

# Saint Michael the Archangel Church

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Website: [www.saintmichaelsrcc.org](http://www.saintmichaelsrcc.org)

## Seventh Sunday after Pentecost

July 14, 2013

Fr. José M. Zepeda, FSSP, Pastor

Fr. Joseph Poisson, FSSP, Assistant Pastor

### Mass Intentions

Sun. July 14th	Eighth Sunday after Pentecost, <i>II Class</i>
8:00 a.m.	† John McGovern - <i>Jack &amp; Trish McGovern</i>
10:15 a.m.	<i>Pro Populo</i>
Mon. July 15th	St. Henry the Emperor, <i>Confessor, III Class</i>
7:45 a.m.	Brian Emig — <i>His Parents</i>
Tues. July 16th	Our Lady of Mt. Carmel, <i>IV Class</i>
7:45 a.m.	Mr. & Mrs. Daniel C Fortney - <i>Joyce &amp; Chris Keifer</i>
Wed. July 17th	St. Alexis, <i>Confessor, IV Class</i>
7:45 a.m.	Pendrak Family - <i>Eileen Emig</i>
Thur. July 18th	St. Camillus de Lellis, <i>Confessor, III Class</i>
7:45 a.m.	Alan & Julie Lucchesi
Fri. July 19th	St. Vincent de Paul, <i>Confessor, III Class</i>
6:00 p.m.	Jeffrey & April Keifer - <i>Christian &amp; Joyce Keifer</i>
Sat. July 20th	St. Jerome Emiliani, <i>Confessor, III Class</i>
9:00 a.m.	† Gabriel Testo - <i>Walter Heisler</i>
Sun. July 21st	Ninth Sunday after Pentecost, <i>II Class</i>
8:00 a.m.	Jean & Lester Dwyer— <i>Lorraine Chidester</i>
10:15 a.m.	<i>Pro Populo</i>

### MASS SCHEDULE

#### Sunday

Low Mass: 8:00 am

High Mass: 10:15 am

#### Weekdays

Monday-Thursday: 7:45 am

Friday: 6:00 pm

Saturday: 9:00 am

#### Confessions

Monday-Saturday

One half hour before Mass

Sunday: 7:15-7:50

& 9:15-10:05

#### DEVOTIONS

#### Exposition-Benediction

Friday 5:00 pm

Saturdays 8:00 am

#### OFFICE HOURS

Mon-Friday 9 am-5 pm

**THURSDAY - CLOSED**

Saturday - 10 am-Noon

# Eighth Sunday after Pentecost

## INTROIT

*Ps. 47, 10, 11*

We have received Thy mercy, O God, in the midst of Thy temple; according to Thy name O God, so also is Thy praise unto the ends of the earth: Thy right hand is full of justice. *Ps. 47, 2.* Great is the Lord and exceedingly to be praised, in the city of our God, in His holy mountain. *V.* Glory be to the Father ... We have received ...

## COLLECT

Ever graciously bestow upon us in abundance, we beseech Thee, O Lord, the spirit of thinking and doing what things are right, that we, who cannot exist without Thee, may have the strength to live in conformity with Thee. Through Our Lord.

## EPISTLE

*Rom. 8, 12-17*

Brethren, we are debtors, not to the flesh, to live according to the flesh; for if you live according to the flesh, you shall die, but if by the spirit you mortify the deeds of the flesh, you shall live. For whosoever are led by the Spirit of God, they are the sons of God. For you have not received the spirit of bondage again in fear, but you have received the spirit of adoption of sons, whereby we cry Abba (Father). For the Spirit Himself giveth testimony to our spirit, that we are the sons of God: and if sons, heirs, also; heirs indeed of God, and joint heirs with Christ.

## GRADUAL

*Ps. 30, 3*

Be Thou unto me a God, a protector, and a place of refuge, to save me. *Vs. Ps. 70, 1.* In Thee, O God, have I hoped: O Lord, let me never be confounded.

