

Saint Michael the Archangel Church

1703 Jackson St. Scranton, PA 18504

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Website: www.saintmichaelsrcc.org

Ninth Sunday after Pentecost

July 21, 2013

Fr. José M. Zepeda, FSSP, Pastor

Fr. Joseph Poisson, FSSP, Assistant Pastor

Mass Intentions

Sun. July 21st	Ninth Sunday after Pentecost, <i>II Class</i>
8:00 a.m.	Jean & Lester Dwyer— <i>Lorraine Chidester</i>
10:15 a.m.	<i>Pro Populo</i>
Mon. July 22nd	St. Mary Magdalene, <i>Penitent, III Class</i>
7:45 a.m.	Robert Barnett
Tues. July 23rd	St. Apollinaris, <i>III Class</i>
7:45 a.m.	Marianne Heisler - <i>Walter Heisler</i>
Wed. July 24th	St. Christina, <i>Virgin & Martyr, IV Class</i>
7:45 a.m.	Emily & Joseph Murphy - <i>Tom Murphy</i>
Thur. July 25th	St. James the Greater, <i>Apostle, II Class</i>
7:45 a.m.	Diane & James Craig - <i>Christian & Joyce Keifer</i>
Fri. July 26th	St. Anne, <i>Mother of the Blessed Virgin Mary, II Class</i>
6:00 p.m.	† Mitchell Dardzinski - <i>Aronica Family</i>
Sat. July 27th	St. Pantaleon, <i>Martyr, IV Class</i>
9:00 a.m.	† Marjorie R. Rosencrance - <i>Walter Heisler</i>
Sun. July 28th	Tenth Sunday after Pentecost, <i>II Class</i>
8:00 a.m.	Joe, Bob, Jim Murphy
10:15 a.m.	<i>Pro Populo</i>

MASS SCHEDULE

Sunday

Low Mass: 8:00 am

High Mass: 10:15 am

Weekdays

Monday-Thursday: 7:45 am

Friday: 6:00 pm

Saturday: 9:00 am

Confessions

Monday-Saturday

One half hour before Mass

Sunday: 7:15-7:50

& 9:15-10:05

DEVOTIONS

Exposition-Benediction

Friday 5:00 pm

Saturdays 8:00 am

OFFICE HOURS

Mon-Friday 9 am-5 pm

THURSDAY - CLOSED

Saturday - 10 am-Noon

Ninth Sunday after Pentecost

INTROIT

Ps. 53, 6, 7

Behold, God is my helper, and the Lord is the protector of my soul: turn back the evils upon my enemies, and cut them off in Thy truth, O Lord, my protector. *Ps 53, 3.* Save me, O God, by Thy Name, and deliver me in Thy strength. *V.* Glory be to the Father ... Behold, God ...

COLLECT

Let the ears of Thy mercy, O Lord, be open to the prayers of Thy suppliants, and, that Thou mayest grant their desires to them that seek, make them to ask only for those things that please Thee. Through Our Lord.

EPISTLE

1 Cor. 10, 6-13

Brethren, let us not covet evil things, as they also coveted. Neither become ye idolaters, as some of them: as it is written: The people sat down to eat and drink, and rose up to play. Neither let us commit fornication, as some of them committed fornication, and there fell in one day three and twenty thousand. Neither let us tempt Christ, as some of them tempted, and perished by the serpents. Neither do you murmur, as some of them murmured, and were destroyed by the destroyer. Now all these things happened to them in figure, and they are written for our correction, upon whom the ends of the world are come. Wherefore he that thinketh himself to stand, let him take heed lest he fall. Let no temptation take hold on you, but such as is human; and God is faithful, Who will not suffer you to be tempted above that which you are able; but will make also with temptation issue, that you may be able to bear it.

GRADUAL

Ps. 8, 2

O Lord our Lord, how admirable is Thy Name in the whole earth. *V.* For Thy magnificence is elevated above the heavens.

ALLELUIA

Alleluia, alleluia. Vs. Ps. 58, 2. Deliver me from my enemies, O my God: and defend me from them that rise up against me. *Alleluia.*

GOSPEL

Luke 19, 41-47

At that time, when Jesus drew near to Jerusalem, seeing the city, He wept over it saying, If thou also hadst

known, and that in this thy day, the things that are to thy peace: but now they are hidden from thy eyes. For the days shall come upon thee, and thy enemies shall cast a trench about thee, and compass thee round, and straiten thee on every side, and beat thee flat to the ground, and thy children who are in thee; and they shall not leave in thee a stone upon a stone, because thou hast not known the time of thy visitation. And entering into the temple, He began to cast out them that sold therein, and they that bought, saying to them, It is written, My house is the house of prayer, but you have made it a den of thieves. And He was teaching daily in the temple.

