

# Saint Michael the Archangel Church

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## Fifteenth Sunday after Pentecost

August 28, 2016

Fr. José Zepeda, FSSP, Pastor

### Mass Intentions

Sun. Aug. 28th	Fifteenth Sunday after Pentecost, <i>II Class</i>
8:00 a.m.	Sofia Skuba - <i>Her Parents</i>
10:15 a.m.	<i>Pro Populo</i>
Mon. Aug. 29th	Beheading of John the Baptist, <i>III Class</i>
7:45 a.m.	Fr. Graham Walters - <i>Maryann Czarnecki</i>
Tues. Aug. 30th	St. Rose of Lima, <i>Virgin, III Class</i>
7:45 a.m.	Auriesville Chaplins 2015 Year - <i>Mitchell Family</i>
Wed. Aug. 31st	St. Raymond Nonnatus, <i>Confessor, III Class</i>
7:45 a.m.	† Margaret Dutkevitch - <i>Ronald &amp; Betty Legos</i>
Thu. Sep. 1st	St. Giles, <i>Confessor, IV Class</i>
7:45 a.m.	† James Bradley - <i>LaFata Family</i>
Fri. Sep. 2nd	Sacred Heart of Jesus, <i>III Class</i>
6:00 p.m.	Claire Mitchell & Tim Uliana - <i>Pheasant Family</i>
Sat. Sep. 3rd	Immaculate Heart of Mary, <i>III Class</i>
9:00 a.m.	Mitchell Family - <i>Anon.</i>
Sun. Sep. 4th	Sixteenth Sunday after Pentecost, <i>II Class</i>
8:00 a.m.	† Mary Fish - <i>Mitchell Family</i>
10:15 a.m.	<i>Pro Populo</i>

### MASS SCHEDULE

#### Sunday

Low Mass: 8:00 am

High Mass: 10:15 am

#### Weekdays

Monday-Thursday: 7:45 am

Friday: 6:00 pm

Saturday: 9:00 am

### **CONFESSIONS**

Monday-Saturday

One half hour before Mass

Sunday: 7:15-7:50

& 9:15-10:05

### **DEVOTIONS**

#### **Exposition-Benediction**

Friday 5:00 pm

Saturdays 8:00 am

#### **DAILY ROSARY**

Monday-Thursday - After Mass

Friday-Sunday - Before Mass

#### **OFFICE HOURS**

Mon-Friday 9 am-4 pm

**THURSDAY - CLOSED**

Saturday - 10 am-Noon

# Fifteenth Sunday after Pentecost

## **INTROIT**

*Ps. 85: 1, 2-3*

Incline Your ear, O Lord and answer me; save Your servant, O my God, who trusts in You. Have pity on me, O Lord, for to You I call all the day. *Ps. 85:4.* Gladden the soul of Your servant, for to You, O Lord, I lift up my soul. *V.* Glory be.

## **COLLECT**

May Your abiding mercy, O Lord, cleanse and strengthen Your Church, and, since without You she cannot exist in safety, let her be ever guided by Your grace. Through our Lord.

## **EPISTLE**

*Gal. 5: 25-26; 6: 1-10*

Brethren: If we live by the Spirit, by the Spirit let us also walk. Let us not become desirous of vain glory, provoking one another, envying one another. Brethren, even if a person is caught doing something wrong, you who are spiritual instruct such a one in a spirit of meekness, considering yourself, lest you also be tempted. Bear one another's burdens, and so you will fulfill the law of Christ. For if anyone thinks himself to be something, whereas he is nothing, he deceives himself. But let everyone test his own work, and so he will have glory in himself only, and not in comparison with another. For each one will bear his own burden. And let him who is instructed in the word share all good things with his teacher. Be not deceived, God is not mocked. For what a man sows in the flesh, from the flesh also will reap corruption. But he who sows in the spirit, from the spirit will reap life everlasting. And in doing good let us not grow tired; for in due time we shall reap if we do not relax. Therefore, while we have time, let us do good to all men, but especially to those who are of the household of faith.

## **GRADUAL**

*Ps. 91: 2-3*

It is good to give thanks to the Lord, to sing to Your name, Most High. *V.* To proclaim Your kindness at dawn and Your faithfulness throughout the night.

## **ALLELUIA**

*Ps. 94: 3*

Alleluia, alleluia. *V.* For the Lord is a great God, and a great King over all the earth. Alleluia.

## **GOSPEL**

*Luke 7: 11-16*

At that time, Jesus went to a town called Naim; and His disciples and a large crowd went with Him. And as He drew near the gate of the town, behold, a dead man was being carried out, the only son of his mother, and she was a widow; and a large gathering from the town was with her. And the Lord, seeing her, had compassion on her, and said to her, "Do not weep." And He went up and touched the stretcher; and the bearers stood still. And He said, "Young man, I say to you, arise." And he who was dead, sat up, and began to speak. And He gave him to his mother. But fear seized upon all, and they began to glorify God, saying, "A great prophet has risen among us," and "God has visited His people."

## **OFFERTORY**

*Ps. 39: 2-4*

I have waited, waited for the Lord, and He stooped toward me, and heard my cry. And He put a new song into my mouth, a hymn to our God.

## **SECRET**

May Your sacrament, O Lord, always keep us and guard us from the assaults of the devil. Through our Lord.

## **COMMUNION**

*John 6: 52*

The bread that I will give is My Flesh for the life of the world.

## **POSTCOMMUNION**

May the working of the heavenly gift, O Lord, so possess us, mind and body, that the action of the sacrament, rather than our senses, may continually prevail in us. Through our Lord.

