

# Saint Michael the Archangel Church

1703 Jackson St. Scranton, PA 18504

Rectory: 570-961-1205 Fax: 570-961-2284

Emergency: 570-561-4011 (or just call Rectory and press 7)

Website: [www.saintmichaelsrcc.org](http://www.saintmichaelsrcc.org)

## Fourth Sunday after Pentecost

June 16, 2013

Fr. José M. Zepeda, FSSP, Pastor

Fr. Joseph Poisson, FSSP, Assistant Pastor

### Mass Intentions

Sun. June 16th	Fourth Sunday after Pentecost, <i>II Class</i>
8:00 a.m.	Fathers Day
10:15 a.m.	<i>Pro Populo</i>
Mon. June 17th	St. Gregory Barbarigo - <i>Bishop / Conf., III Class</i>
7:45 a.m.	Fr. Michael O'Leary - <i>Mary Ann Czarnecki</i>
Tues. June 18th	St. Ephrem of Syria, <i>Dec., Conf., &amp; Doc., III Class</i>
7:45 a.m.	† Elizabeth Pendrak - <i>Stephen &amp; Tammy Pendrak</i>
Wed. June 19th	St. Juliana of Falconieri, <i>Virgin, III Class</i>
7:45 a.m.	† David, George & Eva Jarose - <i>Skuba Family</i>
Thur. June 20th	St. Silverius, <i>Pope &amp; Martyr, IV Class</i>
7:45 a.m.	Alexandria Skuba - <i>Her Parents</i>
Fri. June 21st	St. Aloysius Gonzaga, <i>Confessor, III Class</i>
6:00 p.m.	McCaffery Children - <i>Delaplace Family</i>
Sat. June 22nd	St. Paulinus of Nola, <i>Bishop &amp; Conf., III Class</i>
9:00 a.m.	† Robert Toman - <i>His Sister</i>
Sun. June 23rd	Fifth Sunday after Pentecost, <i>II Class</i>
8:00 a.m.	Jack Czaja - <i>Elaine Guzek</i>
10:15 a.m.	<i>Pro Populo</i>

### MASS SCHEDULE

#### Sunday

Low Mass: 8:00 am

High Mass: 10:15 am

#### Weekdays

Monday-Thursday: 7:45 am

Friday: 6:00 pm

Saturday: 9:00 am

#### Confessions

Monday-Saturday

One half hour before Mass

Sunday: 7:15-7:50

& 9:15-10:05

#### DEVOTIONS

#### Exposition-Benediction

Friday 5:00 pm

Saturdays 8:00 am

#### OFFICE HOURS

Mon-Friday 9 am-5 pm

**THURSDAY - CLOSED**

Saturday - 10 am-Noon

# Fourth Sunday after Pentecost

## INTROIT

*Ps. 26, 1, 2*

The Lord is my light and my salvation: whom shall I fear? The Lord is the protector of my life: of whom shall I be afraid? My enemies that trouble me have themselves been weakened and have fallen. *Ps. 26, 3.* If armies in camp should stand together against me, my heart shall not fear. *V. Glory.* "The Lord is my light...."

## COLLECT

Grant us, we beseech Thee, O Lord, that the course of the world may be directed for us, and that Thy Church may rejoice in peace. Through Our Lord.

## EPISTLE

*Rom. 8, 18-23*

Brethren, I reckon that the sufferings of this time are not worthy to be compared with the glory to come, that shall be revealed in us. For the expectation of the creature waiteth for the revelation of the sons of God, for the creature was made subject to vanity, not willingly, but by reason of him that made it subject in hope; because the creature also itself shall be delivered from the servitude of corruption, into the liberty of the glory of the children of God. For we know that every creature groaneth, and travaileth in pain, even till now; and not only it, but ourselves also, who have the first fruits of the spirit, even we ourselves, groan within ourselves, waiting for the adoption of the sons of God, the redemption of our body; in Christ Jesus our Lord.

## GRADUAL

*Ps. 78, 9, 10*

Forgive us our sins, O Lord, lest the gentiles should at any time say, Where is their God? *V.* Help us, O God our Saviour; and for the honor of Thy name, O Lord, deliver us.

