

Saint Michael the Archangel Church

1703 Jackson St. Scranton, PA 18504

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External Solemnity of the Sacred Heart

June 9, 2013

Fr. José M. Zepeda, FSSP, Pastor

Fr. Joseph Poisson, FSSP, Assistant Pastor

Mass Intentions

Sun. June 9th 8:00 a.m.	Third Sunday after Pentecost, <i>II Class</i> Fr. Michael O'Leary - <i>Joyce & Chris Keifer</i>
10:15 a.m.	External Solemnity of the Sacred Heart, <i>II Class</i> <i>Pro Populo</i>
Mon. June 10th 7:45 a.m.	St. Margaret of Scotland - <i>Widow, III Class</i> Fr. Luca Pretta Intentions - <i>Carol Long</i>
Tues. June 11th 7:45 a.m.	St. Barnabas, <i>Apostle, III Class</i> David McWhirter
Wed. June 12th 7:45 a.m.	St. John of San Facundo, <i>Confessor, III Class</i> Mitchell Children - <i>Their Parents</i>
Thur. June 13th 7:45 a.m.	St. Anthony of Padua, <i>Confessor & Doctor, III Class</i> † Hubert Delaplace - <i>Delaplace Family</i>
Fri. June 14th 6:00 p.m.	St. Basil the Great, <i>Bp, Conf., & Doc., III Class</i> Mr./Mrs. Christian P. Keifer - <i>Joyce & Chris Keifer</i>
Sat. June 15th 9:00 a.m.	Saturday of Our Lady, <i>IV Class</i> † Louis D. Vitali - <i>Evelyn Tereshko</i>
Sun. June 16th 8:00 a.m.	Fourth Sunday after Pentecost, <i>II Class</i> Fathers Day
10:15 a.m.	<i>Pro Populo</i>

MASS SCHEDULE

Sunday

Low Mass: 8:00 am

High Mass: 10:15 am

Weekdays

Monday-Thursday: 7:45 am

Friday: 6:00 pm

Saturday: 9:00 am

Confessions

Monday-Saturday

One half hour before Mass

Sunday: 7:15-7:50

& 9:15-10:05

DEVOTIONS

Exposition-Benediction

Fridays 5:00 pm

(First Friday 5:00 pm)

(Saturdays 8:00 am)

OFFICE HOURS

Mon-Friday 9 am-5 pm

THURSDAY - CLOSED

Saturday - 10 am-Noon

External Solemnity of the Sacred Heart

INTROIT

Ps. 32, 11, 19

The thoughts of his heart to all generations: to deliver their souls from death and feed them in famine. *Ps. 32, 1.* Rejoice in the Lord, O ye just, praise becometh the upright. *V.* Glory.

COLLECT

O God, Who, in the Heart of thy Son, wounded by our sins, hast deigned mercifully to bestow infinite treasures of love upon us; grant, we beseech Thee, that as we offer him the faithful service of our devotion, we may also make worthy reparation. Through the same.

EPISTLE

Eph. 3, 8-19

Brethren: To me, the least of all the saints, is given this grace, to preach among the gentiles the unsearchable riches of Christ; and to enlighten all men, that they may see what is the dispensation of the mystery which hath been hidden from eternity in God, who created all things: that the manifold wisdom of God may be made known to the principalities and powers in the heavenly places through the Church: according to the eternal purpose, which he made in Christ Jesus our Lord, in whom we have boldness and access with confidence by the faith of him. For this cause I bow my knees to the Father of our Lord Jesus Christ, of whom all paternity in heaven and earth is named; that he would grant you, according to the riches of his glory, to be strengthened by his Spirit with might unto the inward man; that Christ may dwell by faith in your hearts; that being rooted and founded in charity, you may be able to comprehend, with all the saints, what is the breadth, and length, and height, and depth: to know also the charity of Christ, which surpasseth all understanding, that you may be filled unto all the fullness of God.

GRADUAL

Ps. 24, 8-9

The Lord is sweet and righteous, therefore he will give a law to sinners in the way. *V.* He will guide the mild in judgment, he will teach the meek his ways.