# Introduction to the Devout Life

When God created the world He commanded each tree to bear fruit after its kind; and even so He bids Christians,--the living trees of His Church,--to bring forth fruits of devotion, each one according to his kind and vocation. A different exercise of devotion is required of each--the noble, the artisan, the servant, the prince, the maiden and the wife; and furthermore such practice must be modified according to the strength, the calling, and the duties of each individual. I ask you, my child, would it be fitting that a Bishop should seek to lead the solitary life of a Carthusian? And if the father of a family were as regardless in making provision for the future as a Capucin, if the artisan spent the day in church like a Religious, if the Religious involved himself in all manner of business on his neighbour's behalf as a Bishop is called upon to do, would not such a devotion be ridiculous, ill-regulated, and intolerable? Nevertheless such a mistake is often made, and the world, which cannot or will not discriminate between real devotion and the indiscretion of those who fancy themselves devout, grumbles and finds fault with devotion, which is really nowise concerned in these errors. No indeed, my child, the devotion which is true hinders nothing, but on the contrary it perfects everything; and that which runs counter to the rightful vocation of any one is, you may be sure, a spurious devotion. Aristotle says that the bee sucks honey from flowers without damaging them, leaving them as whole and fresh as it found them;--but true devotion does better still, for it not only hinders no manner of vocation or duty, but, contrariwise, it adorns and beautifies all. Throw precious stones into honey, and each will grow more brilliant according to its several colour:--and in like manner everybody fulfils his special calling better when subject to the influence

of devotion:--family duties are lighter, married love truer, service to our King more faithful, every kind of occupation more acceptable and better performed where that is the guide.

It is an error, nay more, a very heresy, to seek to banish the devout life from the soldier's guardroom, the mechanic's workshop, the prince's court, or the domestic hearth. Of course a purely contemplative devotion, such as is specially proper to the religious and monastic life, cannot be practiced in these outer vocations, but there are various other kinds of devotion well-suited to lead those whose calling is secular, along the paths of perfection. The Old Testament furnishes us examples in Abraham, Isaac and Jacob, David, Job, Tobias, Sarah, Rebecca and Judith; and in the New Testament we read of St. Joseph, Lydia and Crispus, who led a perfectly devout life in their trades:--we have Saint Anne, Martha, Saint Monica, Aquila and Priscilla, as examples of household devotion, Cornelius, Saint Sebastian, and Saint Maurice among soldiers;--Constantine, Saint Helena, Saint Louis, the Blessed Amadaeus, and Saint Edward on the throne. And we even find instances of some who fell away in solitude,--usually so helpful to perfection,--some who had led a higher life in the world, which seems so antagonistic to it. Saint Gregory dwells on how Lot, who had kept himself pure in the city, fell in his mountain solitude. Be sure that wheresoever our lot is cast we may and must aim at the perfect life.

St. Francis de Sales

**SAINT MICHAEL THE ARCHANGEL PARISH** extends a warm welcome to all visitors and new parishioners in the parish.

**FIRST FRIDAY** is September 2nd. Eucharistic Adoration begins at 5:00 p.m. and ends with Benediction at 5:40 p.m. Our Lord is waiting for you.

**FIRST SATURDAY** is September 3rd. Our Lady requests that we pray the Rosary, meditate for 15 minutes on the Mysteries, make sacramental confession and Communion in reparation for sins and blasphemies against Her Immaculate Heart.

**THE HOUSE OF GOD:** There is too much noise coming from the back of the church during holy Mass. Out of reverence due to Our Lord, **please drop kneelers QUIETLY** and limit the **coming and going** during Mass to a minimum. God bless you.

**JUVENTUTEM MEETING:** Today Juventutem is sponsoring a parish retreat on the Holy Mass, given by Fr. Calvin Goodwin, FSSP. Please come for this great opportunity to grow in your love of the Holy Mass. The talk will begin at 12:30 p.m., and following there

will be Adoration of the Most Blessed Sacrament. All parishioners are welcome to this special event! **Spread the word for this most special occasion!** For more information, visit our website: [www.juventutemscranton.com](http://www.juventutemscranton.com).

**SECOND COLLECTION:** There will be a second collection today for the Pontifical Mission Society in the U.S. This year your contributions will assist the Philippines.

**FR. GERARD SAGUTO FSSP:** Will give his next class on Tuesday, August 30th at 7:00 p.m. The topic will be **“Observations and Comments on the Creed.”** Instruction on how to present the faith and counter modern criticism will be covered. Everyone is welcome!

**RUMMAGE SALE:** St. Paul of the Cross Parish Society will hold a Rummage sale on Friday, September 30th, 2016 and October 1, 2016 in the Parish Center, 1215 Prospect Avenue, Scranton from 9:00 am to 6:00 pm each day.

## *Altar Boy Schedule*

### FIFTEENTH SUNDAY AFTER PENTECOST

August 28th  
8:00 a.m. Mass

**AC1**  
**AC2** Patrick Schneider

#### TEAM C

**MC** Robert Seeley  
**TH** Patrick Seeley  
**AC1** Dominic Gardner  
**AC2** Joseph Seeley  
**C** Jack Gardner  
**S1** Michael Gardner

### WEEK THREE

**Monday** Patrick Schneider  
**7:45 a.m.**

**Tuesday**  
**7:45 a.m.**

**Wednesday** Dominic Gardner  
**7:45 a.m.** Jack Gardner

**Thursday** Sean Michelin  
**7:45 a.m.** Mathias Morris

### SIXTEENTH SUNDAY AFTER PENTECOST

September 4th  
8:00 a.m. Mass

**AC1** Francis LaFata  
**AC2** Stephen LaFata

#### TEAM D

**MC** Matthew Gillenkirk  
**TH** Joshua Sica  
**AC1** Andrew Pheasant  
**AC2** Timothy Sica  
**C** Peter Sica