

Saint Michael the Archangel Church

1703 Jackson St. Scranton, PA 18504

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External Solemnity of Corpus Christi

June 2, 2013

Fr. José M. Zepeda, FSSP, Pastor

Fr. Joseph Poisson, FSSP, Assistant Pastor

Mass Intentions

Sun. June 2nd 8:00 a.m. 10:15 a.m.	External Solemnity of Corpus Christi, <i>I Class</i> † Edward Bellington - <i>Jack and Trisha McGovern</i> <i>Pro Populo</i>
Mon. June 3rd 7:45 a.m.	Votive Mass of the Holy Trinity, <i>IV Class</i> Christa Heisler - <i>Dad</i>
Tues. June 4th 7:45 a.m.	St. Francis Caracciolo, <i>Confessor, III Class</i> † Holy Souls in Purgatory - <i>Anon.</i>
Wed. June 5th 7:45 a.m.	St. Boniface, <i>Bishop & Martyr, III Class</i> Charles Emig - <i>His Parents</i>
Thur. June 6th 7:45 a.m.	St. Norbert, <i>Bishop & Confessor, I Class</i> † Helen Toman - <i>Daughter Alice</i>
Fri. June 7th 6:00 p.m.	Sacred Heart of Jesus, <i>I Class</i> † Anna Gretzula - <i>Aronica Family</i>
Sat. June 8th 9:00 a.m.	Saturday of Our Lady, <i>IV Class</i> Mary Heisler - <i>Walter Heisler</i>
Sun. June 9th 8:00 a.m. 10:15 a.m.	External Solemnity of the Sacred Heart, <i>II Class</i> Fr. Michael O'Leary - <i>Joyce & Chris Keifer</i> <i>Pro Populo</i>

MASS SCHEDULE

Sunday

Low Mass: 8:00 am

High Mass: 10:15 am

Weekdays

Monday-Thursday: 7:45 am

Friday: 6:00 pm

Saturday: 9:00 am

Confessions

Monday-Saturday

One half hour before Mass

Sunday: 7:15-7:50

& 9:15-10:05

DEVOTIONS

Exposition-Benediction

Fridays 5:00 pm

(First Friday 5:00 pm)

(Saturdays 8:00 am)

OFFICE HOURS

Mon-Friday 9 am-5 pm

THURSDAY - CLOSED

Saturday - 10 am-Noon

External Solemnity of Corpus Christi

INTROIT

Ps. 80, 17

He fed them with the fat of wheat, *alleluia*; and filled them with honey out of the rock, *alleluia, alleluia, alleluia*. *Ps. 80, 2.* Rejoice to God our helper; sing aloud to the God of Jacob. *V.* "He fed..."

COLLECT

O God, Who in this wonderful sacrament hast left us a memorial of Thy passion, grant us, we beseech Thee, so to venerate the sacred mysteries of Thy body and blood that we may constantly experience in ourselves the fruit of Thy redemption. Who livest.

EPISTLE

1 Cor. 11, 23-29

Brethren, I have received of the Lord, that which also I delivered to you, that the Lord Jesus, the same night in which He was betrayed, took bread, and giving thanks, broke, and said, Take ye and eat; this is My body which shall be delivered for you; this do for the commemoration of Me. In like manner also the chalice, after He had supped, saying, This chalice is the new testament in My blood; this do ye, as often as you shall drink, for the commemoration of Me. For as often as you shall eat this bread, and drink this chalice, you shall show the death of the Lord until He come. Therefore whosoever shall eat this bread, or drink of the chalice of the Lord unworthily, shall be guilty of the body and of the blood of the Lord. But let a man prove himself; and so let him eat of that bread, and drink of the chalice. For he that eateth and drinketh unworthily, eateth and drinketh judgment to himself, not discerning the body of the Lord.

GRADUAL

Ps. 144, 15, 16

The eyes of all hope in Thee, O Lord, and Thou givest them meat in due season. *V.* Thou openest Thy hand, and fillest every living creature with Thy blessing.

ALLELUIA

John 6, 56, 57

Alleluia, alleluia. My flesh is meat indeed, and My blood is drink indeed: he that eateth My flesh and drinketh My blood, abideth in Me, and I in him.