OFFERTORY

Ps 18, 9, 10, 11, 12

The justices of the Lord are right, rejoicing hearts, and His judgments sweeter than honey and the honeycomb: for Thy servant keepeth them.

SECRET

Grant us, we beseech Thee, O Lord, worthily to frequent these mysteries, for as often as the commemoration of this victim is celebrated, the work of our redemption is performed. Through our Lord.

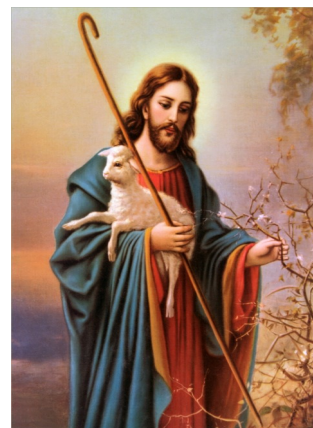
COMMUNION

John 6, 57

He that eateth My Flesh, and drinketh My Blood, abideth in Me, and I in him; saith the Lord.

POSTCOMMUNION

Let the communion of Thy Sacrament, we beseech Thee, O Lord, both cleanse us from sin and make us of one mind and one heart in Thy service. Through our Lord



If thou also hadst known, and that in this thy day, the things that are to thy peace. (Luke 19:42) The Arabic: If thou hadst known, even thou, and in this day, how much peace there is in it for thee. Peace, in Hebrew, means prosperity, safety, happiness, and every good, both of body and soul.

It is an aposiopesis, showing Christ's vehement pathos or feeling of sorrow and indignation, for He upbraids the ungrateful city with its unbelief, obstinacy, and ingratitude. This feeling in Christ was so strong that it choked His voice, and compelled Him to leave unsaid, as by aposiopesis, the thought that I have explained. "For those who weep," says Euthymius, "break off their words abruptly, from the strength of their feelings." There is again great pathos in the words, thou also: "Even thou, O daughter of Zion, by Me so beloved, honored, enriched, and instructed: how canst thou not recognize Me, indeed, reject Me as a false Messias, persecute, condemn, put to death and crucify Me?"

Tropologically, St. Gregory (hom. 39) says, "The perverse soul, which delights in the passing age, here meets its day. The soul, that is, to which present things are peace, because, while it takes pleasure in temporal prosperity: while it is elevated by honor, while it is dissipated in the pleasures of sense, while it is terrified by no thoughts of a punishment to come, it has peace in its day, although in one to come it will meet with the heavy stumbling block of condemnation. For it will be afflicted when the righteous rejoice, and all that was lately for its peace will be turned into the bitterness of contention. For it will begin to quarrel with itself, as to why it had not feared the condemnation that it now suffers, and why it had shut the eyes of its soul to the prospect of the evils to come."

But now they are hidden from thy eyes. (Luke 19:43). Because thou deliberately wouldst not know, says Titus. And Eusebius says, in the Catena, that Christ declares that He comes for the peace of the whole world, and when they would not receive that peace, it is said to be hidden from them. Hidden from the Jews, therefore, were the Incarnation of Christ, His preaching, His Passion, His Resurrection, as well as their own perfidy, blindness, ingratitude, and, therefore, their punishment and destruction by Titus. As St. Gregory paraphrases it, "if thou sawest the evils that are impending, thou wouldst not rejoice in present prosperity."

Tropologically, the same St. Gregory writes, "The perverse soul, while it loses itself in the enjoyments of the

present life, what else is it doing but walking with closed eyes into the fire? Hence it is well written, In the day of good things be not unmindful of the evil. And hence the saying of Paul, and they that rejoice, [let them be] as though they rejoiced not (1 Cor. 7:30). For if there is any joy in the present time, it should be felt in such a way, that the bitterness of the future judgment should never slip from the memory, for while the trembling mind is pierced by fear of the final punishment, in proportion to its present rejoicing will the wrath hereafter be tempered."

