

Saint Michael the Archangel Church

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Fifth Sunday after Pentecost

June 19, 2016

Fr. José Zepeda, FSSP, Pastor

Mass Intentions

Sun. June 19th 8:00 a.m. 10:15 a.m.	Fifth Sunday after Pentecost, <i>II Class</i> † Mrs. Marilyn Lessel - <i>Her Husband</i> <i>Pro Populo</i>
Mon. June 20th 7:45 a.m.	St. Silverius, <i>Pope & Martyr, IV Class</i> Nello Scatena - <i>David & Karen Scatena</i>
Tues. June 21st 7:45 a.m.	St. Aloysius Gonzaga, <i>Confessor, III Class</i> † Robert Toman - <i>His Sister</i>
Wed. June 22nd 7:45 a.m.	St. Paulinus of Nola, <i>Bishop & Confessor, III Class</i> Brian LaFata - <i>His Parents</i>
Thu. June 23rd 7:45 a.m.	Vigil of Nativity of St. John the Baptist, <i>II Class</i> † Jack Czaja - <i>Anon.</i>
Fri. June 24th 6:00 p.m.	Nativity of St. John the Baptist, <i>I Class</i> † Robert Leskody - <i>Jack & Patricia McGovern</i>
Sat. June 25th 9:00 a.m.	St. William, <i>Abbot, III Class</i> † Wallace White, Jr. - <i>His Wife</i>
Sun. June 26th 8:00 a.m. 10:15 a.m.	Sixth Sunday after Pentecost, <i>II Class</i> † Elsie Rodriguez - <i>McGuirk Family</i> <i>Pro Populo</i>

MASS SCHEDULE

Sunday

Low Mass: 8:00 am

High Mass: 10:15 am

Weekdays

Monday-Thursday: 7:45 am

Friday: 6:00 pm

Saturday: 9:00 am

CONFESSIONS

Monday-Saturday

One half hour before Mass

Sunday: 7:15-7:50

& 9:15-10:05

DEVOTIONS

Exposition-Benediction

Friday 5:00 pm

Saturdays 8:00 am

DAILY ROSARY

Monday-Thursday - After Mass

Friday-Sunday - Before Mass

OFFICE HOURS

Mon-Friday 9 am-4 pm

THURSDAY - CLOSED

Saturday - 10 am-Noon

Fifth Sunday after Pentecost

INTROIT

Ps. 26, 7-9

Hear, O Lord, my voice with which I have cried to Thee: be Thou my helper, forsake me not, nor do Thou despise me, O God my Saviour. *Ps. 26, 1.* The Lord is my light, and my salvation: whom shall I fear? *V.* Glory be to the Father ... Hear, O Lord...

COLLECT

O God, Who hast prepared good things unseen for them that love Thee, pour into our hearts the fervor of Thy love, that, loving Thee in all things and above all things, we may attain Thy promises, which surpass all desire. Through Our Lord.

EPISTLE

1 Peter 3, 8-15

Dearly beloved, Be ye all of one mind, having compassion one of another, being lovers of the brotherhood, merciful, modest, humble: not rendering evil for evil, nor railing for railing, but contrariwise, blessing: for unto this are you called, that you may inherit a blessing. For he that will love life and see good days, let him refrain his tongue from evil, and his lips that they speak no guile. Let him decline from evil, and do good; let him seek after peace, and pursue it: because the eyes of the Lord are upon the just, and His ears unto their prayers, but the countenance of the Lord upon them that do evil things. And who is he that can hurt you, if you be zealous of good? But if also you suffer anything for justice' sake, blessed are ye. And be not afraid of their fear, and be not troubled; but sanctify the Lord Christ in your hearts.

GRADUAL

Ps. 83, 10, 9

Behold, O God our protector, and look on Thy servants. *V.* O Lord God of hosts, give ear to the prayers of Thy servants.

ALLELUIA

Ps. 9, 5, 10

Alleluia, alleluia. *Ps. 20, 1.* In Thy strength, O Lord, the king shall joy; and in Thy salvation he shall rejoice exceedingly. *Alleluia.*

GOSPEL

Matt. 5, 20-24

At that time, Jesus said to His disciples, Except your justice abound more than that of the scribes and Pharisees, you shall not enter into the kingdom of heaven. You have heard that it was said to them of old, Thou shalt not kill; and whosoever shall kill, shall be in danger of the judgment. But I say to you, that whosoever is angry with his brother, shall be in danger of the judgment; and whosoever shall say to his brother, Raca, shall be in danger of the council; and whosoever shall say, Thou fool, shall be in danger of hell fire. If therefore thou offer thy gift at the altar, and there thou remember that thy brother hath anything against thee, leave there thy offering before the altar, and go first to be reconciled to thy brother; and then coming thou shalt offer thy gift.

OFFERTORY

Ps. 15, 7, 8

I will bless the Lord, Who hath given me understanding: I set God always in my sight; for He is at my right hand, that I be not moved.

SECRET

Be propitiated, O Lord, by our supplications, and graciously accept these oblations of Thy servants and Thy handmaidens, that what each has offered to the honor of Thy name may profit for the salvation of all. Through our Lord.

COMMUNION

Ps. 26, 4

One thing I have asked of the Lord, this will I seek after; that I may dwell in the house of the Lord all the days of my life.

POSTCOMMUNION

Grant us, we beseech Thee, O Lord, whom Thou hast filled with the heavenly gift, that we be cleansed of our hidden sins and delivered from the snare of our enemies. Through our Lord.

