# Saint Michael the Archangel Church

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## The Holy Family

January 10, 2016 Fr. José M. Zepeda, FSSP, Pastor

### Mass Intentions

Sun. Jan. 10th The Holy Family, II Class

8:00 a.m. Albert P. Ignatovich - Jean Ignatovich

10:15 a.m. Pro Populo

Mon. Jan. 11th St. Hyginus, Pope & Martyr, IV Class

7:45 a.m. Jacqueline C. Craig - F.O.S.S.

Tues. Jan. 12th Mass of First Sunday after Epiphany, IV Class

7:45 a.m. † James Bryant Berry - Hanisch Family

Wed. Jan. 13th Commemoration of the Baptism of the Lord, II Class

7:45 a.m. Skuba Children - Their Parents

Thu. Jan. 14th St. Hilary, Bishop, Conf. & Doctor, III Class

7:45 a.m. † Robert Weister, Sr. - F.O.S.S.

Fri. Jan. 15th St. Paul, First Hermit, Confessor, III Class

6:00 p.m. Joseph Sherrick - His Parents

Sat. Jan. 16th St. Marcellus I, Pope & Martyr, IV Class

9:00 a.m. Charleton M. Craig - F.O.S.S.

Sun. Jan. 17th Second Sunday after Epiphany, *II Class* 8:00 a.m. Timothy & Maureen Holden - *TheirMother* 

10:15 a.m. Mr. & Mrs. Richard Scaccia - Elaine Guzek

MASS SCHEDULE

Sunday

Low Mass: 8:00 am

High Mass: 10:15 am

Weekdays

Monday-Thursday: 7:45 am

Friday: 6:00 pm Saturday: 9:00 am

CONFESSIONS

Monday-Saturday

One half hour before Mass

Sunday: 7:15-7:50 & 9:15-10:05

**DEVOTIONS** 

**Exposition-Benediction** 

Friday 5:00 pm Saturdays 8:00 am

**DAILY ROSARY** 

Monday-Thursday - After Mass Friday-Sunday - Before Mass

**OFFICE HOURS** 

Mon-Friday 9 am-4 pm

THURSDAY - CLOSED

Saturday - 10 am-Noon

## The Holy Family

#### INTROIT Prov. 23, 24, 25

Let the father of the Just rejoice greatly; let thy father and thy mother be joyful, and let her rejoice that bore thee. How lovely are Thy tabernacles O Lord of hosts; my soul longeth and fainteth for the courts of the Lord. *V.* Glory...

#### **COLLECT**

O Lord Jesus Christ, Who, in the days of Thy subjection to Mary and Joseph, didst consecrate home life by ineffable acts of virtue; by the intercession of Thy holy Mother and of Thy foster-Father, make us so to profit by the example they with Thee have set us, that we may be counted members of Thy household for evermore. Who livest...

#### **EPISTLE** Col. 3, 12-17

Brethren, put ye on, as the elect of God, holy and beloved, the bowels of mercy, benignity, humility, modesty, patience; bearing with one another, and forgiving one another, if any have a complaint against another, even as the Lord hath forgiven you, so you also. But above all these things, have charity, which is the bond of perfection: and let the peace of Christ rejoice in your hearts, wherein also you are called in one body: and be ye thankful. Let the word of Christ dwell in you abundantly, in all wisdom; teaching and ad-monishing one another, in psalms, hymns, and spiritual canticles, singing in grace in your hearts to God. All whatsoever you do in word or in work, all things do ye in the name of the Lord Jesus Christ, giving thanks to God and the Father through Jesus Christ our Lord.

#### GRADUAL Ps. 26, 4

One thing I have asked of the Lord: this will I seek after: that I may dwell in the house of the Lord all the days of my life. *V.* Blessed are they who dwell in Thy house, O Lord; they shall praise Thee for ever and ever.

#### ALLELUIA

Alleluia, alleluia. Truly Thou art a hidden King, the God of Israel, the Saviour. Alleluia.