ALLELUIA

Matt. 11, 29

Alleluia, alleluia. Take up my yoke upon you and learn of me, because I am meek and humble of heart, and you shall find rest to your souls. *Alleluia.*

GOSPEL

John 19, 31-37

At that time, the Jews (because it was the Parasceve) that the bodies might not remain upon the cross on the Sabbath-day (for that was a great Sabbath-day) besought Pilate that their legs might be broken, and that they might be taken away. The soldiers therefore came, and they broke the legs of the first, and of the other that was crucified with him. But after they were come to Jesus, when they saw that he was already dead, they did not break his legs, but one of the soldiers with a spear opened his side, and immediately there came out blood and water. And he that saw it hath given testimony; and his testimony is true. And he knoweth that he saith true, that you also may believe. For these things were done that the Scripture might be fulfilled: You shall not break a bone of him. And again another Scripture saith: They shall look on him whom they pierced.

OFFERTORY

Ps. 68, 21

My heart hath expected reproach and misery, and I looked for one that would grieve together with me and there was none; and I sought one that would console me and I found none.

SECRET

Look, we beseech Thee, O Lord, on the unspeakable charity of the Heart of thy beloved Son: that what we offer up may be in your sight an accepted gift and the expiation of our sins. Through the same.

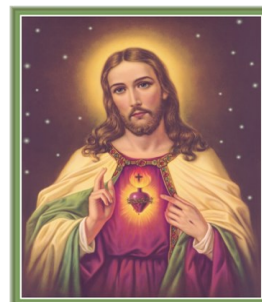
COMMUNION

John 19, 34

One of the soldiers with a spear opened his side, and immediately there came out blood and water.

POSTCOMMUNION

May thy holy mysteries, O Lord Jesus, give us holy fervor; that by it perceiving the sweetness of thy most loving Heart, we may learn to despise earthly things and to love those of heaven. Who livest.



External Solemnity of the Sacred Heart

But one of the soldiers with a spear opened his side. (John 19:34) St. Bridget says in Book 4, chapter 40 of her Revelations: “When His side was opened and the lance removed, blood of a brownish color appeared on the point, so that it was understood therefrom that His Heart had been pierced.” And in Book 7, chapter 15: “He drove the lance into His right side.” And in Book 2, chapter 21: “The soldier had pierced the heart so bitterly and mercilessly, that he did not stop the thrust until the lance had hit bone, and both parts of the Heart were upon the lance.”

And immediately there came out blood and water. Not blood first, and then water, as Nonnus paraphrases, but blood and water at the same time, yet not mixed, so that one could be distinguished from the other. But this could not happen naturally, [first,] because the blood of a dead body condenses in the cold and congeals, and hence it cannot flow from it. Physicians teach this, as well as St. Ambrose (in Lucae cap. 23) and everyday experience; [secondly,] because water cannot flow from a dead body; for this water was pure and true, not phlegm, nor the blood serum, as Innocent III defines it (lib. 3 decret. tit. 41 de Celebr. Missarum cap. 8). Calvin is wrong, therefore, in saying that water is contained in the pericardium and that consequently water flowed naturally from Christ’s side when it was pierced by the lance. For this is false, as physicians show, who state that the liquid in the pericardium is not water, but a bilious humor. Therefore this flowing forth of blood and water was miraculous, as St. Ambrose (in cap. 23 Lucae), Euthymius, and Theophylact say. The last mentioned remarks, “The outrage is changed into a miracle, and wonderful it was that blood flowed forth from a dead body. But a caviller might say that it is probable that some vital force still remained in the body. But the water which flowed forth puts the matter beyond all dispute.”

And immediately there came out blood and water. But this took place by way of mystery, not by way of merit; for Christ consummated His merit in His death, nor could He merit any longer when dead. But what mystery? I reply:

1. To show the reality of Christ’s human Body, which was composed of the four elements like the bodies of other

men. This is what St. John is saying in 1 John 5:8, And there are three that give testimony on earth: the spirit, and the water, and the blood: and these three are one.

