

Saint Michael the Archangel Church

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Christ the King

October 27, 2013

Fr. José M. Zepeda, FSSP, Pastor

Fr. Joseph Poisson, FSSP, Assistant Pastor

Mass Intentions

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| Sun. Oct. 27th | Christ the King, <i>I Class</i> |
| 8:00 a.m. | Mike & Nancy Emig |
| 10:15 a.m. | Pro Populo |
| Mon. Oct. 28th | SS. Simon and Jude, <i>Apostles, II Class</i> |
| 7:45 a.m. | Bob and Mary Seeley - <i>Mary Seeley, Jr.</i> |
| Tues. Oct. 29th | 23rd Sunday after Pentecost, <i>IV Class</i> |
| 7:45 a.m. | † Poor Souls in Purgatory - <i>Skuba Family</i> |
| Wed. Oct. 30th | Votive Mass for the Forgiveness of sins, <i>IV Class</i> |
| 7:45 a.m. | † Gabriel Testo - <i>Antoinetta La Vorgna</i> |
| Thur. Oct. 31st | Votive Mass for any Necessity, <i>IV Class</i> |
| 7:45 a.m. | Timothy Emig - <i>His Parents</i> |
| Fri. Nov. 1st | All Saints, <i>I Class</i> |
| 9:00 a.m. | Pro Populo |
| 6:00 p.m. | Holy Hour |
| 7:00 p.m. | Jennifer & Vincent Cilia - <i>Christian & Joyce Keifer</i> |
| Sat. Nov. 2nd | Commemoration of All Souls, <i>I Class</i> |
| 8:00 a.m. | Intentions of the Holy Father |
| 10:00 a.m. | † All Souls in Purgatory |
| Sun. Nov. 3rd | Fourth Resumed Sunday after Epiphany, <i>II Class</i> |
| 8:00 a.m. | † All Souls |
| 10:15 a.m. | Pro Populo |

MASS SCHEDULE

Sunday

Low Mass: 8:00 am

High Mass: 10:15 am

Weekdays

Monday-Thursday: 7:45 am

Friday: 6:00 pm

Saturday: 9:00 am

CONFESSIONS

Monday-Saturday

One half hour before Mass

Sunday: 7:15-7:50

& 9:15-10:05

DEVOTIONS

Exposition-Benediction

Friday 5:00 pm

Saturdays 8:00 am

DAILY ROSARY

Monday-Thursday — After Mass

Friday-Sunday — Before Mass

OFFICE HOURS

Mon-Friday 9 am-5 pm

THURSDAY - CLOSED

Saturday - 10 am-Noon

Christ the King

INTROIT

Apoc. 5:12; 1:6

The Lamb that was slain is worthy to receive power and divinity and wisdom and strength and honor; to Him be glory and empire for ever and ever. *Ps.* Give to the King, O God, Thy justice, and to the King's Son Thy judgment. *V.* Glory be to the Father ... The Lamb that was slain ...

COLLECT

Almighty and everlasting God, Who in Thy beloved Son, King of the whole world, hast willed to restore all things anew; grant in Thy mercy that all the families of nations, rent asunder by the wound of sin, may be subjected to His most gentle rule. Who with Thee...

EPISTLE

Col. 1:12-20

Brethren: Giving thanks to God the Father, Who hath made us worthy to be partakers of the lot of the saints in light: Who hath delivered us from the power of darkness, and hath transferred us into the Kingdom of the Son of His love, in Whom we have Redemption through His Blood, the remission of sins; Who is the image of the invisible God, the First Born of every creature: for in Him were all things created in Heaven and on earth, visible and invisible, whether Thrones, or Dominations, or Principalities, or Powers. All things were created by Him and in Him; and He is before all, and by Him all things consist. And He is the Head of the Body of the Church, Who is the beginning, the First-born from the dead, that in all things, He may hold primacy: because in Him, it hath well pleased the Father that all fullness should dwell; and through Him to reconcile all things unto Himself, making peace through the Blood of His Cross, both as to the things on earth, and the things that are in Heaven, in Jesus Christ our Lord.

GRADUAL

Ps. 71:8, 11

He shall rule from sea to sea, and from the river to the ends of the earth. *V.* And all kings shall adore Him, all nations shall serve Him.

