alice Toman</i>
Sat. Oct. 25th	St. Isadore the Farmer, <i>Confessor, III Class</i>
9:00 a.m.	Timothy Emig - <i>His Family</i>
Sun. Oct. 26th	<i>Christ the King, I Class</i>
8:00 a.m.	Fr. Joseph Poisson, FSSP - <i>Maryann Czarnecki</i>
10:15 a.m.	<i>Pro Populo</i>

MASS SCHEDULE

Sunday

Low Mass: 8:00 am

High Mass: 10:15 am

Weekdays

Monday-Thursday: 7:45 am

Friday: 6:00 pm

Saturday: 9:00 am

CONFESSIONS

Monday-Saturday

One half hour before Mass

Sunday: 7:15-7:50

& 9:15-10:05

DEVOTIONS

Exposition-Benediction

Friday 5:00 pm

Saturdays 8:00 am

DAILY ROSARY

Monday-Thursday — After Mass

Friday-Sunday — Before Mass

OFFICE HOURS

Mon-Friday 9 am-4 pm

THURSDAY - CLOSED

Saturday - 10 am-Noon

Nineteenth Sunday after Pentecost

INTROIT

I am the salvation of the people, saith the Lord: in whatever tribulation they shall cry to Me I will hear them; and I will be their Lord for ever. *Ps. 77, 1.* Attend, O My people, to My law; incline your ears to the words of My mouth. *V.* Glory.

COLLECT

Almighty and merciful God, in Thy loving kindness do Thou keep us from all things that war against us, that, being unhampered alike in soul and in body, we may with free minds perform the works that are Thine. Through our Lord.

EPISTLE

Eph. 4, 23-28

Brethren, Be ye renewed in the spirit of your mind, and put on the new man, who according to God is created in justice and holiness of truth. Wherefore, putting away lying, speak ye the truth every man with his neighbor, for we are members one of another. Be angry, and sin not. Let not the sun go down upon your anger. Give not place to the devil. He that stole, let him now steal no more; but rather let him labor, working with his hands the thing which is good, that he may have something to give to him that suffereth need.

GRADUAL

Ps, 140, 2

Let my prayer be directed as incense in Thy sight, O Lord. *V.* The lifting up of my hands as evening sacrifice.

ALLELUIA

Ps. 104, 1

Alleluia, alleluia. Give glory to the Lord, and call upon His name: declare His deeds among the gentiles.. Alleluia.

GOSPEL

Matt. 22, 2-14

At that Time, Jesus spoke to the chief priests and the Pharisees in parables, saying, The kingdom of heaven is likened to a king, who made a marriage for his son; and he sent his servants, to call them that were invited to the marriage, and they would not come. Again he sent other servants, saying, Tell them that were invited, Behold, I have prepared my dinner; my beeves and fatlings are killed, and all things are ready; come ye to the marriage. But they neglected: and went their ways, one to his farm, and another to his merchandise; and the rest laid hands on his servants, and having treated them contumeliously, put them to death. But when the king had heard of it, he was angry; and sending his armies, he destroyed those murderers, and

burnt their city. Then he saith to his servants, The marriage indeed is ready, but they that were invited were not worthy. Go ye therefore into the highways, and as many as you shall find, call to the marriage. And his servants going forth into the way, gathered together all that they found, both bad and good; and the marriage was filled with guests. And the king went in to see the guests; and he saw there a man who had not on a wedding garment: and he saith to him, Friend, how camest thou in hither, not having on a wedding garment? but he was silent. Then the king said to the waiters, Bind his hands and feet, and cast him into the exterior darkness: there shall be weeping and gnashing of teeth. For many are called, but few are chosen.

OFFERTORY

Ps. 137, 7

If I shall walk in the midst of tribulation, Thou wilt quicken me, O Lord; and Thou wilt stretch forth Thy hand against the wrath of my enemies: and Thy right hand shall save me.

SECRET

Grant, we beseech Thee, O Lord, that these gifts, which we offer up in the sight of Thy majesty, may be salutary unto us. Through our Lord.