#### GOSPEL Luke 2, 42-52

And when Jesus was twelve years old, they going up into Jerusalem according to the custom of the feast, and having fulfilled the days, when they returned, the child Jesus remained in Jerusalem; and His parents knew it not. And thinking that he was in the company, they came a day's journey, and sought him among their kinsfolks and acquaintance. And not finding Him, they returned into Jerusalem, seeking him. And it came to pass, that after three days they found Him in the temple sitting in the midst of the doctors, hearing them and asking them questions. And all that heard Him were astonished at His wisdom and His answers. And seeing Him, they wondered. And His mother said to Him, son, why hast Thou done so to us? Behold Thy father and I have sought Thee sorrowing. And He said to them, How is it that you sought Me? Did you not know that I must be about My Father's business? And they understood not the word that he spoke unto them. And he went down with them, and came to Nazareth; and was subject to them. And His mother kept all these words in her heart. And Jesus advanced in wisdom, and age, and grace with God and man.

#### OFFERTORY Luke 2, 22

The parents of Jesus carried Him to the temple, to present him to the Lord.

#### SECRET

To appease Thee, O Lord, we offer the Victim of Salvation, humbly beseeching Thee that, through the prayers of the Virgin Mother of God and of St. Joseph, Thou wouldst establish our households in Thy peace and favor. Through the same...

#### COMMUNION Luke 2, 51

Jesus went down with them, and came to Nazareth and was subject to them.

#### **POSTCOMMUNION**

Do Thou, O Lord, bring us whom Thou has refreshed with heavenly mysteries to imitate the example of Thy holy Family, that at the hour of our death, with the Virgin Mary and blessed Joseph at hand, we may be received by Thee into our everlasting home. Who livest...

## Fr. Gabriel of St. Mary Magdalen

I beg the Blessed Virgin Mary to allow me to enter in spirit the humble home at Nazareth, to contemplate Jesus' most admirable life there.

On this day for the last time in the cycle of the liturgical year, the Church invites us to contemplate the mystery of Jesus' humble, hidden life. A feeling of close intimacy and tenderness characterizes this Feast and is expressed in the liturgy of the day: "... it is good for us to recall the little home at Nazareth and the humble life of those who lived there... In it, Jesus learned Joseph's humble trade, and grew in age, and was happy sharing the work

of a carpenter: 'Let the sweat,' He seemed to say, 'trickle over My limbs before they are drenched with the torrent of My Blood, and the pain of this labor shall go to atone for the sins of men!'" Let us enter the little house; in the presence of such humility, which conceals Jesus' infinite Majesty, let us repeat the words of the sacred text: "Thou art indeed a hidden King, O God the Savior, King of Israel."

Today's liturgy particularly emphasizes one typical aspect of the humble life of this hidden God: obedience. "Although He was the Son of God... He learned to obey; He humbled Himself, becoming obedient even unto death." From Bethlehem to Calvary obedience was His companion. The Gospel (Lk 2:42-52) stresses this obedience of Jesus at Nazareth in words which carry for all time the strength of their first utterance, "He was subject to them." Let us ask ourselves with St. Bernard, "Who obeyed? Whom did He obey?" The Saint replies, "God obeyed man! Yes, the God to whom the angels are subject... was subject to Mary, and not only to Mary, but also to Joseph. For God to obey a woman is

humility without parallel... Learn then, man, to obey; learn, O earth, to be submissive. God subjected Himself to men; and do you, desiring to rule others, place yourself above your Creator?"

"Did you not know that I must be about My Father's business?" Jesus, who was so humble and submissive, did not hesitate to make this reply to Mary when she gently questioned Him about having remained behind in the Temple without her or Joseph's knowledge, while they in anguish had been seeking Him for three days.