ALLELUIA

Dan. 7:14

Alleluia, alleluia. His power shall be an everlasting power, which shall not be taken away; and His Kingdom a Kingdom that shall not decay. Alleluia.

GOSPEL

John 18:33-37

At that time, Pilate said to Jesus: Art Thou the King of

the Jews? Jesus answered: Sayest thou this thing of thyself, or have others told it thee of Me? Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered Thee up to me: what hast Thou done? Jesus answered: My Kingdom is not of this world. If My Kingdom were of this world, My servants would certainly strive that I should not be delivered to the Jews; but now My Kingdom is not from hence. Pilate therefore said to Him: Art Thou a King then? Jesus answered: Thou sayest that I am a King. For this was I born, and for this came I into the world, that I should give testimony to the truth. Every one that is of the truth, heareth My voice.

OFFERTORY

Ps.2:8

Ask of Me and I will give thee the nations for thine inheritance, and the ends of the earth for thy possession.

SECRET

We offer Thee, O Lord, the Victim of man's reconciliation; grant, we beseech Thee, that He Whom we immolate in our present sacrifices may Himself bestow on all nations the gifts of unity and peace. Who with Thee...

COMMUNION

Ps. 28:10-11

The Lord shall sit a King for ever: the Lord shall bless His people in peace.

POSTCOMMUNION

Having received the food of immortality, we beseech Thee, O Lord, that we who glory in our service under the standard of Christ the King, may be able to reign with Him forever in His heavenly abode. Who with Thee...



Thou sayest that I am a King. (John 18:37) That is, I am in truth the King of the Jews, as thou sayest; i.e., I am the Messiah or the Christ, so that I may rule over the faithful by faith and grace, and bring them to the heavenly Kingdom. For that is the meaning of this Hebraism.

For this was I born, and for this came I into the world; that I should give testimony to the truth. That I might preach the Gospel truth, which consists mainly in three things:

1. In the true knowledge of God, namely, that the gods of the Gentiles are false, and that He is one in essence, and three-fold in Persons, namely the Father, Son, and Holy Ghost. For the true is a passion [understood philosophically as a category] of being, as is the good. For every being is true, i.e., a true and not imaginary thing, and is good in itself. Therefore God, who is Being itself, as Scripture says, I am Who am, by the same token is likewise Truth, and Goodness itself. Because He is in essence Being, Truth and Goodness. Again, the Son who proceedeth from the Father, as His Word, is Truth itself, not merely of existence but of mind. Hence St. Augustine says, "When Jesus bears witness to the truth, He bears witness to Himself, for He Himself is Truth.

2. In the knowledge of the Incarnation of the Word; namely, to know that the Son was sent by God the Father into the world in the flesh, that He might save the world; therefore no one can obtain salvation, except by faith in Him, as it says in John 17:3. This is eternal life: That they may know thee, the only true God, and Jesus Christ, whom thou hast sent.

3. In the knowledge of true blessedness: to wit, that it consists not in wealth, honors, pleasures, knowledge, or earthly kingdoms, as the philosophers taught; but rather in the kingdom of heaven, i.e., in the vision and possession of God. Hence the sum of Christ's preaching was this: Do penance: for the Kingdom of Heaven is at hand.

Everyone that is of the truth heareth My voice. Those are said to be of the truth who are studious and desirous of the truth; who earnestly and with their whole heart seek the Truth, i.e., the true God and the true Messiah, true happiness and salvation. And who, when they have found it, embrace it above all things. They are opposed to them that are contentious (Romans 2:8), who, like

the philosophers of that time, are ever striving to contend, dispute, and argue. To be, then, of the truth is the same as being of God. For whoever is a son of God is a son of the truth; for God is truth, as it says in John 8:47.

What is truth? Listen to Lactantius pointing out its three degrees.

1. The first degree is to know what religions are false, and to cast aside the impious worship of gods crafted by human hands.

2. To perceive with the mind that there is one supreme God, whose power and providence created the world at the first, and governed it afterwards.

3. To recognize His minister and messenger whom He sent to earth as His ambassador. By whose teaching He shall set us free from the error in which we were entangled, that being fashioned for the worship of the true God we might learn justice.

