

Saint Michael the Archangel Church

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External Solemnity of Corpus Christi

June 22nd, 2014

Fr. José M. Zepeda, FSSP, Pastor

Mass Intentions

Sun. June 22nd	External Solemnity of Corpus Christi, <i>II Class</i>
8:00 a.m.	Holy Souls In Purgatory - <i>Anon.</i>
10:15 a.m.	<i>Pro Populo</i>
Mon. June 23rd	Vigil of Nativity of St. John the Baptist, <i>II Class</i>
7:45 a.m.	† Jack Czaja - <i>His Niece</i>
Tues. June 24th	Nativity of St. John the Baptist, <i>I Class</i>
7:45 a.m.	† Gerard J. Walsh, Sr. - <i>Irene Walsh</i>
Wed. June 25th	St. William, <i>Abbot, III Class</i>
7:45 p.m.	† William Stair - <i>Chris and Joyce Keifer</i>
Thu. June 26th	SS. John and Paul, <i>Martyrs, III Class</i>
7:45 a.m.	<i>Pro Populo</i>
Fri. June 27th	Sacred Heart of Jesus, <i>I Class</i>
6:00 p.m.	Eugene Jerauld
Sat. June 28th	Vigil SS. Peter and Paul, <i>Apostles, II Class</i>
9:00 a.m.	Nancy Emig - <i>Gillenkirk Family</i>
Sun. June 29th	SS. Peter and Paul, <i>Apostles, I Class</i>
8:00 a.m.	Jack Burham - <i>Mary Ellen & Ty Krigbaum</i>
10:15 a.m.	<i>Pro Populo</i>

MASS SCHEDULE

Sunday

Low Mass: 8:00 am

High Mass: 10:15 am

Weekdays

Monday-Thursday: 7:45 am

Friday: 6:00 pm

Saturday: 9:00 am

CONFESSIONS

Monday-Saturday

One half hour before Mass

Sunday: 7:15-7:50

& 9:15-10:05

DEVOTIONS

Exposition-Benediction

Friday 5:00 pm

Saturdays 8:00 am

DAILY ROSARY

Monday-Thursday — After Mass

Friday-Sunday — Before Mass

OFFICE HOURS

Mon-Friday 9 am-4 pm

THURSDAY - CLOSED

Saturday - 10 am-Noon

External Solemnity of Corpus Christi

INTROIT

Ps. 80, 17

He fed them with the fat of wheat, *alleluia*; and filled them with honey out of the rock, *alleluia, alleluia, alleluia. Ps. 80, 2.* Rejoice to God our helper; sing aloud to the God of Jacob. *V.* “He fed...”

COLLECT

O God, Who in this wonderful sacrament hast left us a memorial of Thy passion, grant us, we beseech Thee, so to venerate the sacred mysteries of Thy body and blood that we may constantly experience in ourselves the fruit of Thy redemption. Who livest.

EPISTLE

1 Cor. 11, 23-29

Brethren, I have received of the Lord, that which also I delivered to you, that the Lord Jesus, the same night in which He was betrayed, took bread, and giving thanks, broke, and said, Take ye and eat; this is My body which shall be delivered for you; this do for the commemoration of Me. In like manner also the chalice, after He had supped, saying, This chalice is the new testament in My blood; this do ye, as often as you shall drink, for the commemoration of Me. For as often as you shall eat this bread, and drink this chalice, you shall show the death of the Lord until He come. Therefore whosoever shall eat this bread, or drink of the chalice of the Lord unworthily, shall be guilty of the body and of the blood of the Lord. But let a man prove himself; and so let him eat of that bread, and drink of the chalice. For he that eateth and drinketh unworthily, eateth and drinketh judgment to himself, not discerning the body of the Lord.

GRADUAL

Ps. 144, 15, 16

The eyes of all hope in Thee, O Lord, and Thou givest them meat in due season. *V.* Thou openest Thy hand, and fillest every living creature with Thy blessing.

