

Saint Michael the Archangel Church

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Dedication of Archbasilica of Our Holy Savior

November 9, 2014

Fr. José M. Zepeda, FSSP, Pastor

Fr. Michael Stinson, FSSP, Assistant Pastor

Mass Intentions

Sun. Nov. 9th 8:00 a.m. 10:15 a.m.	Ded. of Archbasilica of Our Holy Savior, <i>II Class</i> All Souls <i>All Souls</i>
Mon. Nov. 10th 7:45 a.m.	St. Andrew Avellino, <i>Confessor, III Class</i> All Souls
Tues. Nov. 11th	Intention still to be said: All Souls
Wed. Nov. 12th	Intention still to be said: Joyce Keifer - <i>Evelyn Tereshko</i>
Thu. Nov. 13th	Intention still to be said: † Joseph Sunday - <i>Phyllis Sunday</i>
Fri. Nov. 14th 6:00 p.m.	St. Josaphat, <i>Bishop & Martyr, III Class</i> Clay Leah Miller - <i>Elizabeth Zuranski</i>
Sat. Nov. 15th 9:00 a.m.	St. Albert the Great, <i>Bishop, Conf. & Doc., III Class</i> Special Intention - <i>Eileen Emig</i>
Sun. Nov. 16th 8:00 a.m. 10:15 a.m.	Twenty-Third Sunday after Pentecost, <i>II Class</i> † Frank Hydoc - <i>Robert S. McHale</i> <i>Pro Populo</i>

MASS SCHEDULE

Sunday

Low Mass: 8:00 am

High Mass: 10:15 am

Weekdays

Monday-Thursday: 7:45 am

Friday: 6:00 pm

Saturday: 9:00 am

CONFESSIONS

Monday-Saturday

One half hour before Mass

Sunday: 7:15-7:50

& 9:15-10:05

DEVOTIONS

Exposition-Benediction

Friday 5:00 pm

Saturdays 8:00 am

DAILY ROSARY

Monday-Thursday - After Mass

Friday-Sunday - Before Mass

OFFICE HOURS

Mon-Friday 9 am-4 pm

THURSDAY - CLOSED

Saturday - 10 am-Noon

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INTROIT

Gen. 28, 17

Terrible is this place: it is the house of God, and the gate of heaven; and shall be called the court of God. *Ps. 83, 2, 3.* How lovely are Thy tabernacles, O Lord of hosts! My soul longeth and fainteth for the courts of the Lord. *V.* Glory be.

COLLECT

O God, Who year by year dost renew the day of the consecration of this Thy holy temple, and dost ever bring us again in safety to the holy mysteries, hear the prayers of Thy people, and grant that whosoever entereth this temple to seek blessings may rejoice to obtain all that he seeketh. Through our Lord.

EPISTLE

John 21, 2-5

In those days, I saw the holy city, the new Jerusalem, coming down out of heaven, from God, prepared as a bride adorned for her husband. And I heard a great voice from the throne, saying, Behold the tabernacle of God with men: and He will dwell with them: and they shall be His people, and God Himself with them shall be their God: and God shall wipe away all tears from their eyes; and death shall be no more, nor mourning, nor crying, nor sorrow shall be any more, for the former things are passed away. And He that sat on the throne said, Behold, I make all things new.

GRADUAL

This place was made by God a priceless mystery, it is without reproof. *V.* O God, before Whom stands the choir of angels, hear they prayers of Thy servants.