## ALLELUIA

*Alleluia, alleluia. V. Ps. 47, 2.* Great is the Lord, and exceedingly to be praised; in the city of our God, in His holy mountain. *Alleluia.*

## GOSPEL

*Luke 16, 1-9*

At that time, Jesus spoke to His disciples this parable: There was a certain rich man who had a steward; and the same was accused unto him that he had wasted his goods; and he called him, and said to him, How is it that I hear this of thee? Give an account of thy stewardship, for now thou canst be steward no longer. And the steward said within himself, What shall I do, because my lord taketh away from me the stewardship? To dig I am not able: to beg I am ashamed. I know what I will do, that when I shall be put out of the stewardship, they may received me

into their houses. Therefore calling together every one of his lord's debtors, he said to the first, How much dost thou owe my lord? But he said, A hundred barrels of oil. And he said to him, Take thy bill, and sit down quickly and write fifty. Then he said to another, And how much dost thou owe? Who said, A hundred quarters of wheat. He said to him, Take thy bill, and write eighty. And the lord commended the unjust steward, for as much as he had done wisely; for the children of this world are wiser in their generation than the children of light. And I say to you, make unto you friends of the mammon of iniquity, that when you shall fail, they may receive you into everlasting dwellings.

## OFFERTORY

*Ps. 17, 28, 32*

Thou wilt save the humble people, O Lord, and wilt bring down the eyes of the proud; for Who is God but Thee, O Lord?

## SECRET

Receive, we beseech Thee, O Lord, the gifts which out of Thine own bounty we bring to Thee, that these most holy mysteries may, by the operation of the power of Thy grace, both sanctify us in the conduct of our present lives and lead us unto everlasting joys. Through our Lord.

## COMMUNION

*Ps. 33, 9*

Taste and see that the Lord is sweet; blessed is the man that hopeth in Him.

## POSTCOMMUNION

Let the heavenly mystery be to us, O Lord, the restoration of soul and body, that, as we perform its worship, we may experience its effect. Through our Lord.



*And the lord commended the unjust steward, for as much as he had done wisely: for the children of this world are wiser in their generation than the children of light.* (Luke 16:8) “The lord”, i.e., the Steward’s master, when he found out about the fraud from his servants or from someone else; not Christ the Lord, as Erasmus holds. The verse means that the lord praised the unjust steward for taking prudent measures for his own advantage, although it was a fraud at the lord’s expense. He did not praise the action, which was dishonest, but rather the prudence, or the cleverness, industry and subtle cunning of the steward, just as when we hear of an ingenious crime we condemn the wrongdoing but admire the cleverness shown in contriving it.

For the children of this world are wiser in their generation (i.e., after their kind) than the children of light, i.e., “the children of faith”, believers and saints, for they are contrasted with the children of darkness or of this world. They are wiser, that is, in temporal affairs, and especially in wicked ones, for instance in deceptions, frauds and craftiness. This is a Hebraism. Very wisely has someone said, “In worldly affairs we are philosophers, in spiritual matters, fools; in earthly things we are lynx-eyed, but in heavenly we are moles.” St. Augustine says, in Book 11 of the *Literal Interpretation of Genesis*, chapter 2, that the children of this world are wiser in providing for their future, although fraudulently and not justly. The reason is because in men the interest in and desire for earthly things is dominant, but the aspirations of his soul are weakened, lowered, and blunted, partly because of the body, partly because of the senses and the desires; as a result, worldly men who follow the lead of their senses and desires are more energetic and skillful in providing temporal goods for themselves than spiritual and holy men, who follow the lead of the mind and the spirit, are in procuring for themselves spiritual goods. For spiritual things, being mysterious and invisible, produce but little effect on the human mind.

Now, as for the application of the parable, note that the purpose of it, in general, was to criticize the avaricious Pharisees, as Christ teaches in verses 9 through 14, and to drive out their avarice (and that of others), and to teach them to detach their hearts from the love of riches and to distribute them among the poor. For Christ here admonishes rich men, and everyone else, to remember that they are not absolute masters, but only stewards of God’s good gifts,

and, therefore, they should expend them wisely and diligently in almsgiving, so as to atone thereby for their sins, and so that they might render an exact account of their stewardship, i.e., of their whole Christian life, and also of their responsibilities, possessions, and talents, and thus merit to be praised, rewarded and rendered blessed by Him. For no other reason is this steward held up for us to imitate, for it is clear that no one is allowed to imitate him in the fraud and injustice which he committed against his master.

Hence St. Augustine (lib. 2 Quaest. Evang. q. 34) thinks that Christ is arguing here from the lesser to the greater, thus: “If this steward provides for himself so ingeniously on earth from the yearly produce, we ought to be much more ingenious with respect to eternal life, so that we are solicitous about the merits whereby we may obtain it.” And again, “If this steward, deceitful and unjust as he proved to be, was praised by the lord for his far-sighted diligence, much more shall we receive praise from God, if by our righteous almsgiving we harm no one, but benefit many.”