ALLELUIA

John 6, 56, 57

Alleluia, alleluia. My flesh is meat indeed, and My blood is drink indeed: he that eateth My flesh and drinketh My blood, abideth in Me, and I in him.

GOSPEL

John 6, 56-59

At that time, Jesus said to the multitude of the Jews: My flesh is meat indeed, and My blood is drink indeed. He that eateth My flesh, and drinketh My blood, abideth in Me, and I in him. As the living Father hath sent Me, and I live by the Father, so he that eateth Me, the same also shall live by Me. This is the bread that came down from heaven. Not as your fathers did eat manna and are dead. He that eateth this bread shall live for ever.

OFFERTORY

Lev. 21, 6

The priests of the Lord offer incense and loaves to God, and therefore they shall be holy to their God, and shall not defile His name. *Alleluia.*

SECRET

Of Thy goodness, we beseech Thee, O Lord, grant to Thy Church the gifts of unity and peace which are mystically represented under the gifts we offer. Through our Lord.

COMMUNION

1 Cor. 11, 26, 27

As often as you shall eat this bread, and drink the chalice of the Lord, until He come; therefore whosoever shall eat this bread or drink the chalice of the Lord unworthily, shall be guilty of the body and blood of the Lord. *Alleluia.*

POSTCOMMUNION

Grant us, we beseech Thee, O Lord, to be filled with the everlasting enjoyment of Thy divinity, which the temporal partaking of Thy precious body and blood doth foreshow. Who livest.



External Solemnity of Corpus Christi

We have gone, step by step, in the course of the liturgical year, from the consideration of the mysteries of the life of Jesus to the contemplation of the Blessed Trinity, whose feast we celebrated last Sunday. Jesus, our Mediator, our Way, has taken us by the hand and led us to the Trinity; and today it seems as though the three Persons Themselves wish to take us back to Jesus, considered in His Eucharist. “No man cometh to the Father but by Me”, Jesus said, and He added, “No man can come to Me except the Father... draw him.” This is the journey of the Christian soul: from Jesus to the Father, to the Trinity; from the Trinity, from the Father, to Jesus. Jesus brings us to the Father, the Father draws us to Jesus. A Christian cannot do without Christ; He is, in the strictest sense of the word, our *Pontiff*, the great Bridge-builder who has *spanned the abyss* between God and us. At the end of the liturgical cycle in which we commemorate the mysteries of the Savior, the Church, who like a good Mother knows that our spiritual life cannot subsist without Jesus, leads us to Him, really and truly present in the Most Holy Sacrament of the altar. The solemnity of the *Corpus Domini* is not just the simple memorial of an historical event which took place almost two thousand years ago at the Last Supper; rather, it recalls us to the ever-present reality of Jesus always living in our midst. We can say, in truth, that He has not “left us orphans,” but has willed to *remain permanently* with us, in the integrity of His Person in the fullness of His humanity and His divinity. “There is no other nation so great,” the Divine Office enthusiastically sings, “as to have its gods so near as our God is present to us”. In the Eucharist, Jesus is really Emmanuel, God with us.

The Eucharist is not only Jesus actually living among us, but it is Jesus who becomes our Food. This is the chief aspect under which today’s liturgy presents the mystery to us; there is no part of the Mass which does not treat of it directly, or which does not, at least, make some allusion