ALLELUIA

Ps. 137,2

Alleluia, alleluia. I will worship toward Thy holy temple; and I will give glory to Thy name. *Alleluia.*

GOSPEL

Luke 19, 1-10

At that time, Jesus entering in, walked through Jericho. And behold there was a man named Zacheus, who was the chief of the publicans, and he was rich; and he sought to see Jesus Who He was, and he could not for the crowd, because he was of low stature. And running before, he climbed up into a sycamore-tree that he might see Him, for He was to pass that way. And when Jesus was come to the place, looking up, He saw him,

and said to him, Zacheus, make haste and come down, for this day I must abide in thy house. And he made haste and came down, and received Him with joy. And when all saw it, they murmured, saying that He was gone to be a guest with a man that was a sinner. But Zacheus standing, said to the Lord, Behold, Lord, the half of my goods I give to the poor, and if I have wronged any man of anything, I restore him fourfold. Jesus said to him, This day is salvation come to this house; because he also is a son of Abraham. For the Son of man is come to seek and to save that which was lost.

OFFERTORY

I Paral. 29, 17, 18

O Lord God, in the simplicity of my heart, I have joyfully offered all these things; and I have seen with great joy Thy people, which are present: O God of Israel, keep this will. *Alleluia.*

SECRET

Bow down to our prayers, O Lord, we beseech Thee that, while we pay our vows here below, we may, by Thine assistance, be worthy to attain unto everlasting rewards. Through our Lord.

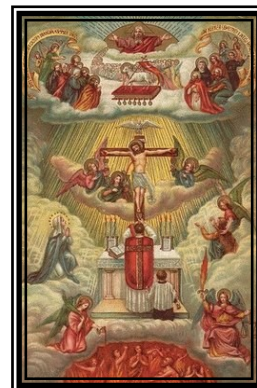
COMMUNION

Matt. 21, 13

My house shall be called the house of prayer, saith the Lord: every one that asks therein, receives; and he who seeks, finds; and to him who knocks, it shall be opened.

POSTCOMMUNION

We pray Thee, O almighty God, that in this place, which we, unworthy, have dedicated to Thy name, the ears of Thy loving-kindness may be inclined unto all who make their petitions. Through our Lord.



Fr. Gabriel of St. Mary Magdalen, *Divine Intimacy*

PRESENCE OF GOD - Teach me, O Lord, to fulfill all my duties in homage to Your sovereign Majesty.

The teachings contained in the Mass of this Sunday [for the 22nd Sunday after Pentecost] can be synthesized in the well known statement of Jesus, which we read in the Gospel of this day: "Render to Caesar the things that are Caesar's, and to God, the things that are God's;" in other words, fulfill with exactness your duties toward God and toward your neighbor, by giving to each one his due.

The Epistle presents St. Paul to us as a model of charity toward those whom God has confided to his care. "I have you in my heart," writes the Apostle to the Philippians, "for that in my bands and in the defence and confirmation of the Gospel, you all are partakers of my joy." St. Paul is keenly aware of his spiritual paternity toward the souls he has begotten in Christ; even from a distance, he feels responsible for their success, is preoccupied with their perseverance in good, sustains them with his fatherly affection and wise counsels: "Being confident of this very thing, that He, who hath begun a good work in you, will perfect it unto the day of Christ Jesus." He does not want them to be frightened because he is far away from them: he is nothing but a poor instrument, God alone is the true guide of souls, and He will complete the work begun. As for him, they may be certain that he does not cease to love them: "For God is my witness how I long after you all in the heart of Jesus Christ."

St. John Chrysostom asserts that the heart of Paul is the heart of Christ because of the great love for souls which makes him so like the Redeemer; thus should it be possible to say of the heart of every apostle. When God has put us in contact with a soul and has asked us to occupy ourselves with it, we can no longer be disinterested; this soul is henceforth bound to ours, we should feel responsible for it, and bound to help it even to the end.

After having spoken to us of the solicitude we should have for those confided to our care, the Epistle reminds us also of charity toward our neighbor in general: "That your charity may more and more abound in knowledge and in all understanding: that you may approve the better things." He speaks of a charity increasingly delicate in its understanding of the souls of others, adapting itself with an ever more refined tact to the mind, the demands, the tastes of others; a charity which must urge us, as St. Paul says, to "approve"—and therefore, to do—"the better things," in order that we "may be sincere and without offence unto the day of Christ."