GOSPEL

John 6, 56-59

At that time, Jesus said to the multitude of the Jews: My flesh is meat indeed, and My blood is drink indeed. He that eateth My flesh, and drinketh My blood, abideth in Me, and I in him. As the living Father hath sent Me, and I live by the Father, so he that eateth Me, the same also shall live by Me. This is the bread that came down from heaven. Not as your fathers did eat manna and are dead. He that eateth this bread shall live for ever.

OFFERTORY

Lev. 21, 6

The priests of the Lord offer incense and loaves to God, and therefore they shall be holy to their God, and shall not defile His name. *Alleluia.*

SECRET

Of Thy goodness, we beseech Thee, O Lord, grant to Thy Church the gifts of unity and peace which are mystically represented under the gifts we offer. Through our Lord.

COMMUNION

1 Cor. 11, 26, 27

As often as you shall eat this bread, and drink the chalice of the Lord, until He come; therefore whosoever shall eat this bread or drink the chalice of the Lord unworthily, shall be guilty of the body and blood of the Lord. *Alleluia.*

POSTCOMMUNION

Grant us, we beseech Thee, O Lord, to be filled with the everlasting enjoyment of Thy divinity, which the temporal partaking of Thy precious body and blood doth foreshow. Who livest.



External Solemnity of Corpus Christi

He that eateth My Flesh, and drinketh My Blood, abideth in Me: and I in him. (John 6:57)

The abiding and union of the soul with Christ in the Eucharist not only takes place by the Eucharist Itself, through which, St. John says, we abide in God and God in us; it also takes place more particularly by the Eucharist in such manner that Christ being therein hidden, really and corporeally enters into our body, and so Christ is really united and commingled with us, and we with the flesh of Christ, and by consequence with His Person, Divinity, and omnipotence, just as food is really united and commingled with our stomach and our flesh. So St. Chrysostom remarks, "He saith, abideth in Me; that He may show we are commingled with Himself." And Euthymius, "He abideth in Me; he is united to Me by the reception and communication of My Flesh and My Blood, and is made one body with Me." Theophylact, "In this passage we are taught the Sacrament of Communion. For he who eats and drinks the Flesh and Blood of the Lord, abides in the Lord Himself, and the Lord in Him. For there is a new sort of commingling, and one beyond understanding, that God is in us, and we in God."

The following, then, is the order of things in the Communion of the Eucharist.

1. Through the reception of the Eucharist, the Flesh and Blood of Christ, indeed the whole Christ, i.e., His humanity and Divinity, enters into our stomach as food and abides in us.

2. The species of the Eucharist being digested by the stomach, and converted into our flesh (for the matter of the bread and wine which had been annihilated in Consecration, comes back by the power of God), the Flesh and humanity of Christ cease to be in us; but the Divinity of Christ, as an immortal food, remains in us.

3. It communicates Its own eternal life to the soul, nourishes and augments it by continually feeding in the way of which I have spoken.

4. The same will raise our bodies from death at the resurrection, and unite them to our souls, and so bestow the life of eternal glory upon the whole man, inasmuch as we have the Eucharist, at least as regards the Divinity of Christ which it contains, always in our body and our soul as the food and medicine of immortality. And by means of It Christ abides in us, as He Himself here asserts, inasmuch as He is God. But God will be the physical Cause of our resurrection, just as the Flesh of Christ will be the moral cause of the same. And although our flesh must first die, even as the Flesh of Christ died, yet this food of the Eucharist, that is, Christ as God always abiding in a man, will raise him up from death unto life eternal. This is what Christ saith, "And I will raise him up in the last day. I am the living bread which came down from heaven. If any man eat of this bread, he shall live for ever." For Christ as God, not as man, came down from heaven. He that eateth My Flesh, and drinketh My Blood, abideth in Me: and I in him, because as food It always sustains and nourishes him into eternal life. Nor indeed can these words be otherwise explained. As therefore food, after it has been digested, leaves its power to nourish in the chyle which remains, so the Eucharistic species, after they have been digested, leave in some way their power of nourishing unto eternal life in the Divinity of Christ, which remains with grace. For His humanity by His own ordinances has been tied to the species of bread and wine, so that as long as they remain, It also should remain, and when they are consumed that It should cease to be present, as St. Thomas Aquinas and the rest of the theologians teach. In like manner after a good work there remains in us not only habitual grace, but also the Divinity Itself, and the whole Most Holy Trinity, which makes us to be partakers of the divine nature, and sons of God, as demonstrated in Osee 1:10, at the words, "It shall be said to them: Ye are the sons of the living God".