to it. The Introit refers to it when it mentions the wheat and honey with which God once fed the Hebrews in the desert, a miraculous food, and yet a very poor representation of the living, life-giving Bread of the Eucharist. The Epistle (I Cor II, 23-29) speaks of it, recalling the institution of this Sacrament, when Jesus “took bread, and giving thanks, broke, and said, ‘Take ye, and eat; this is My Body’”; the Gradual chants, “The eyes of all hope in You, O Lord, and You give them meat in due season.” The very beautiful Sequence, *Lauda Sion*, celebrates it at length, and the Gospel (*Jn* 6,56-59), echoing the Alleluia, cites the most significant passage in the discourse when Jesus Himself announced the Eucharist. “My Flesh is meat indeed, and My Blood is drink indeed.” The Communion Hymn repeats a sentence of the Epistle, and reminds us that we receive the Body of the Lord worthily. Finally, the Postcommunion tells us that Eucharistic Communion is the pledge of eternal communion, in heaven. But in order to have a better understanding of the immense value of the Eucharist, we must go back to the very words of Jesus, most opportunely recalled in the Gospel of the day, “He that eateth My Flesh and drinketh My Blood, abideth in Me and I in him.” Jesus made Himself our food in order to assimilate us to Himself, to make us live His life, to make us live in Him, as He Himself lives in His Father. The Eucharist is truly the sacrament of union and at the same time it is the clearest and most convincing proof that God calls us and pleads with us to come to intimate union with Himself.

(Fr. Gabriel of St. Mary Magdalen, *Divine Intimacy*)

Fr. Joseph Heffernan, F.S.S.P., will celebrate a Solemn High Mass of the External Solemnity of Corpus Christi today, and give first blessings.

EXTERNAL SOLEMNITY OF CORPUS CHRISTI:

A Eucharistic Procession (in church) is scheduled following the 10:15 a.m. Mass today; concluding with Benediction of the Blessed Sacrament.

FEAST OF THE SACRED HEART: June 27th is the Feast of the Sacred Heart of Jesus. There will be a Sung Mass in honor of the Heart of Jesus at 6:00 p.m.

FIRST FRIDAY is July 4th. Eucharistic Adoration begins at 5:00 p.m., ends with Benediction at 5:40 p.m. Please make reparation to the Sacred Heart of Jesus!

FIRST SATURDAY is July 5th: Our Lady of Fatima requested that we pray the Rosary, meditate for 15 minutes on the Mysteries, and make sacramental Confession and Communion in reparation for sins and blasphemies against Her Immaculate Heart.

SECOND COLLECTION: There will be a second collection for Peter's Pence on Sunday, June 29th.

ALTAR BOY PRACTICE is scheduled for Saturday July 4th.

SEMINARIAN FUNDRAISING CAMPAIGN: St. Michael's Knights of Columbus Council 14829 is asking for your help in providing financial assistance for two seminarians from our parish, James Gillenkirk and David McWhirter, currently at FSSP's Our Lady of Guadalupe Seminary in Nebraska. The Knights will match the first \$500 in donations it receives. The campaign goal is \$2,000 in donations. Please be very generous and support our future priests. Make checks payable to "KOC Council 14829" and write "vocations" in the memo section of the check. Please drop your donation in the collection basket using envelopes in the pews for this purpose. Thank you!

COLLECTION: June 15th - \$2,426.00

Altar Boy Schedule

EXTERNAL SOLEMNITY OF CORPUS CHRISTI

June 22nd
8:00 a.m. Mass

AC1 Joseph Schneider
AC2 Patrick Schneider

TEAM C

MC Justin LaFata
TH Robert Seeley
AC1 Dominic Gardner
AC2 Francis LaFata
C Timothy Emig
S1 Brendan Seeley
S2 Michael Gardner
S3 Jack Gardner
S4 Stephen LaFata

WEEK THREE

Monday Joseph Schneider
7:45 a.m. Patrick

Tuesday Robert Seeley
7:45 a.m. Patrick Seeley

Wednesday Dominic Gardner
7:45 a.m. Jack Gardner

Thursday
7:45 a.m.

SS. PETER AND PAUL APOSTLES

June 29th
8:00 a.m. Mass

AC1 Justin LaFata
AC2 Francis LaFata

TEAM D

MC William Skuba
TH Matthew Gillenkirk
AC1
AC2 Joseph Schneider
C Patrick Schneider
S1 John Skuba
S2 Joseph Skuba
S3 Joseph Seeley
S4 Brendan Seeley