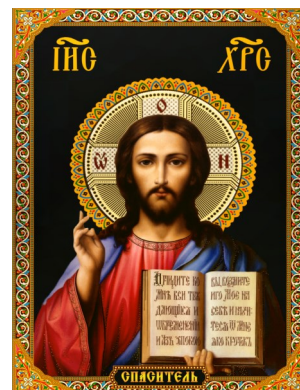
COMMUNION

Ps. 118, 4, 5

Thou hast commanded Thy commandments to be kept most diligently: O that my ways may be directed to keep Thy justifications.

POSTCOMMUNION

Let Thy healing power, O Lord, in mercy deliver us from our waywardness and cause us ever to cleave to Thy commandments. Through our Lord.



Fr. Gabriel of St. Mary Magdalen, *Divine Intimacy*

O my God, give me the sovereign grace to respond to all Your invitations with generosity.

Today's Gospel outlines the sad story - so true even today - of human ingratitude which rejects God's mercy, and is indifferent to His gifts and invitations.

"The kingdom of heaven is likened to a king, who made a marriage for his son, and he sent his servants to call them that were invited to the marriage; and they would not come." The king is God the Father, the Son is the eternal Word who, becoming incarnate, espoused human nature in order to redeem and sanctify it. God invites all men to the great banquet of the divine nuptials at which they will find their salvation; but submerged in the materialism of earthly things, they reject the invitation and the messengers. "Jerusalem, Jerusalem, thou that killest the prophets and stonest them that are sent unto thee", will one day be the lament of the Son of God as He denounces before the world, not only the obstinate resistance of the chosen people, but also that of all souls who have stubbornly and ungratefully rejected His love and His grace. The prophets, St. John the Baptist, and the apostles are the "servants," the messengers sent by God to call men to the banquet of the Redemption, but they were all taken and killed. They "laid hands on his servants, and having treated them contumeliously, put them to death," the Gospel says. Today's parable ends there, but unfortunately, human ingratitude has gone much further: not only the servants and messengers were killed, but even God's very Son. Yet God's mercy is so great that it cannot be vanquished; He still invites all men to His feast, and even offers this divine Son whom they have killed, to be their Food. The banquet is prepared; Jesus, the divine Lamb has been immolated for the redemption of mankind and, if many fail to accept the invitation, others will be invited. "The marriage indeed is ready, but they that were invited were not worthy. Go ye therefore into the highways, and as many as you shall find, call to the marriage."

We too have been invited. How have we responded to the invitation? Have we not also shown more interest and concern for earthly matters than for the things of God? Have we not been like the men in the parable who "neglected, and went their way, one to his farm, and another to his merchandise?"

Today's parable delineates primarily the invitation to the Christian life, the invitation which, being rejected by the Jewish people, is offered to all nations. But we can also see in it a special invitation to follow a particular vocation: a call to the priesthood, to consecration to God either in the cloister or in the world, to the apostolate, or to a certain mission. In order to respond to this invitation, our assent must be more than nominal. It must involve the sincere and profound commitment of our whole soul. The parable tells us of one man who did not refuse the invitation, but who accepted it in an unworthy manner, appearing at the marriage feast without the wedding garment. This is a figure of those who respond to Our Lord's invitation in a material way only, without embracing it heart and soul, and without striving, by their works, to live in a manner worthy of their vocation. Such souls seriously endanger their salvation, for God will not be mocked. He cannot be deceived by appearances; no uniform or external decorations can conceal from Him the true state of a soul. More clearly than the king in the parable, He takes note of those who are not clothed in a nuptial garment, that is, in the robe of grace and virtue befitting their vocation. Sooner or later the day will come when He will pronounce for each one of them the terrible words: "Bind his hands and feet, and cast him into exterior darkness."