Fr. Gabriel of St. Mary Magdalen

In the Mass of today there is a dominant thought, so often repeated in the liturgy and so dear to our hearts: Jesus is our life. Whatever good there is in us is the fruit of His grace, by which we remain steadfast in good and live in the Spirit; by His grace we rise from sin, and eating His flesh, we nourish His life within us. Without Jesus we would abide in death; without Him we could never live the glorious life of the Spirit described by St. Paul in today's Epistle.

It would be well to glean a few thoughts from this. "Let us not be made desirous of vainglory, provoking one another. For if any man think himself to be something, whereas he is nothing, he deceives himself." True humility is presented here as the basis of fraternal charity; anyone who is proud carries about with him a hotbed of discord for, preferring himself to others, he will often be provocative, envious, haughty, and disdainful of those whom he considers his inferiors.

"If a man be overtaken in any fault, you, who are spiritual, instruct such a one in the spirit of meekness." One who wishes to scale the heights must never be critical of him whose way is not so high, nor be scandalized at the faults of another. If duty requires us to admonish anyone, we should do so with sweetness and kindness. This sweetness is another fruit of humility, because when we correct others, we should always take heed to ourselves "lest thou also be tempted."

"And in doing good, let us not fail; for in due time we shall reap, not failing." We must not allow ourselves to be discouraged by difficulties in the spiritual life, even when we do not succeed in overcoming them. God does not ask us to succeed but to continually renew our efforts, although the results may not be apparent. "In due time," that is, when God wills and in the way that pleases Him, we shall reap the fruit, provided we "fail not."

The thought that Jesus is *our Life* shines forth even more in the Gospel. The Master meets the sad funeral procession of a young man. His mother is walking

beside the bier, weeping. "And the Lord, seeing her, had compassion on her, and said to her: Weep not. And He came near and touched the bier... And He said: Young man, I say to thee, arise... And He gave him to his mother." Jesus is our Savior who sympathizes with us in our trials and uses His divine omnipotence to alleviate them. Today we see Him work a miracle in order to console a widowed mother; He restores her dead son to life. This was an expression of the delicacy of His love for us; but how many others, less visible perhaps but no less full of love and life, have surged from His heart! "The Gospel speaks of three who were dead and who were visibly restored to life by Our Lord," St. Augustine tells us, "but He has restored thousands invisibly." When writing these words, the Saint must have recalled with ineffable gratitude the much greater miracle Jesus had wrought for him, making him rise from the death of sin.

St. Augustine and many other saints have been restored to life. If the saints who led lives of innocence attract us so much, those who were brought back from sin have still greater power to encourage us in our struggles. It may be a laborious task for us to overcome pride, sensuality, and all the other passions, but it was no easier for them. They too knew our temptations, struggles and falls; if they overcame them, why cannot we do the same?

Thanks be to God, it is not always a question of having to rise from a life of serious sin, but there is always occasion for a resurrection from our little daily infidelities; if they are not corrected, our fervor in the spiritual life will gradually weaken. In this regard, we need to rise every day, indeed every hour; yet so many times we lack the strength for it. But if we beseech Jesus, *our Life*, He will touch us with His grace as He once touched the bier of the young man of Naim; He will give us fresh vigor and will put us back again, full of courage, on the way to perfection. The resurrection of the young man was implored by his mother's tears; let ours be implored every day by the tears of our hearts, by our compunction, humility, and trust.

Happy Father's Day!

Congratulations to all the fathers in our parish for the many sacrifices they make for their families.

SECOND COLLECTION: There will be a second collection in support of Peter's Pence on Sunday, June 29th. Everyone is encouraged to help support Pope Francis in his charitable works throughout the world.

CAMP SAINT ISAAC JOGUES 2016: Keeping with Camp tradition, we will have our St. Michael's family day on Sunday, July 17 from 12pm - 4pm. Families attending are asked to bring a dish and a snack for the potluck. All parishioners are invited.

INDULGENCE COFRATERNITY OF ST. PETER:

By decree of the Sacred Apostolic Penitentiary, dated June 7, 2008, a plenary indulgence is granted under the usual conditions to the members of the Confraternity of St. Peter the day of their admission and each February 22nd and June 29th.

SUPPORT FSSP PRIESTLY VOCATIONS: The 2016 priestly vocation campaign is underway. This is an annual campaign which supports the formation of our priests at Our Lady of Guadalupe Seminary in Denton Nebraska. Please use the envelopes attached to the poster, which is located in the church vestibule and respond with your usual generosity to this appeal. Your donations will be used 100% for priestly formation, and are fully tax deductible.

MEMORIAL FUND: Please consider donating to the "Memorial Fund" which is to help provide vestments and sacred vessels in memory of the faithful departed. Donations may be placed in the Sunday collection basket and marked "Memorial Fund". Thank you.

MARK YOUR CALENDARS

August 20th - Parish Picnic 1:30 p.m.

COLLECTION: June 12th - \$1,800

Altar Boy Schedule

FIFTH SUNDAY
AFTER PENTECOST

June 19
8:00 a.m. Mass

ACI Francis LaFata
AC2 Mathias Morris

TEAM D
MC Matthew Gillenkirk
TH Joshua Sica
AC1 Andrew pheasant
AC2 John Skuba
C Timothy Sica
S1 Joseph Skuba
S2 Peter Sica

WEEK SECOND

Monday
7:45 a.m.

Tuesday
7:45 a.m.

Wednesday Timothy Sica
7:45 a.m. Peter Sica

Thursday John Mitchell
7:45 a.m.

SIXTH SUNDAY
AFTER PENTECOST

June 26
8:00 a.m. Mass

ACI John Skuba
AC2 Joseph Skuba

TEAM E
MC Dominic Gardner
TH Joseph McWhirter
AC1 Stephen LaFata
AC2 Patrick Schneider
C
S1 John Mitchell
S2 Sean Mitchell