

Saint Michael the Archangel Church

1703 Jackson St. Scranton, PA 18504

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Fourth Resumed Sunday after Epiphany

November 3, 2013

Fr. José M. Zepeda, FSSP, Pastor

Fr. Joseph Poisson, FSSP, Assistant Pastor

Mass Intentions

Sun. Nov. 3rd	Fourth Resumed Sunday after Epiphany, <i>II Class</i>
8:00 a.m.	† All Souls
10:15 a.m.	Pro Populo
Mon. Nov. 4th	St. Charles Borromeo, Bishop & Conf, <i>III Class</i>
7:45 a.m.	† All Souls
Tues. Nov. 5th	Daily Mass for the Dead, <i>IV Class</i>
7:45 a.m.	† Deceased FSSP & Confraternity Members
Wed. Nov. 6th	Daily Mass for the Dead, <i>III Class</i>
7:45 a.m.	† All Souls
Thur. Nov. 7th	Daily Mass for the Dead, <i>III Class</i>
7:45 a.m.	† All Souls
Fri. Nov. 8th	Daily Mass for the Dead, <i>III Class</i>
6:00 p.m.	† All Souls
Sat. Nov. 9th	Dedication of the Archbasilica of Our Savior, <i>II Class</i>
9:00 a.m.	† All Souls
Sun. Nov. 10th	Fifth Resumed Sunday after Epiphany, <i>II Class</i>
8:00 a.m.	† All Souls
10:15 a.m.	Pro Populo

MASS SCHEDULE

Sunday

Low Mass: 8:00 am

High Mass: 10:15 am

Weekdays

Monday-Thursday: 7:45 am

Friday: 6:00 pm

Saturday: 9:00 am

CONFESSIONS

Monday-Saturday

One half hour before Mass

Sunday: 7:15-7:50

& 9:15-10:05

DEVOTIONS

Exposition-Benediction

Friday 5:00 pm

Saturdays 8:00 am

DAILY ROSARY

Monday-Thursday — After Mass

Friday-Sunday — Before Mass

OFFICE HOURS

Mon-Friday 9 am-5 pm

THURSDAY - CLOSED

Saturday - 10 am-Noon

Resumed Fourth Sunday after Epiphany

INTROIT

Jer. 29, 11, 12, 14

The Lord saith: I think thoughts of peace, and not of affliction; you shall call upon Me, and I will hear you; and I will bring back your captivity from all places. Ps. Lord, Thou hast blessed Thy land: Thou hast turned away the captivity of Jacob. V. Glory...

COLLECT

O God, Who knowest that we are beset by perils so great as to be unendurable because of our human frailty, grant us health of mind and body, so that by Thine assistance we may conquer the things with which we are afflicted because of our sins. Through our Lord. .

EPISTLE

Rom 13, 8-10

Brethren, owe no man any thing, but to love one another; for he that loveth his neighbor hath fulfilled the law. For thou shalt not commit adultery, thou shalt not kill, thou shalt not steal, thou shalt not bear false witness, thou shalt not covet, and if there be any other commandment, it is comprised in this word, thou shalt love thy neighbor as thyself. The love of our neighbor worketh no evil. Love, therefore, is the fulfilling of the law.

GRADUAL

Ps. 101, 16, 17

Thou hast delivered us, O Lord, from them that afflict us: and hast put them to shame that hate us. V. In God we will glory all the day: and in Thy name we will give praise forever.

ALLELUIA

Alleluia, alleluia. V. From the depths I have cried to Thee, O Lord; Lord, Hear my prayer. Alleluia.

GOSPEL

Matt. 8, 23-27

At that time, when Jesus entered into the ship, His disciples followed Him. And behold a great tempest arose in the sea, so that the ship was covered with waves, but He was asleep. And they came to Him and awaked Him, saying, Lord, save us, we perish. And Jesus saith to them, Why are ye fearful, O ye of

little faith? Then rising up, He commanded the winds and the sea, and there came a great calm. But the men wondered, saying, What manner of man is this, for the winds and the sea obey Him?