## ALLELUIA

*Ps. 9, 5, 10*

*Alleluia, alleluia.* O God, Who sittest upon the throne, and judgest justice, be Thou the refuge of the poor in tribulation. *Alleluia.*

## GOSPEL

*Luke 5, 1-11*

At that time, when the multitude pressed upon Jesus to hear the word of God, He stood by the lake of Genesareth. And He saw two ships standing by the lake; but the fishermen were gone out of them, and were washing their nets; and going up into one of the ships that was Simon's, He desired him to draw back a little from the

land: and sitting He taught the multitudes out of the ship. Now when He had ceased to speak, He said to Simon, Launch out into the deep, and let down your nets for a draught. And Simon, answering, said to Him, Master, we have labored all the night, and have taken nothing, but at Thy word I will let down the net. And when they had done this, they enclosed a very great multitude of fishes; and their net broke: and they beckoned to their partners that were in the other ship, that they should come and help them; and they came, and filled both the ships, so that they were almost sinking. Which when Simon Peter saw, he fell down at Jesus's knees, saying, Depart from me, for I am a sinful man, O Lord. For he was wholly astonished, and all that were with him, at the draught of fishes which they had taken: and so were also James and John the sons of Zebedee, who were Simon's partners. And Jesus saith to Simon, Fear not: from henceforth thou shalt catch men. And having brought their ships to land, leaving all things they followed Him.

## OFFERTORY

*Ps. 12, 4, 5*

Enlighten my eyes, that I never sleep in death; lest at any time my enemy say, I have prevailed against him.

## SECRET

Receiving our oblations, be appeased, we pray Thee, O Lord, and in Thy kindness constrain our wills toward Thee, even when resisting. Through our Lord.

## COMMUNION

*Ps. 17, 3*

The Lord is my firmament, and my refuge, and my deliverer, my God is my helper.

## POSTCOMMUNION

May the mysteries we have received purify us, we beseech Thee, O Lord, and by their virtue protect us. Through our Lord.



## Fourth Sunday after Pentecost

*They enclosed a very great multitude of fishes.* (Luke 5:6) Because Peter had said, At Thy word I will let down the net. Behold, this is the fruit and reward of obedience. Jesus did this:

1. In order that by providing them with food, He might prepare them for their vocation and discipleship. As if to say: I have decided to call you away from fishing in order to be My disciples; make no excuse, saying that you must work for your livelihood as fishermen. Behold, I supply you with this miraculous draft of fishes, so that you might believe in Me, that even without fishing I shall provide you with your food and all things necessary for life, more easily and more abundantly than you can provide them yourselves by your toil and labor.

2. To teach from this plentiful catch of fish, that they were soon to become successful fishers of men, when they were called by Christ to do so.

*And they beckoned to their partners.* (Luke 5:7). Because from joy and wondering astonishment at such a great catch, they were unable to shout or speak.

*Fear not.* (Luke 5:10) That is, be not overcome with astonishment, fear, and a sacred awe at the miracle of this catch of fish. He adds the reason, saying: From henceforth thou shalt catch men.

In Greek it literally means “to hunt an animal”, which you can translate with the Vulgate as *capiens*, “hunting or catching”; hence the Arabic translates the verse, from now on thou shalt be a fisherman, for thou shalt fish for and take men. As if to say: Thou, Peter, shalt catch men from now on, not by wounding and disabling them, as wild animals are taken; but as fish which are unhurt by the net, so thou shalt catch men not with weapons, but through the power and operation of the spirit.

Secondly you may derive from the Greek to mean “living”, and “to quicken”, or “recall to life”. Hence St. Ambrose (lib. 5 Hexam. cap. 6) translates it, Thou

shalt be a life-giver to men, and the Syriac, Thou shalt be a fisher of men, to recall them to life. Fishermen, indeed, catch fish, and draw them out of the water to their death, so that they can gut them, cook, and eat them; but thou, O Peter, shalt be a fisher of men, not to destroy them, but to give them life by raising them from the death of sin unto the life of grace, so that, like fish that you have caught, they might die to sin, concupiscence and their former way of life, but might live unto life, a divine life of grace, and be incorporated into God, so to speak, by grace and charity, as fish are assimilated by the men who feed on them, and in them live a nobler life, because they are informed by the human soul. Thus Origen (hom. 16 in Jerem.) and St. Justin (in Quaest. Gentil. Quaest. 40).

Allegorically, the ship of Peter is the Church, the defender and head of which is Peter, and his successors, the Roman pontiffs. The pope is, therefore, the first and chief fisherman, to whom the words of Christ apply, Thou shalt catch men. It is the duty, therefore, of the pope directly and by his delegates, and the priests and religious sent by him, to convert the infidels, Saracens, heretics, etc., as the first pontiffs, Saints Clement, Linus, Cletus, Cornelius, Fabian, Urban, etc., converted the Romans and sent apostolic men to Spain, Africa, India, etc., to convert the inhabitants to Christ. Thus St. Gregory the Great sent St. Augustine [of Canterbury] to England, who converted that land.