These are the first words of Jesus which we find recorded in the Gospel. He spoke them in order to declare His mission and to affirm the primacy of the rights of God. When hardly an adolescent, Jesus taught us that God and the things of God must always come first. He must hold the first place in our lives, and we must obey Him regardless of all other considerations, even if it means sacrificing the rights of nature and of blood. Yielding to relatives and friends is no longer

a virtue—and may even be sinful—if it leads us away from the will of God or hinders its fulfillment. Giving precedence to the rights of God does not imply that we neglect our duties toward our neighbor.

Today's Feast calls our attention to these obligations, and especially to those concerning our family, natural or religious, inviting us to follow the example of the Holy Family of Nazareth. To this end, the Epistle shows us the virtues we should practice: "Clothe yourself... with mercy, benignity, humility, modesty, and patience, bearing with one another, and forgiving one another."

**SAINT MICHAEL THE ARCHANGEL PARISH** extends a warm welcome to all visitors and new parishioners in the parish.

**CHRISTMAS PARTY:** The annual St. Michael's Christmas party was a huge success! A big thank you to all who organized it, worked the kitchen and cleaned up or helped in some other way. May God bless your good work!

**BOYS NIGHT OUT:** Friday, January 29th, following the 6:00 PM Mass, Father Zepeda invites boys of the parish and their dads to hear a talk by Fr. Harkins on his journey and vocation to the priesthood. Refreshments will be served prior to the talk, which will begin at 7:30 PM.

**FR. SAGUTO** will give his next class on Tuesday, January 12th, at 7:00 p.m. The topic will be "Theology of Worship and the Tridentine Mass." This topic will take us into May. Everyone is welcome!

**Fr. Zepeda** will be on vacation from Wednesday, January 13th, through Thursday 28th. Fr. Joseph Orlowski, FSSP, will be covering until Wednesday, January 27th. There will be no mass on January 28th.

**STATEMENTS:** The contribution statements for 2015 will be mailed out at the end of the month.

**EPIPHANY HOUSE BLESSINGS:** Fathers are encouraged to exercise their paternal authority as head of their household and bless their homes. Blessed chalk with instructions may be found in the vestibule of the church.

#### **Epiphany House Blessing**

The lintel of the main door of the house (and all other doors at will) is marked with the blessed chalk by the father of the household in the following way:

#### 20 + C + M + B + 16

The prayer which is said while marking the door is as follows:

The Three Wise Men "C" Caspar "M" Melchior "B" and Balthasar followed the star of God's Son who became man "20" two thousand "16" fifteen years ago. "+" May Christ "+" bless our home "+" and remain with us "+" throughout the New Year. Almighty God incline your ear. Bless us and all who are gathered here. Send us your holy angel who will defend us and fill with grace all who dwell here. Amen.

COLLECTION: January 3rd - \$3,008.00

**CIRCUMCISM:** \$987.00

# Altar Boy Schedule

THE HOLY FAMILY			·	SECOND SUNDAY AFTER EPIPHANY		
WEEK ONE						
<u>Jan. 10th</u>				<u>Jan. 17th</u>		
8:00 a.m. Mass		Monday	Patrick Schneider	<u>8</u>	8:00 a.m. Mass	
		7:45 a.m.				
ACI	Joshua Sica			ACI	Dominic Gardner	
AC2	Timothy Sica	Tuesday	Colin Chidester	AC2	Jack Gardner	
		7:45 a.m.	Ian McGuirk			
TEAM A					TEAM B	
MC	Timothy Emig	Wednesday	Andrew Pheasant	MC	Francis LaFata	
TH	John Gillenkirk	7:45 a.m.		TH	Joseph McWhirter	
AC1	Andrew Pheasant			AC1	John Mitchell	
AC2	Matthew Gillenkirk	Thursday	John Skuba	AC2	Stephen LaFata	
C	Sean Michelin	7:45 a.m.	Joseph Skuba	C	David LaFata	
S1	Joseph Seeley		- 1	<b>S1</b>	Brian LaFata	
S2	Brendan Seeley			<b>S2</b>	Ian McGuirk	