Without going to these extremes, however, we can still remain far from complete correspondence to the divine call. It is well to remember that the problem of corresponding to a vocation is not one that can be resolved once and for all on the day that we embrace a particular state of life; it is a question that arises every day, because each day our vocation calls for a new response, a fresh adherence adapted to the circumstances and grace of the moment. A vocation attains its full realization only by our continual fidelity to God's invitations. These invitations follow one another without interruption and reveal to the attentive soul ever new horizons, presenting new duties, new opportunities for generosity, and new aspects of perfection and immolation. The parable ends with this grave sentence: "Many are called but few are chosen." Why are only a few chosen? Because there are few who know how to correspond day by day with the grace of their vocation; because there are few who know how to accept all the consequences and demands of the divine call, and who always answer *yes* to the solicitations of grace.

October Prayer to St. Joseph

To thee, O Blessed Joseph, we fly in our affliction, and after imploring the help of thy holy Spouse, with confidence we ask also for thy intercession. By the affection which united thee to the Immaculate Virgin Mother of God, and by the paternal love with which thou didst embrace the Child Jesus, we beseech thee to look kindly upon the inheritance which Jesus Christ acquired by His Precious Blood, and with thy powerful aid to help us in our needs.

Protect, most careful guardian of the Holy Family, the chosen people of Jesus Christ. Keep us, loving Father, from all pestilence of error and corruption. From thy place in heaven be thou mercifully with us, most powerful protector, in this warfare with the powers of darkness; and, as thou didst once rescue the Child Jesus from imminent danger of death, so now defend the holy Church of God from the snares of the enemy and from all adversity. Guard each of us by thy constant patronage, so that, sustained by thy example and help, we may live a holy life, die a holy death, and obtain the everlasting happiness of Heaven. Amen.

TODAY, is World Mission Sunday and there will be a **SECOND COLLECTION**.

COLLECTION: October 12th - \$1,837.00

SUNDAY, OCTOBER 26th, we will have a procession of the Blessed Sacrament for the Feast of Christ the King. Please mark this date on your calendars and make a special effort to be at the 10:15 Mass and procession afterwards.

ALL SAINTS PARTY: St. Michael's Annual All Saints Day Party on Saturday November 1st! We will have a potluck lunch following the 10:15 am High Mass for All Saints Day. *Please bring a meal and dessert to share!* After lunch we will begin the Saints Party, around 1:00 pm. Since it is likely we will have over 100 children again, please make sure the clues for the costume contest are under 30 seconds long per child. *See the sign up sheet in the vestibule to sign up for candy bags!* If you have any questions or would like to help out, see Kate Gardner.

ALL SAINTS DAY: On All Saints Day we will follow the **Sunday Mass Schedule** with 8:00 a.m. Low Mass and 10:15 High Mass. **Team "A"** will serve both Masses. In lieu of All Saints Day, there will be **NO** altar boy practice in November. The St. Michael's Vestment Guild will meet on the first Saturday in December.

ALL SOULS NOVENA is coming up. Please be sure to have your intentions submitted for this novena before November 1st.

Fr. Stinson is away on Fraternity business until October 23. **Fr. Zepeda** will be away on the 18 and 19 to attend the Tonsure ceremony at OLGS.

NINETEENTH SUNDAY
AFTER PENTECOST

October 19th
8:00 a.m. Mass

ACI Joseph Schneider
AC2 Patrick Schneider

TEAM C

MC Robert Seeley
TH Dominic Gardner
AC1 Timothy Emig
AC2 Francis LaFata
C Brian LaFata
S1 Brendan Seeley
S2 Michael Gardner
S3 Jack Gardner
S4 Stephen LaFata

WEEK THREE

Monday Joseph Schneider
7:45 a.m. Patrick Schneider

Tuesday
7:45 a.m.

Wednesday Dominic Gardner
7:45 a.m. Jack Gardner

Thursday
7:45 a.m.

CHRIST THE KING

October 26th
8:00 a.m. Mass

ACI Stephen LaFata
AC2 Francis LaFata

TEAM C

MC John Gillenkirk
TH Matthew Gillenkirk
AC1 Joseph Schneider
AC2 Patrick Schneider
C Collin Chidester
S1 John Skuba
S2 Joseph Skuba
S3 Joseph Seeley
S4 Brendan Seeley