

# Saint Michael the Archangel Church

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## Christ the King

October 26, 2014

Fr. José M. Zepeda, FSSP, Pastor

Fr. Michael Stinson, FSSP, Assistant Pastor

### Mass Intentions

Sun. Oct. 26th	<b>Christ the King, I Class</b>
8:00 a.m.	Fr. Joseph Poisson, FSSP - <i>Maryann Czarnecki</i>
10:15 a.m.	<i>Pro Populo</i>
Mon. Oct. 27th	Twentieth Sunday after Pentecost, <i>IV Class</i>
7:45 a.m.	† David Jarose - <i>Ken &amp; Susan Skuba</i>
Tues. Oct. 28th	Sts. Simon & Jude, <i>Apostles, II Class</i>
7:45 a.m.	<i>Maria Zator - Mike &amp; Nancy Emig</i>
Wed. Oct. 29th	Votive Mass of St. Joseph, <i>IV Class</i>
7:45 p.m.	<i>Sofie Marie Melgoza - Her Parents</i>
Thu. Oct. 30th	Votive Mass of the Blessed Sacrament, <i>IV Class</i>
7:45 a.m.	<i>Melissa Homer</i>
Fri. Oct. 31st	Votive Mass of the Holy Cross, <i>IV Class</i>
6:00 p.m.	<i>Remi Delaplace - His Father</i>
Sat. Nov. 1st	<b>All Saints Day, I Class</b>
8:00 a.m.	<i>Kevin &amp; Lindsay McGrath - Mitchell Family</i>
10:15 a.m.	<i>Pro Populo</i>
Sun. Nov. 2nd	Twenty-First Sunday after Pentecost, <i>I Class</i>
8:00 a.m.	<i>Holy Souls in Purgatory - Anon.</i>
10:15 a.m.	<i>Pro Populo</i>

### MASS SCHEDULE

#### Sunday

Low Mass: 8:00 am

High Mass: 10:15 am

#### Weekdays

Monday-Thursday: 7:45 am

Friday: 6:00 pm

Saturday: 9:00 am

### CONFESSIONS

Monday-Saturday

One half hour before Mass

Sunday: 7:15-7:50

& 9:15-10:05

### DEVOTIONS

#### Exposition-Benediction

Friday 5:00 pm

Saturdays 8:00 am

### DAILY ROSARY

Monday-Thursday - After Mass

Friday-Sunday - Before Mass

### OFFICE HOURS

Mon-Friday 9 am-4 pm

**THURSDAY - CLOSED**

Saturday - 10 am-Noon

# Christ the King

## INTROIT

*Apoc. 5:12; 1:6*

The Lamb that was slain is worthy to receive power and divinity and wisdom and strength and honor; to Him be glory and empire for ever and ever. *Ps.* Give to the King, O God, Thy justice, and to the King's Son Thy judgment. *V.* Glory be to the Father... The Lamb that was slain ...

## COLLECT

Almighty and everlasting God, Who in Thy beloved Son, King of the whole world, hast willed to restore all things anew; grant in Thy mercy that all the families of nations, rent asunder by the wound of sin, may be subjected to His most gentle rule. Who with Thee...

## EPISTLE

*Col. 1:12-20*

Brethren: Giving thanks to God the Father, Who hath made us worthy to be partakers of the lot of the saints in light: Who hath delivered us from the power of darkness, and hath transferred us into the Kingdom of the Son of His love, in Whom we have Redemption through His Blood, the remission of sins; Who is the image of the invisible God, the First Born of every creature: for in Him were all things created in Heaven and on earth, visible and invisible, whether Thrones, or Dominations, or Principalities, or Powers. All things were created by Him and in Him; and He is before all, and by Him all things consist. And He is the Head of the Body of the Church, Who is the beginning, the First-born from the dead, that in all things, He may hold primacy: because in Him, it hath well pleased the Father that all fullness should dwell; and through Him to reconcile all things unto Himself, making peace through the Blood of His Cross, both as to the things on earth, and the things that are in Heaven, in Jesus Christ our Lord.

## GRADUAL

*Ps. 71:8, 11*

He shall rule from sea to sea, and from the river to the ends of the earth. *V.* And all kings shall adore Him, all nations shall serve Him.

## ALLELUIA

*Dan. 7:14*

Alleluia, alleluia. His power shall be an everlasting power, which shall not be taken away; and His Kingdom a Kingdom that shall not decay. Alleluia.