2. To signify that the Church was formed as [the new] Eve, the Bride of Christ by His death and from His side, as the second Adam sleeping on the Cross. This is not to be understood strictly and precisely, but symbolically and figuratively, meaning that the Church was purchased [redempta], founded, and sanctified by the Death and Blood of Christ. Hence St. Ambrose says (in cap. 23 Lucae), “Life flowed forth from that dead Body. For water and Blood went forth, the one to cleanse, the other to redeem.” And as St. Cyril and St. Chrysostom say, the water signifies Baptism, which is the first beginning of the Church and the other Sacraments, while the Blood represents the Eucharist, which is the end and completion of all the Sacraments, and to these two all the other Sacraments refer as to their beginning and their end. Hence St. Augustine says (tract. 120) that all the Sacraments flowed forth from the side of Christ (understand this to mean, not by way of merit, but in mystery, as I said). Listen to St. Augustine: “He did not say that he struck or wounded, but that he opened the side of Christ, that the door of life might thus, as it were, be opened, from whence the Sacraments of the Church flowed forth, without which there is no entrance into true life.” And St. Chrysostom: “Because the sacred mysteries take their rise from thence, when thou approachest the awful Chalice, thou shouldest approach it as if thou wert about to drink from the very side of Christ.” The reason is, as St. Chrysostom says: “The Church exists and consists by means of the Sacraments. For it is born by Baptism, strengthened by Confirmation, fed and perfected by the Eucharist, healed by Penance, fortified by Extreme Unction, governed by Holy Orders, and propagated by Matrimony.”

Finally, as a symbol of this, water must be mixed with the wine in the consecration of the chalice in the Eucharist, so as to represent this outpouring of Blood and water from the side of Christ; thus St. Cyprian and others. (*The Great Commentary of Cornelius à Lapide*)

KNIGHTS OF COLUMBUS: The Knights of Columbus are pleased to announce that they have exceeded their vocation fundraising goal and will be able to provide over \$1,000 of assistance to seminarian and fellow Knight, Mr. James Gillenkirk, who is currently studying for the priesthood at Our Lady of Guadalupe Seminary in Denton, Nebraska. The Knights extend the warmest thanks and prayers to everyone who made this gift possible. Please keep James in your prayers during the upcoming year. Any additional donations are most welcome and will fund future vocation campaigns. May God Bless you!

VACATION LEAVE: **FR. ZEPEDA** will be away from June 20th through July 2nd.

FR. POISSON will be gone until June 16th. There will be no 6:30 a.m. until his return.

ST. MICHAEL GRADUATES: On Sunday, June 9th at the 10:15 a.m. Mass we will pray and honor our 12th and 8th Grade graduates. The Holy Rosary will be recited at 9:50 a.m. for their intentions and graduates are to be seated in the church by 9:45 a.m. There will be cake for the graduates after Mass in the hall. Everyone is invited!

PARISH SOCIAL: Saturday, June 15, 6:30 until 11:00 p.m. at St. Mary's Center, Scranton. For more information contact Stephanie Pendrak, 570 815-1141 or SMAnnualDance@gmail.com.

St. Edmund Campion Missal-Hymnal: In the coming weeks, our parish will begin using the St. Edmund Campion Missal-Hymnal for our Mass. Hymn numbers will be placed on the hymn board each Sunday along with the Gregorian Mass and Credo numbers. Please help us take good care of our new hymnals by refraining from leaving holy cards and papers in them or allowing children to rip or bend the pages. We think you will agree this is a wonderful resource for the parish which includes not only hymns but the text of the Mass for all Sundays and Solemn Feast, various prayers, and many historical pictures. The hymnals have been purchased for the parish by our Knights of Columbus Council. The Knights are grateful for the generous donations from parishioners and local businesses which made this gift possible. Future fundraising will allow the purchase of more hymnals.

MARK YOUR CALENDARS

June 15th - Parish Social

August 5th - Knoebles Amusement Park

August 31st - Parish Picnic

COLLECTION: June 2 - \$3,936.00

EXTERNAL SOLEMNITY OF THE SAC RED HEART

June 9
8:00 a.m. Mass

AC1 Daniel Keifer
AC2 Matthew Davidson

TEAM A

MC/TH John Gillenkirk
TH/MC James McWhirter
AC1 Matthew Gillenkirk
AC2 Joseph McWhirter
C Francis LaFata
S1 Robert Seeley
S2 Joseph Schneider
S3 Patrick Seeley
S4 Patrick Schneider

WEEK TWO

Monday
7:45 a.m.

Tuesday James McWhirter
7:45 a.m. Joseph McWhirter

Wednesday Andrew Mitchell
7:45 a.m. Anthony Mitchell

Thursday Chris Shanahan
7:45 a.m.

FOURTH SUNDAY AFTER PENTECOST

June 16
8:00 a.m. Mass

AC1 Joseph Schneider
AC2 Patrick Schneider

TEAM B

MC/TH Andrew Mitchell
TH/MC William Skuba
AC1 Anthony Mitchell
AC2 Matthew Davidson
C Timothy Sica
S1 Francis LaFata
S2 Stephen LaFata
S3 John Mitchell
S4 John Skuba