What is truth? I am the way, the truth, and the life, says Christ. What is truth? "It is the very highest good," says St. Basil. What is truth? "It is the faculty which brings to the light things which are shrouded in darkness," says Philo. What is truth? "Truth is the mightiest of all things," says St. Gregory Nazianzen. What is truth? "It is a firm apprehension of an object in the mind," says St. Chrysostom. Hence the saying of Zorobabel, "A king is strong, wine is strong, women are strong, but truth is strongest of all" (3 Esdras 3). Zorobabel adds in that same book (4:36), "All the earth invokes truth, Heaven also blesses it, and all creatures are moved by, and tremble at it." And in verse 40, "There is no iniquity in its judgment, but strength and sovereignty and power, and the majesty of all ages. Blessed be the God of truth."

Accordingly, Alphonso King of Aragon says, "Truth must be innate in all men. But it ought to be the chief ornament of kings, so that a single word of a prince ought to be of as great weight for settling the truth as the oath of private men." Hence the Aaronic high priest bore written on his breastplate (Rationali) Urim vettummim, i.e., "Doctrine and truth" (Exodus 28).

(The Great Commentary of Cornelius à Lapide)

SCHEDULE FOR UPCOMING HOLY DAYS

ALL SAINTS DAY: Friday November 1st, is All Saints Day, and a Holy Day of obligation (and First Friday of the month). The schedule will be as follows:

9:00 a.m. — High Mass

6:00 p.m. — Holy Hour

7:00 p.m. — Low Mass

Team B is scheduled to serve Mass on All Saints Day.

ALL SOULS DAY: Saturday November 2nd, is All Souls Day (and First Saturday of the month). The Holy Hour will be cancelled. The schedule will be as follows:

8:00 a.m. — Low Mass

10:00 a.m. — High Mass

Team C is scheduled to serve on All Souls.

TODAY after the 10:15 a.m. Mass we are having a procession of the Blessed Sacrament in honor of Christ the King. All are invited to participate in this wonderful opportunity to witness for the Faith.

ALTAR BOY PRACTICE: Saturday November 9th.

ALL SAINTS PARTY: The All Saints party will be held on Thursday, October 31st at 6:30 p.m. If you have any questions please contact Kate Gardner 570-689-4958.

FIRST FRIDAY: November 1st is First Friday. For this month only First Friday adoration of the Blessed Sacrament will begin at **6:00p.m. instead of 5:00 p.m.** with Low Mass following at 7:00 p.m.

HOLY SOULS NOVENA: Please make sure that you have your Mass intentions for the Holy Souls in by **TODAY, Sunday 27th.** Your intentions will be included in a novena of Masses beginning on November 2nd, All Souls Day.

The month of November is dedicated to the Holy Souls. On all the days from November 1 through November 8 inclusive, a plenary indulgence, applicable only to the Poor Souls, is granted to those who visit a cemetery and pray, even if only mentally, for the faithful departed.

Saint Michael's Vestment Guild: Remember ladies, next meeting is Saturday, November 2nd (one half-hour after the High Mass).

2014 FSSP LITURGICAL CALENDARS: Are available in the church vestibule. A donation of \$12 is appreciated.

Fr. Poisson is away at our apostolate in Harrisburg, he returns on October 31st.

COLLECTION: October 27th - 4,221.00

Altar Boy Schedule

CHRIST THE KING

October 27th

8:00 a.m. Mass

AC1 Joshua Sica
AC2 Timothy Sica

TEAM A

MC James McWhirter
TH John Gillenkirk
AC1 Joseph McWhirter
AC2 Patrick Seeley
C Robert Seeley
S1 John Pheasant
S2 Andrew Pheasant
S3 Matthew Gillenkirk
S4 Timothy Emig

WEEK ONE

Monday Joseph Schneider
7:45 a.m. Patrick Schneider

Tuesday
7:45 a.m.

Wednesday John Pheasant
7:45 a.m. Andrew Pheasant

Thursday William Skuba
7:45 a.m. John Skuba

FOURTH RESUMED SUNDAY

AFTER THE EPIPHANY

November 3rd

8:00 a.m. Mass

AC1 Justin LaFata
AC2 Francis LaFata

TEAM D

MC William Skuba
TH Joseph Schneider
AC1 Chris Shanahan
AC2 Matthew Gillenkirk
C Patrick Schneider
S1 John Skuba
S2 Joseph Skuba
S3 Joseph Seeley
S4 Brendan Seeley