## GOSPEL

*John 18:33-37*

At that time, Pilate said to Jesus: Art Thou the King of

the Jews? Jesus answered: Sayest thou this thing of thyself, or have others told it thee of Me? Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered Thee up to me: what hast Thou done? Jesus answered: My Kingdom is not of this world. If My Kingdom were of this world, My servants would certainly strive that I should not be delivered to the Jews; but now My Kingdom is not from hence. Pilate therefore said to Him: Art Thou a King then? Jesus answered: Thou sayest that I am a King. For this was I born, and for this came I into the world, that I should give testimony to the truth. Every one that is of the truth, heareth My voice.

## OFFERTORY

*Ps. 2:8*

Ask of Me and I will give thee the nations for thine inheritance, and the ends of the earth for thy possession.

## SECRET

We offer Thee, O Lord, the Victim of man's reconciliation; grant, we beseech Thee, that He Whom we immolate in our present sacrifices may Himself bestow on all nations the gifts of unity and peace. Who with Thee...

## COMMUNION

*Ps. 28:10, 11*

The Lord shall sit a King for ever: the Lord shall bless His people in peace.

## POSTCOMMUNION

Having received the food of immortality, we beseech Thee, O Lord, that we who glory in our service under the standard of Christ the King, may be able to reign with Him forever in His heavenly abode. Who with Thee...



## **Fr. Gabriel of St. Mary Magdalen, *Divine Intimacy***

O Jesus, Prince of Ages, King of Nations, be the sole Ruler of my mind and heart.

The liturgy today is truly a triumphant hymn celebrating the Kingship of Christ. From the First Vespers of the Feast, the figure of Jesus is majestically portrayed, seated on a royal throne and dominating the entire world; “His Kingdom is an everlasting Kingdom, and all kings shall serve and obey Him... He shall sit and rule and shall speak peace unto the nations.”

The Mass opens with the apocalyptic vision of this extraordinary King whose majesty is intimately linked to His immolation for the salvation of souls... “The Lamb that was slain is worthy to receive power and divinity and wisdom and strength and honor. To Him belong glory and power forever and ever.”

In the Epistle, St. Paul enumerates the titles which make Christ King of all kings: He is “the image of the invisible God, the firstborn of every creature; for in Him were all things created in heaven and on earth, visible and invisible.” These titles belong to Jesus Christ inasmuch as He is God, perfect image of the Father, exemplary cause of all earthly and heavenly creatures and, at the same time, Creator, together with the Father and the Holy Spirit, of all that exists, for nothing has existence without Him, but “all things were created by Him and in Him... by Him all things consist.”

Then come His titles to Kingship as Man: “He is the Head of the Mystical Body, the Church... Through Him [God]... reconciled all things unto Himself, making peace through the Blood of His Cross.” He, who is already our King by reason of His divinity, is also King through His Incarnation, which has constituted Him the Head of all humanity, and through His Passion, by which at the price of His Blood He has regained our souls, which already belonged to Him as His creatures.

Jesus is our King in the full sense of the word: He has created us, redeemed us, vivified us by His grace, He nourishes us with His Flesh and Blood, He governs us with love, and by love He draws us to Himself. In the face of such considerations, the cry of St. Paul rises spontaneously from our heart: “Giving thanks to God the Father... who hath delivered us from the power of darkness, and hath translated us into the kingdom of the Son of His

love, in whom we have redemption... the remission of sins.”

In today’s Gospel we have the most authoritative proclamation of the Kingship of Christ, since it comes from His own lips in that most solemn moment during the trial which preceded His Passion. Pilate explicitly questioned Him on the subject: “Art Thou the King of the Jews?” Jesus did not reply directly to this first question; actually, He is not King of any one determined nation; His Kingdom has nothing to do with the kingdoms of earth. But to Pilate’s second and more precise question, “Art Thou a King then?” Jesus replied unhesitatingly: “Thou sayest it; I am a King.” He proclaims His Kingship in the most formal manner before the highest civil authority in Palestine; He proclaims it, not in the midst of an enthusiastic crowd, nor in the triumph of His miracles, but bound with chains, before him who is about to condemn Him to death, before a crowd thirsting for His Blood, a few moments before being dragged to Calvary where, from the heights of the Cross, above His thorn-crowned head, will appear for the first time the title of His royalty: “Jesus of Nazareth, the King of the Jews” (John 19,19). He had fled when the enthusiastic crowd wished to make Him their King; now He proclaims Himself King in the midst of the unspeakable humiliations of His Passion, thus affirming in the clearest manner that His Kingdom is not of this world, that His Kingdom is so sublime that no dishonor, no insults can eclipse it. But by this act Jesus also tells us that He prefers to manifest His Kingship far more as a conquest of His Blood than as a title belonging to Him in virtue of His divine nature.