And beat thee flat to the ground (Greek, "will level"), *and thy children who are in thee: and they shall not leave in thee a stone upon a stone.* (Luke 19:44). That is, shall destroy thee utterly. This is hyperbole, for the Romans were not so thorough, or so idle, as to leave no stone upon another. "The change of the city's location," says St. Gregory (hom. 39) "also testifies to this, for it is now built on the same spot where our Lord had been crucified outside the gate. The former Jerusalem is utterly destroyed," for Mount Calvary is now located in the middle of the new Jerusalem.

Because thou hast not known the time of thy visitation. "He calls the time of visitation," says Titus, "that time in which He came down from heaven and visited it, and while visiting gave many divine proofs and finally worked several stupendous miracles in it." And Theophylact: "The time of thy visitation is the time of My coming, when I came to visit and save thee." And Euthymius: "For thou didst not know the time of thy solicitude (*curae tuae*); for the time of my journeying was the time to care about thy salvation."

Tropologically, St. Gregory (hom. 39) says that all these things happen at death to the soul that has lived as a slave to carnal pleasures. For then the devils surround her on all sides, tempt her, hedge her in, and carry her off to hell. Then all that construction of stones, that is, of her thoughts, is overthrown, because she did not know the time of her visitation, when God by His preachers, His confessors, His teachers, and His internal inspirations, warned her to amend her life and take thought for her salvation." The dreadful examples of Chrysaorius, Theodore, King Theodoric, and others are related by St. Gregory. (*The Great Commentary of Cornelius à Lapide*)

SAINT MICHAEL THE ARCHANGEL PARISH

extends a warm welcome to all visitors and new parishioners in the parish.

CAMP ST. ISAAC JOGUES: You are invited to a Family Fun Day at FSSP Head Quarters in Elmhurst today from 1-4 p. m. The seminarians will host a cook-out. There will be sports and activities for boys and girls of all ages. The day will conclude with Benediction of the Blessed Sacrament. Everyone is welcome.

SPECIAL APPRECIATION: The choir of St. Michael parish will be taking a much deserved break until the Feast of the Assumption. We will resume our High Mass schedule on Thursday, August 15th, the Assumption of the Blessed Virgin Mary.

REMINDER: August 15th, the Feast of the Assumption of the Blessed Virgin Mary, is a Holy Day of obligation **Team B** will serve the Mass.

THE HOUSE OF GOD: There is too much noise coming from the back of the church during holy Mass. Out of reverence due to Our Lord, please drop kneelers quietly and please limit the coming and going during Mass to a minimum. God bless you.

AURIESVILLE PILGRIMAGE SEPTEMBER 20-22:

Journey through majestic Adirondack forests sanctified by the blood of martyrs. Join your prayers and reparation to theirs, for the conversion of America. Traditional Roman liturgy every day. Confession, counsel and teaching from priests of solid faith. Shuttles and TLC for the weary. Register online at www.national-coalition.org/pilgrim, or send contact info with \$50 down payment to NCCL - 621 Jordan Circle, Whitehall, PA, 18052. For more information see full-page article in vestibule, speak to Eric McWhirter, or call Greg Lloyd: 610/435-2634.

FIRST FRIDAY: First Friday is August 2nd. Eucharistic Adoration begins at 5:00 p.m. and ends with Benediction at 5:40 p.m.

FIRST SATURDAY is August 3rd. Our Lady of Fatima requested that we pray the Rosary, meditate for 15 minutes on the Mysteries, and make sacramental confession and Communion in reparation for sins and blasphemies against Her Immaculate Heart.

6:30 a.m. MASS: Monday through Saturday this week.

COLLECTION: July 14 - \$3,000.

Altar Boys Schedule

NINTH SUNDAY
AFTER PENTECOST
July 21st

8:00 a.m. Mass

ACI Joseph Schneider
AC2 Patrick Schneider

10:15 a.m. Mass

ACI Andrew Mitchell
AC2 William Skuba

WEEK FOUR

Monday

7:45 a.m.

Tuesday

7:45 a.m.

Wednesday Joshua Sica
7:45 a.m. Timothy Sica

Thursday John Pheasant
7:45 a.m. Andrew Pheasant

TENTH SUNDAY
AFTER PENTECOST
July 28th

8:00 a.m. Mass

ACI Dominic Gardner
AC2 Jack Gardner

10:15 a.m. Mass

ACI Justin LaFata
AC2 James McWhirter