(The Great Commentary of Cornelius à Lapide)

WORLD-WIDE EUCHARISTIC ADORATION: Today the Diocese of Scranton will unite with Pope Francis and Catholics throughout the world for observance of Corpus Christi, which has been designated as a “2013 Great Event of the Year of Faith.”

EXTERNAL SOLEMNITY OF CORPUS CHRISTI: A Eucharistic Procession is scheduled today following the 10:15 a.m. High Mass. The Procession will conclude with Benediction of the Blessed Sacrament.

CONGRATULATIONS! To our five children who received their First Holy Communion last Sunday. God bless our new communicants!

APPRECIATION: Our special thanks go out to Mrs. Erika Drain for her generosity in preparing this year’s First Communion Class.

FR. POISSON will be gone until June 16th. There will be no 6:30 a.m. until his return.

ST. MICHAEL GRADUATES: On Sunday, June 9th at the 10:15 a.m. Mass we will pray and honor our 12th and 8th Grade graduates. The Holy Rosary will be recited at 9:50 a.m. for their intentions and graduates are to be seated in the church by 9:45 a.m. There will be cake for the graduates after Mass in the hall. Everyone is invited!

PARISH SOCIAL: Saturday, June 15, 6:30 until 11:00 p.m. at St. Mary’s Center, Scranton. Tickets to the Dance and Raffle Tickets will be sold after the Sunday Masses. Raffle tickets are just \$2 and every penny goes to help support our Church!

For more information contact Stephanie Pendrak, 570 815-1141 or SMAnnualDance@gmail.com.

FIRST FRIDAY is June 7th. Eucharistic Adoration begins at 5:00 p.m. and ends with Benediction at 5:40 p.m. Come and visit Our Lord hidden in the Monstrance.

St. Edmund Campion Missal-Hymnal: In the coming weeks, our parish will begin using the St. Edmund Campion Missal-Hymnal for the Traditional Latin Mass. Hymn numbers will be placed on the hymn board each Sunday along with the Gregorian Mass and Credo numbers. Please help us take good care of our new hymnals by refraining from leaving holy cards and papers in them or allowing children to rip or bend the pages. We think you will agree this is a wonderful resource for the parish which includes not only hymns but the text of the Mass for all Sundays and Solemn Feast, various prayers, and many historical pictures. The hymnals have been purchased for the parish by our Knights of Columbus Council. The Knights are grateful for the generous donations from parishioners and local businesses which made this gift possible. Future fundraising will allow the purchase of more hymnals.

MARK YOUR CALENDARS

June 15th - Parish Social

August 5th - Knoebles Amusement Park

August 31st - Parish Picnic

COLLECTION: May 26th - \$1,697.00.

**EXTERNAL SOLEMNITY
OF CORPUS CHRISTI**

June 2
8:00 a.m. Mass

AC1	William Skuba
AC2	John Skuba
TEAM E	
MC	Alex Reitzig
TH	Robert Seeley
AC1	Dominic Gardner
AC2	Chris Shanahan
C	Joseph Seeley
S1	Timothy Emig
S2	Patrick Seeley
S3	Brendan Seeley
S4	Jack Gardner

WEEK ONE

Monday	Joseph Schneider
7:45 a.m.	Patrick Schneider
Tuesday	Alex Reitzig
7:45 a.m.	
Wednesday	Matthew Davidson
7:45 a.m.	
Thursday	William Skuba
7:45 a.m.	John Skuba

**EXTERNAL SOLEMNITY
OF THE SACRED HEART**

June 9
8:00 a.m. Mass

AC1	Daniel Keifer
AC2	Matthew Davidson
TEAM A	
MC/TH	John Gillenkirk
TH/MC	James McWhirter
AC1	Matthew Gillenkirk
AC2	Joseph McWhirter
C	Francis LaFata
S1	Robert Seeley
S2	Joseph Schneider
S3	Patrick Seeley
S4	Patrick Schneider