St. Ambrose notes that some fish, that is, men are taken on a hook, like the martyrs; others by a net, like ordinary believers. He adds that nets are apostolic instruments, for they do not destroy what they catch, but preserve it and bring to the surface that which is floating below. Nets are called “*retia*” in Latin, because they retain that which they have caught, says the Gloss. (*The Great Commentary of Cornelius à Lapide*)

*Happy Father's Day!* Congratulations to all the fathers in our parish for the many sacrifices they make for their families.

**INDULGENCE COFRATERNITY OF ST. PETER:**

By decree of the Sacred Apostolic Penitentiary, dated June 7, 2008, a plenary indulgence is granted under the usual conditions to the members of the Confraternity of St. Peter the day of their admission and each February 22nd and June 29th.

**Conditions for plenary indulgences:**

An indulgence is one way that the temporal punishment due to forgiven sin removed. By granting indulgences, the Church through the Vicar of our Lord on earth applies the merits of Christ and the saints to the souls in purgatory and to the faithful on earth to satisfy for the punishment their forgiven sins deserve.

Three things are necessary for an indulgence: (1) the one granting it must have legitimate authority; (2) there must be a just cause for granting it; (3) the one acquiring the indulgence must be in the state of grace and subject to the one granting the indulgence.

Indulgences are called plenary if they remove all temporal punishment and partial if they remove only some. A plenary indulgence can be acquired only once in the course of a day but a partial indulgence may be acquired more than once a day.

To acquire a plenary indulgence, it is necessary to perform the work to which the indulgence is attached and to fulfill the following three conditions: Sacramental Confession; Eucharistic Communion; and prayer for the intention of

the Sovereign Pontiff. (examples of works; a half hour visit to the Blessed Sacrament, the Stations of the cross, recitation of five decades of the Rosary while contemplating the mysteries, and reading Scripture for one half hour).

The three conditions may be fulfilled several days before or after the performance of the prescribed work; it is, however, fitting that Communion be received and the prayer for the intention of the Sovereign Pontiff be said on the same day the work is performed. The condition of sacramental confession may be fulfilled within a period of about twenty days before or after the work is performed.

**VACATION LEAVE:** FR. Zepeda will be away from June 20th through July 2nd. There will be no 6:30 a.m. Mass until his return.

**6:30 A.M. Mass:** Monday through Wednesday of this week.

**KNIGHTS OF COLUMBUS** extend heartfelt thanks to everyone who supported the vocation fundraiser. The parish contribution was \$1,865.00.

**SECOND COLLECTION:** There will be a second collection in support of Peter's Pence on Sunday, June 30th. Everyone is encouraged to help support Pope Francis in his charitable works throughout the world.

**MARK YOUR CALENDARS**

**June 30th** — External Solemnity of SS. Peter and Paul

**August 5th** - Knoebles Amusement Park

**August 31st** - Parish Picnic

**COLLECTION:** June 9 - \$3,214.00

**FOURTH SUNDAY**  
**AFTER PENTECOST**

**June 16**

**8:00 a.m. Mass**

**AC1** Joseph Schneider  
**AC2** Patrick Schneider

**TEAM B**

**MC/TH** Andrew Mitchell  
**TH/MC** William Skuba  
**AC1** Andrew Mitchell  
**AC2** Matthew Davidson  
**C** Timothy Sica  
**S1** Francis LaFata  
**S2** Stephen LaFata  
**S3** John Mitchell  
**S4** John Skuba

**WEEK THREE**

**Monday** Joseph Schneider  
**7:45 a.m.** Patrick Schneider

**Tuesday** Robert Seeley  
**7:45 a.m.** Patrick Seeley

**Wednesday** Dominic Gardner  
**7:45 a.m.** Jack Gardner

**Thursday**  
**7:45 a.m.**

**FIFTH SUNDAY**  
**AFTER PENTECOST**

**June 23**

**8:00 a.m. Mass**

**AC1** Dominic Gardner  
**AC2** Jack Gardner

**TEAM C**

**MC** Justin LaFata  
**TH** James McWhirter  
**AC1** Francis LaFata  
**AC2** Patrick Seeley  
**C** Timothy Emig  
**S1** Stephen LaFata  
**S2**  
**S3** Brendan Seeley  
**S4** Joseph Seeley