

# The Priestly Fraternity of Saint Peter

## St. Michael the Archangel

1703 Jackson Street, Scranton, PA 18504

2 N D S U N D A Y A F T E R E P I P H A N Y

**JANUARY 20, 2019**

### MASS SCHEDULE

#### Sunday

Low Mass: 8:00am

High Mass: 10:15am

#### Weekdays

Mon - Thu: 7:45am

Friday: 6:00pm

Saturday: 9:00am

### MASS INTENTIONS

SUNDAY 8:00AM	20TH	2ND SUNDAY AFTER EPIPHANY, II <i>+ William Snyder –Robert McHale</i>
SUNDAY 10:15AM		<i>Pro Populo</i>
MONDAY 7:45AM	21TH	ST. AGNES, VIRGIN & MARTYR, III <i>Melanie Bennett—Mary Bennett</i>
TUESDAY 7:45AM	22TH	VOTIVE MASS FOR PEACE, II <i>Doggett &amp; Gistina Families</i>
WEDNESDAY 7:45AM	23TH	ST. RAYMOND OF PENAFORT, CONFESSOR, III <i>Tom &amp; Monica Seeley –Cathy Seeley</i>
THURSDAY 7:45AM	24TH	ST. TIMOTHY, BISHOP & MARTYR, III <i>Michael Laxton –Mary Bennett</i>
FRIDAY 6:00PM	25TH	CONVERSION OF ST. PAUL, III <i>Special Intention—Laetitia Pierre Louis</i>
SATURDAY 9:00AM	26TH	ST. POLYCARP, BISHOP & MARTYR, III <i>Mary Seeley –Mary Bennett</i>
SUNDAY 8:00AM	27TH	3RD SUNDAY AFTER EPIPHANY, II <i>Special Intention—Laetitia Pierre Louis</i>
SUNDAY 10:15AM		<i>Pro Populo</i>

### DEVOTIONS

#### Confession

45mins before

Weekend Masses

#### Benediction

Fridays: 5:00pm

Saturday: 8:00am

#### Daily Rosary

Mon-Thu: After Mass

Fri -Sun: Before Mass

Office Hours: Monday by appointment, Friday 9am -3pm.



# ST. MICHAEL THE ARCHANGEL

E P I P H A N Y O F T H E L O R D

BRING THE FULLNESS OF CHRIST TO THE EMPTINESS OF THE WORLD

1703 JACKSON STREET  
SCRANTON, PA  
18504

PHONE: 570-961-1205  
SACRAMENTAL EMERGENCY: 570-591-1779  
WEBSITE: [saintmichaelsrcc.org](http://saintmichaelsrcc.org)

**Collections Envelops:** Collection envelops are now available in the vestibule for 2019. Please note that due to the parish census your box number may have changed. Please check the name and address on the box before removing. If you do not have an envelop box it means that you are not a registered parishioner of St Michaels. To register simply complete the blue census form available in the vestibule and hand it in to the rectory or place it in the collection basket. Thank you.

**Mass Intention Book open for dates up to Easter. The restriction of the number of masses per family has been lifted for the present.**

**The Vestibule:** Please note that the vestibule is reserved for nursing mothers. Please avoid congregating in the vestibule during Mass. If you are late to Mass please find your way into the pews quickly and quietly so as not to disturb those around you and please do not loiter in the vestibule.

**Epiphany Water:** Epiphany water and Blessed Chalk is still available in the vestibule.

**Pro-Life Postcard Campaign:** Posted in the vestibule there is a letter from Bishop Bambera asking you to participate in the Diocesan pro-life postcard campaign. Please add your signature and a personal message urging legislators to act always to preserve life on the postcards provided and return them to the following address: **Office of Parish Life, Diocese of Scranton, 300 Wyoming Ave, Scranton, PA, 18503.**

**Altar Server Practice: Server practice for ALL servers on Saturday 2nd February from 10:00am to Noon.**

**Juventutem: Christmas decorations will be removed on Sunday 27th January after 10:15am Mass.**

## Young Recusants

**The parish youth group will meet on Friday 25th January after the evening Mass. Please bring drinks and snacks**

The term Recusant, which derives ultimately from the Latin *recusare* (to refuse or make an objection) was first used to refer to those who remained loyal to the Pope and the Roman Catholic Church and who did not attend Church of England services at the time of Queen Elizabeth I. Although William Shakespeare (1564-1616) and his immediate family were conforming members of the established Church of England, Shakespeare's mother, Mary Arden, was a member of a particularly conspicuous and determinedly Catholic family in Warwickshire. Some scholars also believe there is evidence that several members of Shakespeare's family were secretly recusant Catholics. The strongest evidence is a tract professing secret Catholicism signed by John Shakespeare, father of the poet. Recusants and martyrs are represented in the Forty Martyrs of England and Wales and among the Jacobites, such as the Earls of Derwentwater, particularly those ennobled in the Jacobite Peerage.