OFFERTORY

Ps. 129, 1, 2

From the depths I have cried out to Thee, O Lord; Lord hear my prayer: from the depths I have cried out to Thee, O Lord.

SECRET

Grant, we beseech Thee, almighty God, that this sacrifice offered to Thee, may purge us of all evil and fortify our weak nature. Through our Lord...

COMMUNION

Mk. 11, 24

Amen I say to you, whatsoever you ask when you pray, believe that you shall receive and it shall be done to you.

POSTCOMMUNION

May Thy gifts, O God, free us from the allurements of earthly things, and ever restore us with heavenly nourishment. Through our Lord...



And, behold, a great tempest arose in the sea, so that the boat was covered with waves, but He (Jesus) was asleep. (Saint Matthew 8:24) Saint Mark 4:37 says, And there arose a great storm of wind, and the waves beat into the ship, so that the ship was filled. Luke 8:23 adds, and they were filled (i.e., the disciples in the boat, and with the boat, were filled with the water of the waves) and were in danger (of sinking and drowning). St. Bede and Strabus or the Gloss are of opinion that in this storm Christ's ship alone was tossed, but not the other little ships which accompanied them, that Christ might show thereby that He was the author of the storm's arising, as well as of its calming. But it is more correct to suppose that the other boats were also storm-tossed, for these boats were near, yea, close to Christ's ship. God willed it so as to manifest the greater fury of the tempest, and the greater power of Christ in calming it. Moreover, God permitted it to occur through natural causes, such as vapors and winds, inasmuch as Christ concurred naturally with these in raising and sending this storm. He did this:

1. That He might declare His power, and show that He is Lord of the sea as well as the land, says Origen. Hence the angel who appeared to St. John set his right foot upon the sea, as though commanding it (Apocalypse 10:2). For this angel represented Christ, as St. Bede, Richard of S. Victor, Pannonius and others say.

2. That He might exercise His disciples in bearing the persecutions of men as well as the storms and tempests of wind and rain which they must often experience in going about the world to evangelize it. So Theophylact. Hence also St. Chrysostom gives this reason, "that He might train the athletes of the world's globe for temptations and terrors."

3. That His disciples, and the other passengers in the ship, through the miracle of calming the tempest, might believe in Him, that He was almighty God.

Tropologically, this tempest in the sea, says St. Chrysostom, was a type of the future trials of the Church. For the ship in the waves is the Church and the soul in temptations, by which she is made keener and profits. For a life without trial is like a dead sea, as Seneca says. And thus a man who is without temptation

is like someone in a swoon, or dead. Temptation rouses him to exert his faculties, that he may vanquish it. Again, as a tempest drives ships before it, that they may the more speedily arrive at their wished-for haven, so does temptation stimulate a man to greater zeal for virtue, whereby he may be borne on toward Heaven. As St. Chrysologus says, "It is not serene weather which proves the skill of the pilot, but a tempestuous storm. Any sort of a sailor can manage a ship in a gentle breeze, but for the confusion of a tempest the skill of the best captain is needed." The tempest, therefore, of the waves and winds is the temptation of pride, gluttony, lust, envy, and so on, as St. Augustine elegantly teaches. Let him, then, who is beaten by temptation, do what sailors do in a storm. First, they furl their sails, that the fury of the wind may not carry the ship away, turn it about and submerge it. Thus let him who is tempted furl the sails of his pleasures, and give himself up to fasting and penance.

2. Sailors make for the open sea, that their ship may not strike against rocks and cliffs. So let him who is tempted flee from the world and worldly things, and let him have recourse to God as a haven of refuge; and let him say with the Psalmist, My soul refused to be comforted: I remembered God, and was delighted (Ps. 76:3-4).