The Gospel outlines, clearly and distinctly, the position of the Christian toward civil authority. The insidious question: "Is it lawful to give tribute to Caesar, or not?" gives Jesus the occasion to solve the problem of the relation between religious and civil duties. He asks for a coin and says: "Whose image and inscription is this? They say to Him: Caesar's. Then He says to them: Render, therefore, to Caesar the things that are Caesar's, and to God, the things that are God's."

There is no opposition between the rights of political power and the rights of God, since "there would be no power unless it were given from above": political authority, legitimately constituted, comes from God and must be respected as a reflection of the divine authority. This is precisely the reason why every Christian is bound to fulfill all the duties of a good citizen, and, consequently, must obey political authority, unless its orders are opposed to the law of God; for, in this case, it would no longer represent divine authority and then, as St. Peter says, "We ought to obey God rather than men."

We must not believe that because we are vowed to the apostolate or dedicated to religious works, we are, by this fact, dispensed from civic duties; on the contrary, even in this domain Catholics should be in the front rank. Emperors, kings, statesmen, soldiers, whom the Church honors as saints, tell us that sanctity is possible everywhere and for everyone, that it can be realized by those who dedicate themselves to the service of the State, because even here it is a question of serving God in His creatures.

By telling us to render to Caesar what is Caesar's, Jesus teaches us to give to the State all that falls under its jurisdiction, that is, everything that concerns temporal order and the public good. But Jesus does not stop there, He says more "Give to God what is God's." If the coin which bears the image of Caesar should be restored to Caesar, with much greater reason should our soul, which bears the image of God, be restored to God. To say that we must give our soul to God, is to say that we owe Him *everything*, because, as a matter of fact, we have received everything from Him. In this sense, to fulfill our duties toward our neighbor, toward our equals or our inferiors, toward our ecclesiastical or civil superiors, is to fulfill our duty toward God; it is to restore to Him everything He has given us, by submitting our freedom to His law, by putting our will in the service of His will.

SAINT MICHAEL THE ARCHANGEL PARISH extends a warm welcome to all visitors and new parishioners in the parish.

FR. ZEPEDA and Fr. Stinson will be away on business from October 10th through October 13th. During that time, there will be **no Mass** from Tuesday through Thursday.

FSSP CHRISTMAS CARDS are available in the vestibule. All proceeds will benefit Our Lady of Guadalupe Seminary **operating expenses** in Denton, Nebraska. May God reward you.

2015 FSSP LITURGICAL CALENDARS: Are available in the church vestibule. A donation of \$12 is appreciated.

COLLECTION: November 2nd - \$2,483.00
All Saints—\$440.00



DEDICATION OF THE ARCH-BASILICA OF OUR SAVIOR

WEEK THREE

November 9th
8:00 a.m. Mass

ACI Stephen LaFata
AC2 Francis LaFata

TEAM D

MC John Gillenkirk
TH Matthew Gillenkirk
AC1 Joseph Schneider
AC2 Patrick Schneider
C Colin Chidester
S1 John Skuba
S2 Joseph Skuba
S3 Joseph Seeley
S4 Brendan Seeley

Monday Joseph Schneider
7:45 a.m. Patrick Schneider

Tuesday
7:45 a.m.

Wednesday Dominic Gardner
7:45 a.m. Jack Gardner

Thursday
7:45 a.m.

TWENTY-THIRD SUNDAY
AFTER PENTECOST

November 16th
8:00 a.m. Mass

ACI Joshua Sica
AC2 Timothy Sica

TEAM A

MC John Gillenkirk
TH Joseph McWhirter
AC1 Patrick Seeley
AC2 Robert Seeley
C Robert Seeley
S1 John Pheasant
S2 Andrew Pheasant
S3 Matthew Gillenkirk
S4 Timothy Emig