There are other interpretations. Listen to St. Augustine: “If a wrongdoer could receive praise from his lord, how much more pleasing are they to the Lord God, who do those works in accordance with His will! So from the parable of the unjust judge, who was repeatedly interrupted by the widow, Christ drew a comparison with God the Judge, to whom the unjust judge was in no way comparable.”

Therefore, this parable teaches:

1. That the rich are only administrators of their possessions, and similarly, any man is not the master of his goods, such as health, intellect, eloquence, or other gifts, but only a steward.
2. That everyone is bound to use the gifts and talents which he has received from God and to expend them according to the will of our Lord, and for the honor and glory of God.
3. And that everyone on the day of judgment will have to give an exact account to Christ the judge, not only of the sins which he has committed, but also of good deeds which he has neglected to perform; let everyone, therefore, take heed not to permit anything evil or to omit anything good. Such is the general meaning of the parable.

*(The Great Commentary of Cornelius à Lapide)*

**SAINT MICHAEL THE ARCHANGEL PARISH** extends a warm welcome to all visitors and new parishioners in the parish.

**CAMP ST. ISAAC JOGUES:** You are invited to a Family Fun Day at FSSP Head Quarters in Elmhurst. On Sunday, July 21st from 1-4 p. m. The seminarians will host a cookout (hot dogs, hamburgers, etc.). There will be sports and activities for boys and girls of all ages. The day will conclude with Benediction of the Blessed Sacrament. Everyone is welcome.

St. Michael's welcomes **Mr. Jesús Valenzuela, FSSP**, who will be with us for his Summer Apostolate until the end of July. Mr. Valenzuela is in his third year at OLG Seminary in Denton Nebraska.

**SPECIAL APPRECIATION:** The choir of St. Michael parish will be taking a much deserved break until the Feast of the Assumption. St. Michael's wishes to extend it's gratitude to Mrs. Eileen Hanisch and the choir for their magnificent support in solemnizing the sacred liturgy. We will resume our High Mass schedule on Thursday, August 15th, the Assumption of the Blessed Virgin Mary.

**REMINDER:** August 15th, the Feast of the Assumption of the Blessed Virgin Mary, is a Holy Day of obligation. **Team B** will serve the mass.

**UPDATING DATABASE:** St. Michael's is updating the parish directory. If you have any changes (address, phone number, etc.) you may put your updated information in a sealed envelope and drop it in the collection basket. All information is held in strict confidence and is not given out.

**AURIESVILLE PILGRIMAGE SEPTEMBER 20-22:** Journey through majestic Adirondack forests sanctified by the blood of martyrs. Join your prayers and reparation to theirs, for the conversion of America. Traditional Roman liturgy every day. Confession, counsel and teaching from priests of solid faith. Shuttles and TLC for the weary. Register online at [www.national-coalition.org/pilgrim](http://www.national-coalition.org/pilgrim), or send contact info with \$50 down payment to NCCL - 621 Jordan Circle, Whitehall, PA, 18052. For more information see full-page article in vestibule, speak to Eric McWhirter, or call Greg Lloyd: 610/435-2634.

**6:30 a.m. MASS:** Tuesday through Saturday this week.

**COLLECTION:** July 7 - \$1,899.00

## *Altar Boys Schedule*

**EIGHTH SUNDAY**  
**AFTER PENTECOST**

**July 14th**  
**8:00 a.m. Mass**

**ACI** Daniel Keifer  
**AC2** Matthew Davidson

**TEAM A**

**MC/TH** John Gillenkirk  
**TH/MC** James McWhirter  
**AC1** Matthew Gillenkirk  
**AC2** Joseph McWhirter  
**C** Francis LaFata  
**S1** Robert Seeley  
**S2** Joseph Schneider  
**S3** Patrick Seeley  
**S4** Patrick Schneider

**WEEK THREE**

**Monday** Joseph Schneider  
**7:45 a.m.** Patrick Schneider

**Tuesday** Robert Seeley  
**7:45 a.m.** Patrick Seeley

**Wednesday** Dominic Gardner  
**7:45 a.m.** Jack Gardner

**Thursday**  
**7:45 a.m.**

**NINTH SUNDAY**  
**AFTER PENTECOST**

**July 21st**  
**8:00 a.m. Mass**

**ACI** Joseph Schneider  
**AC2** Patrick Schneider

**10:15 a.m. Mass**

**ACI** Andrew Mitchell  
**AC2** William Skuba