3. Sailors cast baggage and merchandise into the sea, that they may lighten the ship; so let the tempted unburden themselves by means of contrition and confession of the heavy weight of their sins, and lighten their minds. Hence the Doctors [of the Church] teach that they who are about to go on a sea voyage, especially a long and perilous one, ought to go to Confession, that they may place themselves in a state of grace, as persons drawing nigh to the point of death, not once only, but in a manifold manner.

4. A good captain, maintaining his courage, and having presence of mind, tries every way of avoiding danger. Let the mind of him who is tempted do the same. "The man at the helm," says St. Cyprian, "is known in a storm, just as a soldier is proved in battle. Adversities do not detract from the virtue of faith, but rather confirm it in suffering. How sublime it is to stand erect amidst the ruins of the human race! (*The Great Commentary of Cornelius à Lapide*)

ALTAR BOY PRACTICE: Saturday November 9th.

HOLY SOULS NOVENA: The novena of Masses for the Holy Souls in Purgatory began November 2nd. Please make sure that your Mass intentions are in so that they are included in the All Souls Novena.

The month of November is dedicated to the Holy Souls. On all the days from November 1 through November 8 inclusive, a plenary indulgence, applicable only to the Poor Souls, is granted to those who visit a cemetery and pray, even if only mentally, for the faithful departed.

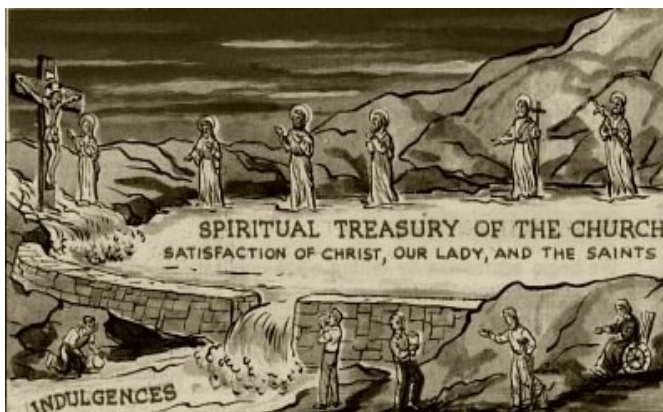
2014 FSSP LITURGICAL CALENDARS: Are available in the church vestibule. A donation of \$12 is appreciated.

FSSP CHRISTMAS CARDS are now available in the vestibule. More cards can be ordered with the enclosed form. All proceeds will benefit Our Lady of Guadalupe Seminary **operating expenses** in Denton, Nebraska. May God reward you.

PLEASE NOTE: Fr. Zepeda will be away on retreat from Nov. 4th through Nov. 8th.

6:30 a.m. MASS: Saturday only of this week.

COLLECTION: October 27th - \$2,909.00



Altar Boy Schedule

FOURTH RESUMED SUNDAY

AFTER THE EPIPHANY

November 3rd

8:00 a.m. Mass

AC1 Justin LaFata
AC2 Francis LaFata

TEAM D

MC William Skuba
TH Joseph Schneider
AC1 Chris Shanahan
AC2 Matthew Gillenkirk
C Patrick Schneider
S1 John Skuba
S2 Joseph Skuba
S3 Joseph Seeley
S4 Brendan Seeley

WEEK TWO

Monday
7:45 a.m.

Tuesday James McWhirter
7:45 a.m. Joseph McWhirter

Wednesday John Mitchell
7:45 a.m. Anthony Mitchell

Thursday
7:45 a.m.

FIFTH RESUMED SUNDAY

AFTER THE EPIPHANY

November 10th

8:00 a.m. Mass

AC1 Joshua Sica
AC2 Timothy Sica

TEAM A

MC James McWhirter
TH John Gillenkirk
AC1 Joseph McWhirter
AC2 Patrick Seeley
C Robert Seeley
S1 John Pheasant
S2 Andrew Pheasant
S3 Matthew Gillenkirk
S4 Timothy Emig