We should go to meet this divine King with all yearning of our soul. He presents Himself to us under appearance so human, so loving, so welcoming, stretching out His arms on the Cross to invite all to come to Him, showing us the wound in His side as the symbol of His love. Far from trying to escape His dominion; we should beseech Him to be the sole Ruler of our mind and heart, and the complete master of our will. We should submit ourselves and all that belongs to us to “His most gentle rule.” (Collect)

## October Prayer to St. Joseph

To thee, O Blessed Joseph, we fly in our affliction, and after imploring the help of thy holy Spouse, with confidence we ask also for thy intercession. By the affection which united thee to the Immaculate Virgin Mother of God, and by the paternal love with which thou didst embrace the Child Jesus, we beseech thee to look kindly upon the inheritance which Jesus Christ acquired by His Precious Blood, and with thy powerful aid to help us in our needs.

Protect, most careful guardian of the Holy Family, the chosen people of Jesus Christ. Keep us, loving Father, from all pestilence of error and corruption. From thy place in heaven be thou mercifully with us, most powerful protector, in this warfare with the powers of darkness; and, as thou didst once rescue the Child Jesus from imminent danger of death, so now defend the holy Church of God from the snares of the enemy and from all adversity. Guard each of us by thy constant patronage, so that, sustained by thy example and help, we may live a holy life, die a holy death, and obtain the everlasting happiness of Heaven. Amen.

**PROCESSION:** Today we will have a procession of the Blessed Sacrament for the Feast of Christ the King after the 10:15 Mass. Please join us in this witness to our Faith.

**COLLECTION:** October 19th - \$2,575.00

**ALL SAINTS PARTY:** St. Michael's Annual All Saints Day Party on Saturday November 1st! We will have a potluck lunch following the 10:15 am High Mass for All Saints Day. *Please bring a meal and dessert to share!* After lunch we will begin the Saints Party, around 1:00 pm. Since it is likely we will have over 100 children again, please make sure the clues for the costume contest are under 30 seconds long per child. *See the sign up sheet in the vestibule to sign up for candy bags!* If you have any questions or would like to help out, see Kate Gardner.

**ALL SAINTS DAY:** On All Saints Day we will follow the **Sunday Mass Schedule** with 8:00 a.m. Low Mass and 10:15 High Mass. **Team "A"** will serve both Masses. In lieu of All Saints Day, there will be **NO** altar boy practice in November.

**The month of November is dedicated to the Holy Souls.** On all the days from November 1 through November 8 inclusive, a plenary indulgence, applicable only to the Poor Souls, is granted to those who visit a cemetery and pray, even if only mentally, for the faithful departed. Please be sure to have your intentions submitted for the **All Souls Novena** before November 1st.

**NOVEMBER 3rd ALL SOULS DAY:** Beginning at 6:00 a.m. there will be three consecutive Masses. Communion will be distributed during the first Mass. As usual there will be a 7:45 a.m. Mass.

**VESTMENT GUILD:** The St. Michael's Vestment Guild will meet on the first Saturday in December.

### CHRIST THE KING

October 26th  
8:00 a.m. Mass

<b>ACI</b>	Stephen LaFata
<b>AC2</b>	Francis LaFata
<b>TEAM D</b>	
<b>MC</b>	John Gillenkirk
<b>TH</b>	Matthew Gillenkirk
<b>AC1</b>	Joseph Schneider
<b>AC2</b>	Patrick Schneider
<b>C</b>	Collin Chidester
<b>S1</b>	John Skuba
<b>S2</b>	Joseph Skuba
<b>S3</b>	Joseph Seeley
<b>S4</b>	Brendan Seeley

### WEEK ONE

<b>Monday</b>	Joseph Schneider
<b>7:45 a.m.</b>	Patrick Schneider
<b>Tuesday</b>	Collin Chidester
<b>7:45 a.m.</b>	Andrew Chidester
<b>Wednesday</b>	Andrew Pheasant
<b>7:45 a.m.</b>	
<b>Thursday</b>	John Skuba
<b>7:45 a.m.</b>	Joseph Skuba

### TWENTY-FIRST SUNDAY AFTER PENTECOST

November 2nd  
8:00 a.m. Mass

<b>ACI</b>	Dominic Gardner
<b>AC2</b>	Jack Gardner
<b>TEAM B</b>	
<b>MC</b>	Anthony Mitchell
<b>TH</b>	Joshua Sica
<b>AC1</b>	Francis LaFata
<b>AC2</b>	Stephen LaFata
<b>C</b>	Timothy Sica
<b>S1</b>	John Mitchell
<b>S2</b>	Brian LaFata
<b>S3</b>	Ian McQuirk
<b>S4</b>	